Electronically Recorded For: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C. Attn: Marlon L. Bates 15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 92069-295F Parcel No. 22-04-479-002 14143468 B: 11439 P: 8074 Total Pages: 2
08/21/2023 03:53 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600SALT LAKE CITY, UT 84101

SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust executed by MSB International, LLC, as trustor(s), in which University First Federal Credit Union is named as beneficiary, and University First Federal Credit Union is appointed trustee, and filed for record on January 20, 2021, and recorded as Entry No. 13538450, in Book 11102, at Page 4009, Records of Salt Lake County, Utah.

SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

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DATED th	nis <u>15 th</u> day of <u>Au</u>	gust, 2023.	
		University First Federal Credit	Union
		By: Dennis Bing Its: AVP-Collections	ing
STATE OF	Utah) : ss	
COUNTY OF	Salt Lake)	
The forego	oing instrument w , the AU	s acknowledged before me this 15th day of Collections of University F	of <u>Augus+</u> , 2023, by First Federal Credit Union

MONICA K. FARNSWORTH
Notary Public State of Uteh
My Commission Expires on:
October 5, 2024
Comm. Number: 714540

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EXHIBIT "A"

BEGINNING AT A POINT IN THE CENTER OF HIGHLAND DRIVE, WEST 165 FEET AND NORTH 14 DEG, 05' WEST 717.73 FEET FROM THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 14 DEG. 05' WEST 97.53 FEET; THENCE NORTH 89 DEG. EAST 353.9 FEET; THENCE SOUTH 14 DEG. 05' EAST 97.53 FEET; THENCE SOUTH 89 DEG. WEST 353.9 FEET TO BEGINNING.

LESS AND EXCEPTING LAND CONVEYED IN THAT CERTAIN WARRANTY DEED RECORDED JULY 28, 1987 AS ENTRY NO. 4497379 IN BOOK 5945 AT PAGE 144, BEING PARTIALLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE CENTER OF HIGHLAND DRIVE WEST 165 FEET AND NORTH 14 DEG, 05' WEST ALONG SAID CENTER LINE 717.73 FEET FROM THE SOUTHWEST CORNER OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE NORTH 14 DEG. 05' WEST ALONG SAID CENTER LINE 97.53 FEET; THENCE NORTH 89 DEG. EAST 41.06 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAID HIGHLAND DRIVE; THENCE SOUTH 14 DEG. 05' EAST ALONG SAID RIGHT OF WAY 97.53 FEET; THENCE SOUTH 89 DEG. WEST 41.06 FEET TO THE POINT OF BEGINNING.

ALSO LESS AND EXCEPTING LAND CONVEYED TO THAT CERTAIN WARRANTY DEED RECORDED NOVEMBER 27, 1996 AS ENTRY NO. 6516309 IN BOOK 7545 AT PAGE 1178, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PARCEL OF LAND IN FEE FOR THE WIDENING OF A HIGHWAY KNOWN AS PROJECT NO. 2082, BEING PART OF AN ENTIRE TRACT OF PROPERTY, SITUATE IN THE SW'4SE'4 OF SECTION 4, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN. THE BOUNDARIES OF SAID PARCEL OF LAND ARE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT, WHICH POINT IS 165.00 FEET WEST AND 717.73 FEET (HWY DIST 712.38 FEET) NORTH 14 DEG. 05' WEST AND 39.14 FEET NORTH 89 DEG. 00'00" EAST FROM THE SOUTHWEST CORNER OF THE EAST HALF OF THE SE 1/4 OF SAID SECTION 4; THENCE NORTH 14'05'00" WEST 97.53 FEET TO THE NORTHERLY BOUNDARY LINE OF SAID TRACT; THENCE NORTH 89 DEG. 00'00" EAST 1.26 FEET ALONG THE NORTHERLY BOUNDARY LINE TO A POINT 40.00 FEET PERPENDICULARLY DISTANT FROM THE CENTERLINE OF SAID PROJECT; THENCE SOUTH 14 DEG. 00'23" EAST 97.50 FEET ALONG A LINE PARALLEL TO SAID PROJECT CENTERLINE TO THE SOUTHERLY BOUNDARY LINE OF SAID ENTIRE TRACT; THENCE SOUTH 89 DEG. 00'00" WEST 1.15 FEET ALONG SAID SOUTHERLY BOUNDARY LINE TO THE POINT OF BEGINNING AS SHOWN ON THE OFFICIAL MAP OF SAID PROJECT ON FILE IN THE OFFICE OF SALT LAKE COUNTY.

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