

14150535 B: 11443 P: 6465 Total Pages: 2
09/08/2023 02:51 PM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111

Property Tax ID # 15-32-427-014-0000

WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
23524614.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 10TH day of JULY, 20215, and recorded in Book 10342, Page 2227, as Entry No. 12089042 in the office of the SALT LAKE County Recorder, State of UT, executed by BRYAN C BRADFORD AND CHANTEL BRADFORD

_____ as Trustor; in which
Mortgage Electronic Registration System, Inc., solely as nominee for MOUNTAIN AMERICA FEDERAL CREDIT UNION _____ is named as Beneficiary and BONNEVILLE SUPERIOR TITLE _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

SEE ATTACHED LEGAL

PROPERTY ADDRESS: 3816 SOUTH 3200 WEST, WEST VALLEY CITY, UT 84119

STATE OF Utah

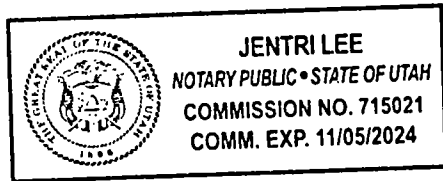
AMERICA FIRST FEDERAL CREDIT UNION

COUNTY OF Weber

By Allison Miller
Allison Miller, Home Equity Processor

On this 6th day of SEPTEMBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee
NOTARY PUBLIC
RESIDING AT Weber
My Commission Expires: 11/05/2024
Rev 04/21



PARCEL 1

COMMENCING AT THE EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, SOUTH 12.5 RODS, WEST 12 RODS, NORTH 81.25 FEET, EAST 50 FEET, NORTH 125 FEET, EAST 148 FEET TO BEGINNING.

LESS THAT PORTION DEEDED TO WEST VALLEY CITY IN THAT CERTAIN WARRANTY DEED RECORDED DECEMBER 15, 2003, AS ENTRY NO. 8923850, IN BOOK 8923, PAGE 4592, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SAT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 12.5 RODS, THENCE WEST 33.0 FEET, THENCE NORTH 177.25 FEET ALONG THE WEST LINE OF 3200 WEST STREET, THENCE NORTH 45'00'00" WEST 5.66 FEET, THENCE WEST 111 FEET ALONG THE SOUTH LINE OF 3800 SOUTH STREET, THENCE NORTH 25 FEET, THENCE EAST 148.0 FEET TO THE POINT OF BEGINNING.

PARCEL 2

COMMENCING 148 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE MERIDIAN, WEST 50 FEET, SOUTH 125 FEET, EAST 50 FEET, NORTH 125 FEET TO BEGINNING.

LESS THAT PORTION DEEDED TO WEST VALLEY CITY IN THAT CERTAIN WARRANTY DEED RECORDED DECEMBER 15, 2003, AS ENTRY NO. 8923851, IN BOOK 8923, PAGE 4593, OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT A POINT 148 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 32, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE WEST 50 FEET, THENCE SOUTH 25 FEET, THENCE EAST 50 FEET, THENCE NORTH 25 FEET TO THE POINT OF BEGINNING.