

82-4724 81858

FORM 2064-2-58 2000

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14164

(Utah Individual)

UTAH POWER & LIGHT COMPANY

POLE LINE EASEMENT

S. Paul Stewart and Hilda F. Stewart
 his wife, Grantor~~s~~, of Utah County, Utah, hereby convey and warrant to UTAH POWER & LIGHT COMPANY, a corporation, its successors in interest and assigns, Grantee, for the sum of One (\$1.00) Dollar and other valuable consideration, a perpetual easement and right of way for the erection and continued maintenance, repair, alteration, and replacement of the electric transmission, distribution and telephone circuits of the Grantee, and ~~no guy anchors and three towers~~ poles, with the necessary guys, stubs, crossarms and other attachments thereon, or affixed thereto, for the support of said circuits, to be erected and maintained upon and across the premises of the Grantor~~s~~, in Utah County, Utah, along a line described as follows:

Beginning at the north boundary fence of the Grantor's land at a point 600 feet north and 545 feet east, more or less, from the southwest corner of Section 7, T. 6 S., R. 3 E., S.L.M., thence S. 2° 41' W. 386 feet, thence S. 9° 09' W. 380 feet, more or less, to the south boundary line of said land, and being in the SW 1/4 of the SW 1/4 of said Section 7 and the NW 1/4 of the NW 1/4 of Section 18, Township and Range aforesaid.

Together with all rights of ingress and egress necessary or convenient for the full and complete use, occupation and enjoyment of the easement hereby granted, and all rights and privileges incident thereto, including the right to cut and remove timber, trees, brush, overhanging branches and other obstructions which may injure or interfere with the Grantee's use, occupation or enjoyment of this easement.

WITNESS the hands of the Grantor~~s~~, this 17th day of Sept., A. D. 1958.

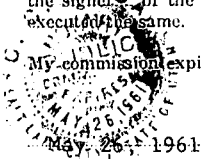
S. Paul Stewart
Hilda F. Stewart

STATE OF UTAH, County of Utah } ss.

On the 17th day of Sept., A. D. 1958, personally appeared before me S. Paul Stewart and Hilda F. Stewart, his wife, the signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

My commission expires:

Cliff Bowman
 Notary Public.



Residing at Salt Lake City, Utah



File No. 29747

BOOK OF DEEDS COUNTY
Cliff Bowman
 Oct 23 9 12 AM '58
 ABSTRACTED
 PROOF READ
 FILED
 10/23/58
 10/23/58

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