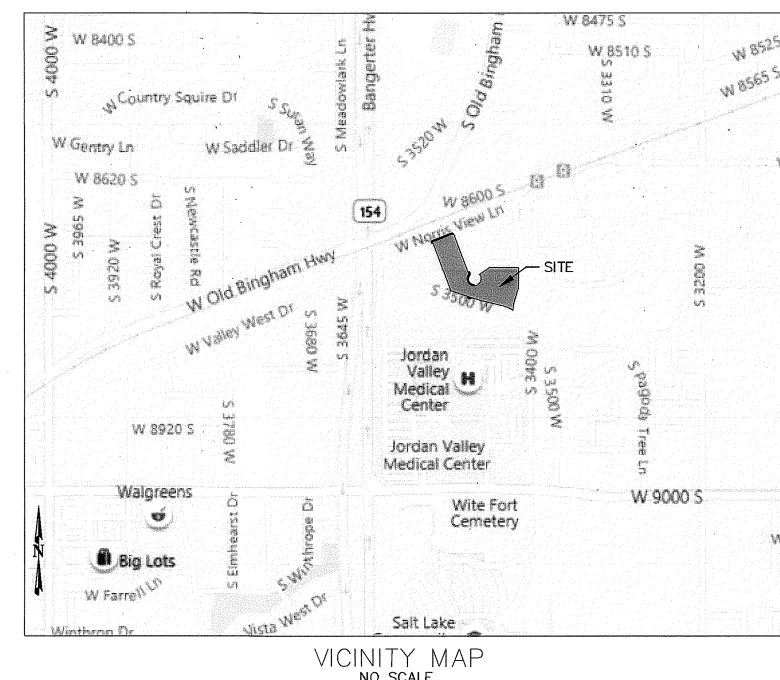


SOUTHWEST INDUSTRIAL CENTER - 3RD AMENDED
AMENDING LOTS 4, 5, 6 & 7 OF THE "AMENDING AND EXTENDING SOUTHWEST INDUSTRIAL CENTER"
SUBDIVISION, RECORDED IN BOOK 99-12 PAGE 333

LOCATED IN THE NORTHEAST QUARTER OF SECTION 5,
 TOWNSHIP 3 SOUTH, RANGE 1 WEST,
 SALT LAKE BASE AND MERIDIAN
 WEST JORDAN CITY, SALT LAKE COUNTY, UTAH
 OCTOBER 2023



ROCKY MOUNTAIN POWER

1. PURSUANT TO UTAH CODE ANN. 54-3-27 THIS PLAT CONVEYS TO THE OWNER(S) OR OPERATORS OF UTILITY FACILITIES A PUBLIC UTILITY EASEMENT ALONG WITH ALL THE RIGHTS AND DUTIES DESCRIBED THEREIN.
 2. PURSUANT TO UTAH CODE ANN. 17-27A-06(3)(4)(C)(II) ROCKY MOUNTAIN POWER ACCEPTS DELIVERY OF THE PUE AS DESCRIBED IN THIS PLAT AND APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS AND APPROXIMATES THE LOCATION OF THE PUBLIC UTILITY EASEMENTS, BUT DOES NOT WARRANT THEIR PRECISE LOCATION. ROCKY MOUNTAIN POWER MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT EFFECT ANY RIGHT THAT ROCKY MOUNTAIN POWER HAS UNDER:
 A. A RECORDED EASEMENT OR RIGHT-OF-WAY
 B. THE LAW APPLICABLE TO PERSPECTIVE RIGHTS
 C. TITLE 54, CHAPTER 8A, DAMAGE TO UNDERGROUND UTILITY FACILITIES OR
 D. ANY OTHER PROVISION OF LAW

APPROVED THIS 03 DAY OF November, A.D. 2022

[Signature]
 ROCKY MOUNTAIN POWER

**DOMINION ENERGY
 DOMINION ENERGY CORPORATION**

DOMINION ENERGY CORPORATION APPROVES THIS PLAT SOLELY FOR THE PURPOSE OF CONFIRMING THAT THE PLAT CONTAINS PUBLIC UTILITY EASEMENTS. DOMINION ENERGY CORPORATION MAY REQUIRE OTHER EASEMENTS IN ORDER TO SERVE THIS DEVELOPMENT. THIS APPROVAL DOES NOT CONSTITUTE ABROGATION OR WAIVER OF ANY OTHER EXISTING RIGHTS, OBLIGATIONS OR LIABILITIES PROVIDED BY LAW OR EQUITY. THIS APPROVAL DOES NOT CONSTITUTE ACCEPTANCE, APPROVAL OR ACKNOWLEDGEMENT OF ANY TERMS CONTAINED IN THAT PLAT, INCLUDING THOSE SET FORTH IN THE OWNERS DEDICATION AND THE NOTES AND DOES NOT CONSTITUTE A GUARANTEE OF PARTICULAR TERMS OF NATURAL GAS SERVICE. FOR FURTHER INFORMATION PLEASE CONTACT DOMINION ENERGY DOMINION ENERGY CORPORATION'S RIGHT-OF-WAY DEPARTMENT AT 1-800-366-8532.

