

21-09-153-008

14166046 B: 11452 P: 100 Total Pages: 1
10/23/2023 08:34 AM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: MONUMENT TITLE INSURANCE, INC.
999 E MURRAY HOLLADAY RD STE 1SALT LAKE CITY, UT 841175062

WHEN RECORDED, MAIL TO:

American United FCU

2687 West 7800 South

West Jordan, UT 84088

Space Above This Line for Recorder's Use

Ref. Account # 506681

231302

REQUEST FOR COPY OF NOTICE
OF DEFAULT AND NOTICE OF SALE

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale under the Deed of Trust filed for record November 13, 2018, and recorded in Book 10729, page 7796, with recorder's Entry No. 12884833, Records of Salt Lake County, UT, executed by Jason N Dais, as Trustor, in which LOANCARE is named as Beneficiary and Benjamin Mann as Trustee, be mailed to American United FCU at 2687 West 7800 South, West Jordan, UT 84088.

American United FCU

Janette Mack
Janette Mack
Branch Manager

LOT 36, MIDWEST ESTATES, ACCORDING TO THE OFFICIAL PLAT THEREOF, AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 17th day of October, 2023, personally appeared before me _____, the signer of the foregoing instrument, who duly acknowledged to me that he/she executed the same.

Notary Public

My Commission Expires:

Residing at:

STATE OF UTAH }
COUNTY OF SALT LAKE } ss.

On the 17th day of October, 2023, personally appeared before me Janette Mack, who being by me duly sworn, did say that he/she is the Branch Manager of American United FCU, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or by a resolution of its board of directors) and said Janette Mack acknowledged to me that said corporation executed the same.

Denise Fyffe

Notary Public

My Commission Expires: 9.30.2026

Residing at: Salt Lake

