When Recorded, Mail To: Staker & Parson Companies 2350 S 1900 W Ogden, Utah 84401 (801) 871-6699

14145883 B: 11441 P: 1663 Total Pages: 2 08/28/2023 01:20 PM By: VAnguyn Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah **Return To: ASSURANCE LIEN SERVICES** P. O. BOX 160083CLEARFIELD, UT 84016

NOTICE OF CONSTRUCTION LIEN

TO WHOM IT MAY CONCERN:

The undersigned claimant hereby gives notice of intention to hold and claim a lien and hereby claims a lien upon that certain property and improvements thereon reputed to be owned by RED BRICK WELLS, INC., 2319 S FOOTHILL DR #160, SALT LAKE CITY, UTAH 84109 and located in SALT LAKE County, State of Utah, and more particularly described as follows:

Legal Description 16-07-459-034-0000

SEE ATTACHMENT A

The amount demanded hereby is \$8,720.32, the total amount of material and/or labor + Finance Charges + \$250.00 Lien Filing Fee + Attorney Fees, owing to the undersigned on the abovedescribed property. Staker & Parson Companies supplied and performed the same at the insistence of FORGE CONCRETE, INC., who entered into a contract with Staker & Parson Companies, for which work and/or materials were first provided on 5/8/2023 and finished on 5/8/2023. The unpaid portion of the work and materials is now due and owing to Staker & Parson Companies, which entitles the undersigned to payment of \$8,720.32, together with interest, lien filing costs of \$250.00 and attorney fees, if applicable for which demand the undersigned holds and claims a lien by virtue of the provisions of Chapter 1a, Title 38, Utah Code (1953). The Lien Claimant is identified as Staker & Parson Companies, 2350 S 1900 W Ogden, Utah 84401, (801) 871-6699.

PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-11-108 of the Utah Code that under Utah law an "owner" may be protected against liens being maintained against an "owner-occupied residence" and from other civil action being maintained to recover monies owed for "qualified services" performed or provided by suppliers and subcontractors as a part of this contract, if either section (1) or (2) is met: (1)(a) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (b) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55, Utah Construction Trades Licensing Act at the time the contract was executed; and (c) the owner paid in full the contracting entity in accordance with the written contract and any written or oral amendments to the contract; or 5 (2) the amount of the general contract between the owner and the original contractor totals no more than \$5,000." (3) An owner who can establish compliance with either section (1) or (2) may perfect the owner's protection by applying for a Certificate of Compliance with the Division of Occupational and Professional Licensing. The application is available at www.dopl.utah.gov/rlrf.

IN WITNESS THEREOF, the Undersigned Corporation has caused the document to be executed by its duly authorized agent

the day of whost, 2023

STAKER & PARSON COMPANIES

Kelly Silvester, Authorized Agent

STATE OF UTAH : SS.

COUNTY Of

Kelly Silvester being first duly sworn, says that he is the Authorized Agent of STAKER & PARSON COMPANIES, the claimant in the foregoing Notice of Construction Lien, and that he has read said notice and knows the contents thereof, and that the same is true of his own knowledge and executes same on behalf of said company. Subscribed and sworn to before me this 28th day of August 2023 by Kelly Silvester.

STATE OF UTAH NOTARY PUBLIC JULIE FARNES COMMISSION #717070 MY COMMISSION EXPIRES: 03-22-2025

Residing at: Bountiful, Utah

My Commission Expires: 3/22/2025

ATTACHMENT A

16-07-459-034-0000

BEG AT THE NE COR OF LOT 6, BLK 1, WASHINGTON PLACE; S 0^02'32" E 115.55 FT; S 89^56'37" W 141.23 FT; N 0^02'41" W 40.52 FT; N 89^56'37" E 5.19 FT; N 0^02'41" W 75.03 FT; N 89^56'37" E 136.04 FT TO BEG. (BEING LOTS 6 THRU 9, BLK 1, WASHINGTON PLACE) TOGETHER WITH 1/2 OF THE VACATED ALLEY WEST OF LOT 9, BLK 1, WASHINGTON PLACE