APPROVED THIS 8 DAY OF NOV, A.D. 2023

[Signature] BY *[Signature]*
 DOMINION ENERGY CORPORATION TITLE: Exec Con

NOTES:
 1. THE BASIS OF BEARING IS SOUTH 20°29'43" EAST BETWEEN THE FOUND MONUMENTS IN ROY DEL CIRCLE LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN.
 2. THE PURPOSE OF THIS SUBDIVISION AMENDMENT IS TO ADJUST EXISTING LOT LINES AND COMBINE LOTS 4 AND 5 INTO A SINGLE LOT PRIOR TO AN EXTENSION OF THE SCHOOL WHICH MAY INCLUDE BUILDING ADDITIONS, CHANGES TO DRIVEWAY ACCESS, RELOCATION OF EXISTING FENCES, ETC.

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND HEREON, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS TO BE HEREAFTER KNOWN AS

SOUTHWEST INDUSTRIAL CENTER - 3RD AMENDED
 AMENDING LOTS 4, 5, 6 & 7 OF THE "AMENDING AND
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DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND DO WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS, AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES.

IN WITNESS WHEREOF I HAVE HEREUNTO SET MY HANDS THIS 16th DAY OF Nov, 2023

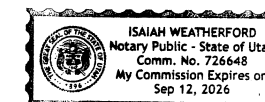
[Signature] NAME: CURTIS NEWMAN
 TITLE: BOARD CHAIR
 COMPANY: ITINERIS HIGH SCHOOL

[Signature] NAME: KIM NORRIS
 TITLE: MANAGER
 COMPANY: WEBER RENTALS, LC

STATE OF UTAH)
) SS
 COUNTY OF SALT LAKE)

ON THIS 10th DAY OF November, IN THE YEAR 2023 PERSONALLY APPEARED BEFORE ME KIM NORRIS, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE MANAGER OF WEBER RENTALS, LC BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND THEY ACKNOWLEDGE TO ME THAT SAID LIMITED COMPANY EXECUTED THE SAME.

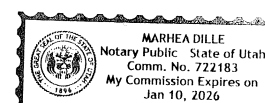
[Signature]
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: SEP 12, 2026
 MY COMMISSION NUMBER: 736640
 RESIDING IN Heber City, COUNTY, Wasatch Utah



STATE OF UTAH)
) SS
 COUNTY OF SALT LAKE)

ON THIS 2nd DAY OF Nov, IN THE YEAR 2023 PERSONALLY APPEARED BEFORE ME CURTIS NEWMAN, WHO BEING BY ME DULY SWORN DID SAY THAT THEY ARE THE BOARD CHAIR OF ITINERIS HIGH SCHOOL, BY AUTHORITY OF ITS MEMBERS OR ITS ARTICLES OF ORGANIZATION, AND THEY ACKNOWLEDGE TO ME THAT SAID COMPANY EXECUTED THE SAME.

[Signature]
 NOTARY PUBLIC
 MY COMMISSION EXPIRES: Jan 10, 2026
 MY COMMISSION NUMBER: 722193
 RESIDING IN Salt Lake, COUNTY, Utah

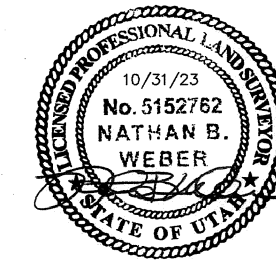


SURVEYOR'S CERTIFICATE

IN ACCORDANCE WITH SECTION 10-9A-603 OF THE UTAH CODE, I, NATHAN B. WEBER, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR HOLDING LICENSE NUMBER 5152762 IN ACCORDANCE WITH TITLE 58, CHAPTER 22 OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT.
 I FURTHER CERTIFY THAT ON BEHALF OF DIAMOND LAND SURVEYING, LLC I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF UTAH CODE AND HAVE VERIFIED ALL MEASUREMENTS, SHOWN AND HAVE SUBDIVIDED SAID PROPERTY INTO LOTS AND STREETS HEREAFTER TO BE KNOWN AS

SOUTHWEST INDUSTRIAL CENTER - 3RD AMENDED
 AMENDING LOTS 4, 5, 6 & 7 OF THE "AMENDING AND EXTENDING SOUTHWEST INDUSTRIAL CENTER"
 SUBDIVISION, RECORDED IN BOOK 99-12 PAGE 333

AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.



