

14173602 B: 11455 P: 8167 Total Pages: 2
11/13/2023 08:21 AM By: VAnguyn Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SUMMIT TECHNOLOGY CONSULTING GROUP
5050 RITTER ROADMECHANICSBURG, PA 17055

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
1545 Hawkins Blvd, Suite 202
El Paso, TX 79925-2652

WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243

TODD ROBERT BRUIN
Application: 79837856603 / Loan: 5509629110

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE OF SALE

The U.S. Small Business Administration, an agency of the United States Government (herein "SBA") hereby requests that it be given notice of any notice of default or notice of sale that is recorded or given with respect to the Trust Deed recorded on the 13th day of October, 2021, as Instrument Number 13797338, in Book 11253, Page 1958 in the Office of the County Recorder of the County of SALT LAKE, State of Utah, executed by **TODD ROBERT BRUIN, WHO ACQUIRED TITLE AS TODD R. BRUIN AND JESSICA L. BRUIN, HUSBAND AND WIFE** as trustors, in which **GUARANTEED RATE, INC** is named beneficiary and **COTTONWOOD TITLE** as trustee, on the following described real property:

Described in Exhibit "A" attached hereto and made a part hereof.

All such notices should be provided to the U.S. Small Business Administration, 1545 Hawkins Blvd, Suite 202, El Paso, TX 79925-2652.

This 7th day of November, 2023.

STATE OF TEXAS)
COUNTY OF TARRANT)


U.S. SMALL BUSINESS ADMINISTRATION

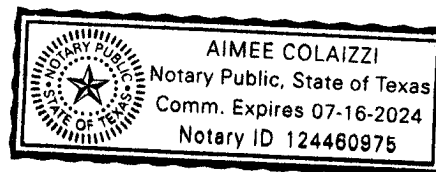
On this November 7, 2023, before me, Aimee Colazzi, a Notary Public in and for said state, personally appeared **KIRK LEMMERMAN**, Agent known to me to be the person who executed the within Request for Notice For Sale Under Deed of Trust in behalf of U.S. Small Business Administration and acknowledged to me that he/she executed the same for the purpose therein stated.

BY: 
KIRK LEMMERMAN, Legal Assistant

GIVEN UNDER MY HAND AND SEAL OF OFFICE

this November 7, 2023, A.D.


Notary Public
My Commission Expires: 7-16-2024



79837856603 / 5509629110

EXHIBIT "A"

ALL OF THOSE CERTAIN LOTS OR PARCELS OF LAND SITUATED IN THE CITY OF DRAPER, SALT LAKE COUNTY, UTAH AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LOT 66, SOUTH MOUNTAIN PHASE 1 SUBDIVISION, AMENDED, ACCORDING TO THE OFFICIAL PLAT THEREOF AS RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH.

More commonly known as: **1322 E IRON BOBERG CIR, DRAPER, UT 84020**