14167480 B: 11452 P: 7739 Total Pages: 3
10/25/2023 03:51 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: TITLE GUARANTEE - RIVER PARK
10757 S RIVER FRONT PKWY STE 1SOUTH JORDAN, UT 840953521

RECORDING REQUESTED AND WHEN RECORDED RETURN TO:

ABC LENDING PO BOX 951158 SOUTH JORDAN, UT 84095

APN(s): 16-16-432-012

## ASSIGNMENT OF DEED OF TRUST

This ASSIGNMENT OF DEED OF TRUST (this "Assignment") is made and entered into as of the 24<sup>TH</sup> day of OCTOBER 2023, by and between ABC LENDING, whose address is PO BOX 951158, South Jordan, Utah 84095 ("Assignor") and B DOUBLE K INVESTMENTS, LLC whose address is 10230 WIND SHEAR, BOERNE, TX 78006 ("Assignee").

## WITNESSETH:

That for good and valuable consideration, Assignor does hereby assign, sell, convey, set over and deliver to Assignee all of Assignor's right, title, and interest in and to a certain Deed of Trust made by SUCCESS HOLDINGS, LLC ("Borrower") to TITLE GUARANTEE, LLC a Utah Limited Liability Company, as Trustee for the benefit of Assignor (as the "Lender" named therein) dated as of OCTOBER 24, 2023 and recorded in the official records of SALT LAKE COUNTY, Utah (the "Deed of Trust"), together with all of Assignor's right, title, and interest in and to the real property more particularly described in **EXHIBIT "A"** attached hereto and made a part hereof. The foregoing assignment is made subject to, and in connection with, that certain Loan Servicing Agreement between Assignor and Assignee. Accordingly, and notwithstanding the foregoing assignment, Assignor shall continue to service the loan secured by the Deed of Trust, and Assignor shall be authorized to: (i) issue payoff statements concerning such loan; (ii) collect payoff funds/proceeds; and (iii) execute and deliver a reconveyance of the Deed of Trust, for and on behalf of Assignee as its duly authorized loan servicer. Assignee, by accepting the foregoing assignment, shall be deemed to have consented to the same, and shall hold any subsequent lender, purchaser, and/or title company harmless for relying on such payoff statements issued by Assignor.

## For pay-off requests and reconveyances please contact:

c/o ABC Lending PO BOX 951158 South Jordan, UT 84095 Diane Lamb @ 801-718-4512 team33manager@gmail.com (801) 676-3030 Office (801) 676-3031 Fax

WITNESS, this Assignment has been duly executed as of the day and year first above written.

**ASSIGNOR:** 

**ABC LENDING** 

By:

Name: Blake Hansen

Title: Authorized giorntonic

Title: Authorized signatory

| STATE OF UTAH                 | )                             |   |
|-------------------------------|-------------------------------|---|
|                               | :ss.                          |   |
| COUNTY OF SALT                | LAKE )                        | •   |
| I, Diane Notar certify that R | Lamb<br>Lambic<br>Vare Hansen | (Name of officer taking acknowledgment), (Official title of officer taking acknowledgment) personally came before me this |
| day and acknowledge           | d that he is the authorized   | signatory of ABC LENDING, and that by authority   |
| duly given and as the a       | ct of the national banking    | association, the foregoing instrument was signed in   |
| its name by its author        | ized signatory and atteste    | d by himself as its authorized signatory.   |
| Witness my hand and           | official seal, this the       | 24 day of October, 2023   |
| Dullio<br>Netary Public       | Laul                          |   |
| inotary Public                | [SEAL]:                       | Notary Public State of Utah<br>My Commission Expires on:  |

Comm. Number: 718357

## Exhibit "A" Property Description

Commencing at a point South 0°11'49" West 690.05 feet and South 89°49'10" East 464.52 feet from the Northwest Corner of Lot 5, Block 7, Section 16, Township 1 South, Range 1 East, Salt Lake Meridian, F. M. Lyman, Jr., Survey, and running thence South 89°49'10" East 51.34 feet; thence South 0°11'49" West 176.15; thence North 89°49'10" West 51.34 feet; thence North 0°11'49" East 176.15 feet to the place of beginning.

Situated in Salt Lake County, State of Utah.

Tax Serial No. 16-16-432-012

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