BOUNDARY DESCRIPTION

ALL OF LOTS 4, 5, 6 AND 7, AMENDING AND EXTENDING SOUTHWEST INDUSTRIAL CENTER AS PLATTED AND RECORDED AT ENTRY NO. 7535921, IN BOOK 99-12, ON PAGE 333 ACCORDING TO THE OFFICIAL PLAT AND IN THAT WARRANTY DEED, AT ENTRY NO. 11763687, IN BOOK 10194, ON PAGE 846 AND IN THAT WARRANTY DEED, AT ENTRY NO. 13162634, IN BOOK 10881, ON PAGE 1274 AND IN THAT WARRANTY DEED, AT ENTRY NO. 13212810, IN BOOK 10907, ON PAGE 6160, SALT LAKE COUNTY RECORDER'S OFFICE THEREOF BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH QUARTER CORNER OF SECTION 5 TOWNSHIP 3 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING SOUTH 0°08'45"EAST 766.42 FEET ALONG THE QUARTER SECTION LINE TO THE SOUTH RIGHT OF WAY LINE OF NORRIS VIEW LANE AND NORTH 69°30'17"EAST 481.97 FEET ALONG THE SOUTH LINE OF NORRIS VIEW LANE TO THE POINT OF BEGINNING AT THE NORTHWEST CORNER OF LOT 7 OF SAID AMENDING AND EXTENDING SOUTHWEST INDUSTRIAL CENTER BEING ON THE SOUTHERLY RIGHT-OF-WAY LINE OF NORRIS VIEW LANE AND THE TRUE POINT OF BEGINNING:

THENCE NORTH 69°30'17"EAST 178.00 FEET ALONG SAID NORTH LINE OF SAID LOT 7 AND SAID SOUTHERLY RIGHT-OF-WAY LINE OF NORRIS VIEW LANE TO A POINT OF CURVATURE WITH A TANGENT CURVE;
 THENCE SOUTHEASTERLY 23.56 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 90°00'00" WITH A LONG CHORD OF SOUTH 65°29'43"EAST 21.21 FEET TO A POINT OF TANGENCY ON THE WESTERLY LINE OF ROY DEL CIRCLE;

THENCE SOUTH 20°29'43"EAST 342.06 FEET ALONG THE EAST LINE OF SAID LOT 7 TO AND ALONG THE EAST LINE OF LOT 6 OF SAID SUBDIVISION AND THE WESTERLY LINE OF ROY DEL CIRCLE TO A POINT OF CURVATURE WITH A TANGENT CURVE;

THENCE SOUTHWESTERLY 15.12 FEET ALONG THE ARC OF A 15.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 57°46'09" WITH A LONG CHORD OF SOUTH 82°23'21" WEST 14.49 FEET ALONG SAID LOT 6 AND TO A POINT OF REVERSE CURVATURE FROM WHICH A MONUMENT IN THE CENTER OF ROY DEL CIRCLE BEARS SOUTH 52°43'34"EAST 60.00 FEET;

THENCE SOUTHEASTERLY 265.73 FEET ALONG THE ARC OF A 60.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 253°45'18" WITH A LONG CHORD OF SOUTH 89°36'12"EAST 95.99 FEET ALONG SAID LOT 6 TO AND ALONG LOTS 5 AND 4 OF THE SAID SUBDIVISION AND ALONG THE CUL-DE-SAC OF ROY DEL CIRCLE TO THE NORTHWESTERLY CORNER OF SAID LOT 4;

THENCE NORTH 53°31'10"EAST 106.38 FEET ALONG THE NORTHERLY LINE OF SAID LOT 4 TO THE NORTHERLY CORNER OF LOT 4;

THENCE EAST 372.78 FEET ALONG THE NORTH LINE OF SAID LOT 4 TO THE NORTHEAST CORNER OF LOT 4;
 THENCE SOUTH 273.23 FEET ALONG THE EAST LINE OF SAID LOT 4 AND THE EAST LINE OF LOT 5;
 THENCE ALONG SAID EASTERLY LINE THE FOLLOWING TWO (2) COURSES:

