14181067 B: 11459 P: 5444 Total Pages: 2 12/01/2023 03:47 PM By: BGORDON Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: OHANA TITLE INSURANCE AGENCY 1218 E 7800 S STE 100SANDY, UT 840947224

File No: 2023-173

Mail Tax Notice To: Jesus L. Paulo Perez and Sheila C. Samson 4752 S Hillhouse Cove Unit 101 Murray, UT 84107

## WARRANTY DEED

## Lisa Drabner and Anna Kelly, as joint tenants

**GRANTOR** of Salt Lake County, UTAH, hereby Conveys and Warrants against all claiming by, through or under it, and against acts of itself, to

Jesus Paulo L. Perez and Shiela C. Samson, Joint Tenants

GRANTEE for the sum of Ten and 0/100 (\$10.00) DOLLARS and other good and valuable consideration

the following described tract of land in Salt Lake County, State of Utah:

LOT 4, GRANTON SQUARE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF, ON FILE AND OF RECORD IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER.

TOGETHER WITH A RIGHT AND EASEMENT OF USE AND ENJOYMENT IN AND TO THE COMMON AREAS DESCRIBED, AND AS PROVIDED FOR IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS (AS SAID DECLARATIONS MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.

TAX SERIAL NO: 21-01-477-108

WITNESS the hand of said grantor, this 1st day of December, 2023.

Lisa Drabner

Anna Kelly

STATE OF UTAH

COUNTY OF SALT LAKE

On this 1st day of December, 2023, before me Anna Kelly, proved on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged he/she/they executed the same.

Witness my hand and official seal

Notary Public

Notary Public - Stelle of Utah
TERRIE LUND
Comm. #711317
My Commission Expires
April 2, 2024