14163 UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

| Elmer J. Smith | and Elma D. Smith |
|--|--|
| to UTAH POWER & LIGHT COMPANY, Grantee, for the sum of One (\$1.00) Dollar a and right of way for the erection and continu | County, Utah, hereby convey and warrant a corporation, its successors in interest and assigns, nd other valuable consideration, a perpetual easement ted maintenance, repair, alteration, and replacement telephone circuits of the Grantee, and |
| other attachments thereon, or affixed thereto. | expedies, with the necessary guys, stubs, crossarms and for the support of said circuits, to be erected and the Grantor.S., in |
| north and 540 feet east, more or less T. 6 S., R. 3 E., S.L.M., thence S. 5 | ine of a County Road at a point 1110 feet, from the southwest corner of Section 7, ° 07' E. 291 feet, thence S. 2° 41' W. 228 the Grantor's land, and being in the SW 1/4 |
| Also, beginning t the north bound ry line of the frantor's 1 nd it i point 65 feet couth and 355 feet east, more or less, from the northwest corner of lattice 19, 7. 6 C., 3. 3 E., 7.7.7., thence 1. 20 091 . 610 feet, more or less, to the south boundary line of a id 1 nd, and being in the $11/4$ of the $11/4$ of addition 18. | |
| Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement. | |
| WITNESS the hand.s. of the Grantors, t | his. 15th day of Sept., A. D. 19 58 |
| | Elma L'Amite |
| STATE OF UTAH, | Gelman List multi |
| County of Utah | ss. A. D. 19 58 personally appeared before |
| On the 15th day of Sept. | A. D. 19. 58, personally appeared before and Elma D. Smith his wife, |
| the signer.S. of the foregoing instrument, who | duly acknowledged to me that they |
| executed the same. | ((iO) |
| My commission expires: | (Charoman' Notary Public. |
| 1211 | Residing at |
| 1/ 25 May 26, 1961 | _ |
| 10 OESCRIPTION | Salt Lake City, Utah File No. 29746 |
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