- (1) SOUTH 21°53'07" WEST 48.41 FEET; AND
- (2) SOUTHWESTERLY 138.11 FEET ALONG THE ARC OF A 433.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 18°16'32" WITH A LONG CHORD BEARING SOUTH 12°44'52" WEST 137.53 FEET TO THE SOUTHEAST CORNER OF SAID LOT 5;

THENCE ALONG THE SOUTH LINE OF SAID LOT 5 AND SIX THE FOLLOWING SIX (6) COURSES:

- (1) NORTH 53°46'29" WEST 92.21 FEET;
 - (2) NORTH 54°20'00" WEST 4.26 FEET TO A POINT OF CURVATURE;
 - (3) NORTHWESTERLY 173.91 FEET ALONG THE ARC OF A 455.00 FOOT RADIUS CURVE TO THE LEFT THROUGH A CENTRAL ANGLE OF 21°53'58" WITH A LONG CHORD OF NORTH 65°16'59" WEST 172.85 FEET TO A POINT OF TANGENCY;
 - (4) NORTH 76°14'00" WEST 169.92 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 5 TO A POINT OF CURVATURE WITH A TANGENT CURVE;
 - (5) NORTHWESTERLY 106.50 FEET ALONG THE ARC OF A 1137.00 FOOT RADIUS CURVE TO THE RIGHT THROUGH A CENTRAL ANGLE OF 52°22'00" WITH A LONG CHORD OF NORTH 73°33'00" WEST 106.46 FEET; AND
 - (6) NORTH 70°52'00" WEST 159.94 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6;
- THENCE NORTH 20°29'43" WEST 446.96 FEET ALONG THE WESTERLY LINE OF SAID LOT 6 TO AND ALONG THE WESTERLY LINE OF SAID LOT 7 TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF SAID NORRIS VIEW LANE AND THE POINT OF BEGINNING.

CONTAINS 257,214 SQ. FT. OR 5.904 ACRES AND 2 LOTS

SHEET 1 OF 2

**SOUTHWEST INDUSTRIAL CENTER
 - 3RD AMENDED**
**AMENDING LOTS 4, 5, 6 & 7 OF THE "AMENDING AND
 EXTENDING SOUTHWEST INDUSTRIAL CENTER"**
SUBDIVISION, RECORDED IN BOOK 99-12 PAGE 333

LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 WEST,
 SALT LAKE BASE AND MERIDIAN
 WEST JORDAN CITY, SALT LAKE COUNTY, UTAH
 OCTOBER 2023

APPLICANT CONTACT JEFF BOUSSARD DIRECTOR OF STUDENTS/FACILITIES ITINERIS EARLY COLLEGE HIGH SCHOOL (385) 800-2140 EXT 104 JEFF.BOUSSARD@IECHS.ORG		RECORD OF SURVEY ENTRY NO.: <u>NONE</u> DATE: <u>11-30-23</u> <i>[Signature]</i>	COMCAST APPROVED THIS <u>9th</u> DAY OF <u>Nov</u> , A.D. 20 <u>23</u> BY COMCAST. <i>[Signature]</i> COMCAST	HEALTH DEPARTMENT APPROVED THIS <u>2nd</u> DAY OF <u>November</u> , A.D. 20 <u>23</u> BY HEALTH DEPARTMENT. <i>[Signature]</i> DIRECTOR, SALT LAKE CO. HEALTH DEPARTMENT	CERTIFICATION OF FINAL CITY APPROVAL I HEREBY CERTIFY THAT THE FINAL CITY APPROVAL HAS BEEN GIVEN THIS <u>17th</u> DAY OF <u>November</u> , A.D. 20 <u>23</u> <i>[Signature]</i> CITY OF WEST JORDAN RECORDER <i>[Signature]</i> DIRK BURTON, MAYOR	TABULATIONS 1. TOTAL PLAT ACREAGE 5.904 ACRES 2. TOTAL LOT ACREAGE 5.904 ACRES 3. TOTAL RIGHT-OF-WAY 0 ACRES 4. TOTAL OPEN SPACE 0 ACRES 5. AVERAGE LOT SIZE 2.952 ACRES 6. NUMBER OF LOTS 2	DIAMOND LAND SURVEYING 6891 South 700 West Ste. 150 Midvale, Utah 84047 Phone (801) 266-5099 Fax (801) 266-5032 office@diamondlandsurveying.com www.diamondlandsurveying.com
CENTURY LINK COMMUNICATIONS APPROVED THIS <u>11-3-23</u> DAY OF <u>3rd</u> , A.D. 20 <u>23</u> BY CENTURY LINK COMMUNICATIONS. <i>[Signature]</i> CENTURY LINK COMMUNICATIONS	CITY OF WEST JORDAN PLANNING COMMISSION APPROVED THIS <u>14th</u> DAY OF <u>November</u> , 20 <u>23</u> , BY THE CITY OF WEST JORDAN PLANNING COMMISSION. <i>[Signature]</i> CHAIRMAN, CITY OF WEST JORDAN PLANNING COMMISSION	CITY OF WEST JORDAN ENGINEER I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE. <u>14 Nov 2023</u> <i>[Signature]</i> CITY OF WEST JORDAN ENGINEER	APPROVAL AS TO FORM APPROVED AS TO FORM THIS <u>13th</u> DAY OF <u>November</u> , A.D. 20 <u>23</u> . <i>[Signature]</i> CITY OF WEST JORDAN ATTORNEY (Asst.)	CITY OF WEST JORDAN SEAL Seal of the City of West Jordan, State of Utah	SALT LAKE COUNTY RECORDER RECORDED # <u>14180450</u> STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF <u>ITINERIS HIGH SCHOOL</u> DATE: <u>11/30/23</u> TIME: <u>3:11 PM</u> BOOK <u>2023P</u> PAGE <u>238</u> FEE \$ <u>104.00</u> <i>[Signature]</i> DEPUTY, SALT LAKE COUNTY RECORDER	\$104.00	

SOUTHWEST INDUSTRIAL CENTER - 3RD AMENDED

AMENDING LOTS 4, 5, 6 & 7 OF THE "AMENDING AND EXTENDING SOUTHWEST INDUSTRIAL CENTER" SUBDIVISION, RECORDED IN BOOK 99-12 PAGE 333

LOCATED IN THE NORTHEAST QUARTER OF SECTION 5,
TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
WEST JORDAN CITY, SALT LAKE COUNTY, UTAH
OCTOBER 2023

Curve Table					
Curve #	Length	Radius	Delta	Chord	Chord Length
C1	23.56'	15.00'	090°00'00"	S 65°29'43" E	21.21'
C2	15.12'	15.00'	057°46'09"	S 08°23'21" W	14.49'
C3	265.73'	60.00'	253°45'16"	S 89°36'12" E	95.99'
C4	138.11'	433.00'	018°16'32"	S 12°44'52" W	137.53'
C5	173.91'	455.00'	021°53'58"	N 65°16'59" W	172.85'
C6	106.50'	1137.00'	005°22'00"	N 73°33'00" W	106.46'

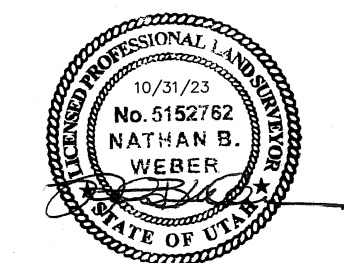
LEGEND

- SECTION LINE
- CENTER LINE
- BOUNDARY LINE
- NEW LOT LINE
- TIE LINE
- EASEMENT LINE
- ADJACENT PROPERTY OWNERS
- FENCE LINE
- QUARTER SECTION CORNER
- SECTION CORNER MONUMENT
- PROPERTY CORNER TO BE SET W/ 5/8" REBAR AND CAP
- FIRE HYDRANT

N

GRAPHIC SCALE

1" (INCH) = 40' (FEET)



SOUTHWEST INDUSTRIAL CENTER - 3RD AMENDED

AMENDING LOTS 4, 5, 6 & 7 OF THE "AMENDING AND EXTENDING SOUTHWEST INDUSTRIAL CENTER" SUBDIVISION, RECORDED IN BOOK 99-12 PAGE 333

LOCATED IN THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 3 SOUTH, RANGE 1 WEST,
SALT LAKE BASE AND MERIDIAN
WEST JORDAN CITY, SALT LAKE COUNTY, UTAH
OCTOBER 2023

TABULATIONS	
1. TOTAL PLAT ACREAGE	5.904 ACRES
2. TOTAL LOT ACREAGE	5.904 ACRES
3. TOTAL RIGHT-OF-WAY	0 ACRES
4. TOTAL OPEN SPACE	0 ACRES
5. AVERAGE LOT SIZE	2.952 ACRES
6. NUMBER OF LOTS	2

DIAMOND LAND SURVEYING

6891 South 700 West Ste. 150
Midvale, Utah 84047
Phone (801) 266-5099 Fax (801) 266-5032
office@diamondlandsurveying.com
www.diamondlandsurveying.com

SALT LAKE COUNTY RECORDER

RECORDED # _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

DATE _____ TIME _____ BOOK _____ PAGE _____

FEE \$ _____ DEPUTY, SALT LAKE COUNTY RECORDER

