

2

14182678 B: 11460 P: 2888 Total Pages: 2  
12/07/2023 09:19 AM By: EMehanovic Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: FIRST AMERICAN TITLE  
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



Property Tax ID # 27-01-354-010-0000

WHEN RECORDED MAIL TO:  
First American/Lenders Title  
215 S State St. Ste 280  
Salt Lake City, UT 84444

Recording requested by:  
AMERICA FIRST FEDERAL CREDIT UNION  
PO BOX 9199  
OGDEN, UT 84409  
22887616.8

**REQUEST FOR NOTICE OF  
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of SEPTEMBER, 2021, and recorded in Book 11239, Page 2478, as Entry No. 13773863 in the office of the SALT LAKE County Recorder, State of UT, executed by NIKOL K. PARKER

\_\_\_\_\_ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for UNITED WHOLESAL MORTGAGE, LLC is named as Beneficiary and PAUL M. HALLDAY, JR. HALLIDAY & WATKINS, P.C. as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.  
SEE ATTACHED LEGAL

PROPERTY ADDRESS: 652 WEST JEFFERSON COVE, SANDY, UT 84070

STATE OF Utah  
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

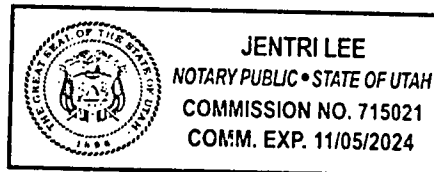
By Allison Miller  
Allison Miller Home Equity Processor

On this 15th day of NOVEMBER, 2023, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Allison Miller Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC  
RESIDING AT Weber

My Commission Expires: 11/05/2024  
Rev 04/21



UNIT NO. 7-A, AS CONTAINED WITHIN THE JEFFERSON PLACE CONDOMINIUM, PHASE TWO AMENDED, AS THE SAME IS IDENTIFIED IN THE RECORD OF SURVEY MAP, RECORDED IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, AS ENTRY NO. 4052605, IN BOOK 85-2, AT PAGE 26, AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND BYLAWS OF JEFFERSON PLACE CONDOMINIUM, RECORDED IN THE OFFICE OF THE COUNTY RECORDER ON AUGUST 19, 1982, AS ENTRY NO. 3703854, IN BOOK 5403, AT PAGE 2988 OF OFFICIAL RECORDS (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.) TOGETHER WITH THE UNDIVIDED OWNERSHIP INTEREST IN AND TO THE COMMON AREAS AND FACILITIES WHICH IS APPURTENANT TO SAID UNIT AND AS MORE PARTICULARLY DESCRIBED IN SAID DECLARATION (AS SAID DECLARATION MAY HAVE HERETOFORE BEEN AMENDED OR SUPPLEMENTED.)