Property Tax ID # 33-05-253-016-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 6773279.5

14175554 B: 11456 P: 6707 Total Pages: 1
11/15/2023 03:25 PM By: mpalmer Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To. FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280SALT LAKE CITY, UT 84111

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

any Notice of Sale under the Trust Deed filed for record on th	e 10TH day of APRIL , 2015
and recorded in Book 10313 Page 8011	, as Entry No. 12028088
in the office of the SALT LAKE County Recorder	
MATTHEW T. METCALF AND KIRSTEN K. METCALF,	HUSBAND AND WIFE AS JOINT TENANTS
	as Trustor; in which
MERS, INC., SOLELY AS NOMINEE FOR ACADEMY N	
	is named as Beneficiary and
SURETY TITLE	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collect	ion Department at PO Box 9199 Ogden UT 84409.
BUILDING 23, LOT 8, ROSE CREEK CROSSING TOW	
OFFICIAL PLAT THEREOF ON FILE AND OF RECORD	IN THE SALT LAKE COUNTY RECORDER'S
OFFICE.	
PROPERTY ADDRESS: 13636 SOUTH PYRENEES AVENUE	DIVERTON LIT 84065
PROPERTY ADDRESS. 13030 SOUTH PTREINEES AVENUE	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Allon miller
On this 31st day of OCTOBER,	Allison Miller, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me o	
PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a co	
behalf of said corporation by authority of its by-laws (or a res	•
	dged to me that said corporation executed the same.
<u> </u>	
119/1000 766	JENTRI LEE
NOTARY PUBLIC INIONED	NOTARY PUBLIC • STATE OF UTAH
RESIDING AT VICEO	COMMISSION NO. 715021
My Commission Expires: 111 (1517) 074	COMM. EXP. 11/05/2024
11/05/2001	

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of