

14171456 B: 11454 P: 7411 Total Pages: 5
11/03/2023 03:51 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Mail Recorded Deed & Tax Notice To:
Sean O'Brien
2500 E. Olympus Dr.
Holladay, UT 84124



File No.: 172653-PCP

PERSONAL REPRESENTATIVE'S DEED

This Deed made by **Sean M. O'Brien**, as Personal Representative of the Estate of **Verl R. O'Brien aka Verl Rich O'Brien** (also known as **Verl R. O'Brien** and is known on the attached Death Certificate as **Verl Rich O'Brien**),

GRANTOR(S), of Holladay, State of Utah,

to Sean O'Brien and Devon Colin O'Brien, as Co-Trustees of The 2016 Amended and Restated Verl R. O'Brien Revocable Trust, dated May 18, 2000, as amended on June 5, 2006, and November 12, 2010,

GRANTEE(S), of Millcreek, State of Utah

Whereas, Grantor is the qualified personal representative of said estate as shown in the Letters of Administration or Letters Testamentary, filed as Probate Number 213902158 in the Third District Court, Utah:

Therefore, for valuable consideration received, Grantor sells and conveys to Grantee the following described real property in **Salt Lake County, State of Utah**:

SEE EXHIBIT "A" ATTACHED HERETO

TAX ID NO.: 16-35-276-037 and 16-35-276-039 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions and easements of record; and all applicable zoning laws and ordinances.

Dated this 23rd day of October, 2023.

Estate of ~~Verl R. O'Brien aka~~ Verl Rich O'Brien

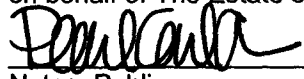
BY 

Sean M. O'Brien
Trustee

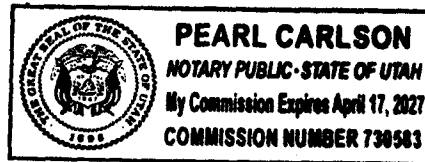
STATE OF UTAH

COUNTY OF SALT LAKE

On this 24 day of Oct., 2023, before me, personally appeared Sean M. O'Brien, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same as Personal Representative on behalf of The Estate of Verl R. O'Brien aka Verl Rich O'Brien.



Notary Public



April 17, 2027
730583

EXHIBIT A

PARCEL 1:

Beginning at a point South 00°31'14" West 1,085.76 and North 47°04'50" West 321.22 feet and North 71°08'22" West 135.08 feet and North 86°00'00" West 109.68 feet and South 00°31'14" West 145.96 feet from the Northeast corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 77°06'00" West 79.37 feet along the South property line of the Nelson tract; thence North 29.18 feet to the centerline of Millcreek Stream; thence North 86°15'00" East along the centerline of said stream 38.0 feet; thence South 73°12'00" East 41.56 feet along said centerline to the Nelson East property line; thence South 00°31'14" West 37.37 feet to the point of beginning.

PARCEL 2:

Beginning at the Southeast corner of Coons property description, said point being South 00°31'14" West 1,085.76 feet and North 47°04'50" West 321.22 feet and North 71°08'22" West 135.08 feet and North 86°00'00" West 20.15 feet and Easterly 0.64 feet and South 00°31'14" West 223.93 feet from the Northeast corner of Section 35, Township 1 South, Range 1 East, Salt Lake Base and Meridian; and running thence North 30°00'00" West 84.92 feet; thence North 77°06'00" West 47.99 feet; thence North 00°31'14" East 38.06 feet to the centerline of Millcreek Stream; thence along said centerline of Millcreek Stream the following (7) courses; (1) South 72°00'00" East 38.0 feet; (2) South 54°00'00" East 21.0 feet; (3) South 36°00'00" East 18.0 feet; (4) South 23°00'00" East 26.0 feet; (5) Southeasterly on a 62 foot radius curve to the right, chord bears South 05°30'07" East 23.84 feet, a distance of 23.99 feet; (6) South 03°26'00" West 12.65 feet; and (7) South 30°00'00" East 27.00 feet to the point of beginning.

