



Property Tax ID # 22-01-154-010-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
4804357.5

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 21ST day of AUGUST, 2020, and recorded in Book 11003, Page 1833, as Entry No. 13368601 in the office of the SALT LAKE County Recorder, State of UT, executed by \_\_\_\_\_

GARRET BASSETT AND MEGAN CHRISTENSEN, AS JOINT TENANTS as Trustor; in which MERS, INC., SOLELY AS NOMINEE FOR SECURITY NATIONAL MORTGAGE COMPANY

\_\_\_\_\_ is named as Beneficiary and ARTISAN TITLE as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. ALL OF LOT 17, MT. OLYMPUS HILLS NO. 5, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PROPERTY ADDRESS: 4326 SOUTH PIN OAK STREET, MILLCREEK, UT 84124

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By Allison Miller  
Allison Miller, Home Equity Processor

On this 29th day of SEPTEMBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee  
NOTARY PUBLIC  
RESIDING AT Web er  
My Commission Expires: 11/05/2024  
Rev 04/21