STATE OF CALIFORNIA
CERTIFICATION OF VITAL RECORD

COUNTY OF ORANGE
HEALTH CARE AGENCY

| | | | | |
|--|--|--|--|---|
| 3052021156059 | | CERTIFICATE OF DEATH | | 3202130012969 |
| 1. NAME OF DECEDENT - FIRST, MIDDLE, LAST VERL RICH | | 2. LAST FEMALE O'BRIEN | | LOCAL REGISTRATION NUMBER |
| 3. ALSO KNOWN AS - include MA, AKA, FIRST, MIDDLE, LAST | | | | |
| 4. DATE OF BIRTH - month/day/year 12/19/1928 | | 5. AGE Yrs. 92 | 6. UNDER 18 Yrs. M | 7. GENDER IN FULL M |
| 8. BIRTH STATE UTAH | 9. SOCIAL SECURITY NUMBER 528-30-1844 | 10. EVER IN U.S. ARMED FORCES <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO | 11. MARITAL STATUS at time of death WIDOWED | 12. DATE OF DEATH 08/17/2021 |
| 13. OCCUPATION - highest level reached BACHELOR | 14. HIGHEST EDUCATIONAL ATTAINMENT BACHELOR | 15. DECEDENT'S RACE - Up to 6 boxes may be filled (see explanation on back) WHITE | 16. YEARS IN OCCUPATION 60 | |
| 17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED | | | | |
| 18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, retail store, etc.) REAL ESTATE | | | | |
| 19. DECEDENT'S RESIDENCE (Street and number, or location) 3612 VIRGINIA WAY | | | | |
| 20. CITY SALT LAKE | 21. COUNTY SALT LAKE | 22. ZIP CODE 84109 | 23. YEARS IN COUNTY 42 | 24. STATE UTAH |
| 25. INFORMANT'S NAME, RELATIONSHIP SEAN M. O'BRIEN, SON | | | | |
| 26. INFORMANT'S MAILING ADDRESS (Street and number, or post office routing slip, if Utah, state and zip) 2500 OLYMPUS DRIVE, SALT LAKE CITY, UT 84124 | | | | |
| 27. NAME OF SURVIVING SPOUSE/STEP-SPouse | | 28. MIDDLE | | 29. LAST BIRTH NAME |
| 30. NAME OF FATHER/STEP-FATHER DON | | 31. MIDDLE JAMES | | 32. LAST BIRTH NAME O'BRIEN |
| 33. NAME OF MOTHER/STEP-MOTHER NELDA | | 34. MIDDLE | | 35. LAST BIRTH NAME RICH |
| 36. DEPOSITION DATE 08/25/2021 | | | | |
| 37. PLACE OF FINAL DEPOSITION WASATCH LAWN MEMORIAL PARK 3401 S. HIGHLAND DRIVE, MILLCREEK, UT 84106 | | | | |
| 38. TYPE OF DEPOSITION TRBU | | 39. SIGNATURE OF REGISTRAR JOEY HOPPER | | 40. LICENSE NUMBER EMB8468 |
| 41. NAME OF FUNERAL ESTABLISHMENT PACIFIC VIEW MORTUARY | | 42. LICENSE NUMBER FD1176 | | 43. SIGNATURE OF LOCAL REGISTRAR CLAYTON CHAU, MD, PHD |
| 44. DATE OF DEATH 08/17/2021 | | | | |
| 45. PLACE OF DEATH RESIDENCE/HOSPICE | | | | |
| 46. COUNTY ORANGE | | 47. STREET ADDRESS 520 S. BAY FRONT | | 48. CITY BALBOA ISLAND |
| 49. CAUSE OF DEATH LUNG CANCER | | | | |
| 50. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 49 PAROTID GLAND CANCER | | | | |
| 51. SIGN OPERATOR PERFORMED FOR ANY CONDITION IN ITEM 49 OR 50 (Yes, list type of operation and date) NO | | | | |
| 52. SIGNATURE AND TITLE OF CERTIFIER RICHARD DEE BRUMLEY M.D. | | 53. LICENSE NUMBER G40582 | | 54. DATE 06/21/2021 |
| 55. TYPE AFTER DEATH PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE RICHARD DEE BRUMLEY M.D. 19750 S. VERMONT AVENUE SUITE 160, TORRANCE, CA 90502 | | | | |
| 56. PLACE OF DEATH (e.g., Home, institution, etc., specify place, etc.) | | | | |
| 57. DESCRIBE HOW INJURY OCCURRED (Specify which resulted in injury) | | | | |
| 58. LOCATION OF INJURY (Street and number, or location, and city, and state) | | | | |
| 59. SIGNATURE OF CORONER / DEPUTY CORONER | | | | |
| 60. DATE | | | | |
| 61. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER | | | | |
| STATE REGISTRAR | | FAX AUTH. | | CENSUS TRACT |

CERTIFIED COPY OF VITAL RECORDS

* 0 0 4 7 8 7 8 6 8 *

STATE OF CALIFORNIA }
 COUNTY OF ORANGE } SS

DATE ISSUED June 28, 2021

This is a true and exact reproduction of the document officially registered and placed on file in the office of the VITAL RECORDS SECTION, ORANGE COUNTY HEALTH CARE AGENCY.

Clayton Chau, MD, PhD

CLAYTON CHAU, MD, PHD
 HEALTH OFFICER
 ORANGE COUNTY, CALIFORNIA

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.

ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE



