

5

14182927 B: 11460 P: 3354 Total Pages: 5
12/07/2023 10:51 AM By: Mwestergard Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SOUTH VALLEY SEWER DISTRICT
PO BOX 629 RIVERTON, UT 84065



When Recorded Return to:
Joel Thompson
South Valley Sewer District
P.O. Box 629
Riverton, UT 84065

PARCEL I.D.# 26-34-226-004-0000
GRANTOR: HERRIMAN CITY
OLYMPIA RANCH, LLC
(Olympia Phase 1 Backbone Infrastructure)
Page 1 of 5

EASEMENT

A twenty (20) foot wide sanitary sewer easement located in the Northeast Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey.

For the sum of One Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned as GRANTORS hereby grant, convey, sell, and set over unto South Valley Sewer District, a body politic of the State of Utah, hereinafter referred to as GRANTEE, its successors and assigns, a perpetual right-of-way and easement to construct, maintain, operate, repair, inspect, protect, install, remove and replace sewer pipelines, valves, valve boxes and other sewer transmission and distribution structures and facilities, hereinafter called the FACILITIES, said right-of-way and easement, being situate in Salt Lake County, State of Utah, over and through a parcel(s) of the GRANTORS' land lying within a strip twenty (20) feet wide, more particularly described as follows:

See Exhibit "A" attached hereto and by this reference made a part hereof.

Contains: 23,106 square feet or 0.530 acres

TO HAVE AND HOLD the same unto the GRANTEE, its successors and assigns, with the right of ingress and egress in the GRANTEE, its officers, employees, agents and assigns to enter upon the above-described property with such equipment and vehicles as is necessary to construct, install, maintain, operate, repair, inspect, protect, remove and replace the FACILITIES. During construction periods, GRANTEE and its contractors may use such portion of GRANTORS' property along and adjacent to the right-of-way and easement as may be reasonably necessary in connection with the construction or repair of the FACILITIES. The contractor performing the work shall restore all property, through which the work traverses, to as near its original condition as is reasonably possible. GRANTORS shall have the right to use the above-described property except for the purposes for which this right-of-way and easement is granted to the GRANTEE, provided such use shall not interfere with the FACILITIES or with the discharge and conveyance of sewage through the FACILITIES, or any other rights granted to the GRANTEE hereunder.

GRANTORS shall not build or construct, or permit to be built or constructed, any building or other improvement over or across this right-of-way and easement nor change the contour thereof without the written consent of GRANTEE. This right-of-way and easement grant shall be binding upon, and inure to the benefit of, the successors and assigns of the GRANTORS and the successors and assigns of the GRANTEE, and may be assigned in whole or in part by GRANTEE.

IN WITNESS WHEREOF, the GRANTORS have executed this right-of-way and Easement this 30 day of November, 2023

GRANTOR(S)

OLYMPIA RANCH, LLC

By: [Signature]

Its: MANAGER.
Title

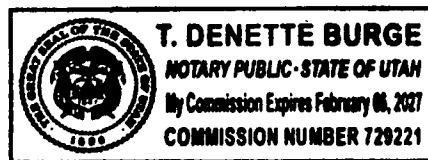
STATE OF UTAH)
 :SS
COUNTY OF SALT LAKE)

On the 30 day of November, 2023 personally appeared before me Kirk Douglas Young Manager who being by me duly sworn did say that (s)he is the Manager of OLYMPIA RANCH, LLC a limited liability company, and that the within and foregoing instrument was duly authorized by the limited liability company at a lawful meeting held by authority of its operating agreement; and duly acknowledged to me that said limited liability company executed the same.

T. Denette Burge
Notary Public

My Commission Expires: 2-16-27

Residing in: Salt Lake County



[Signature]
for the City of Herriman

STATE OF UTAH)
COUNTY OF Salt Lake) :ss.

On the 17 day of November, 2023, personally appeared before me Nathan Cherpeski, who being duly sworn, did say that he/she is the City Manager, of the City of **Herriman**, a governmental entity, and that said instrument was signed in behalf of the city by authority of its City Council and acknowledged to me that the City executed the same.

[Signature]
Notary Public

My Commission Expires: July 28, 2024

Residing in: Herriman City

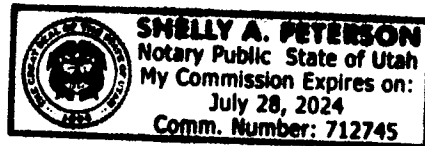


Exhibit 'A'

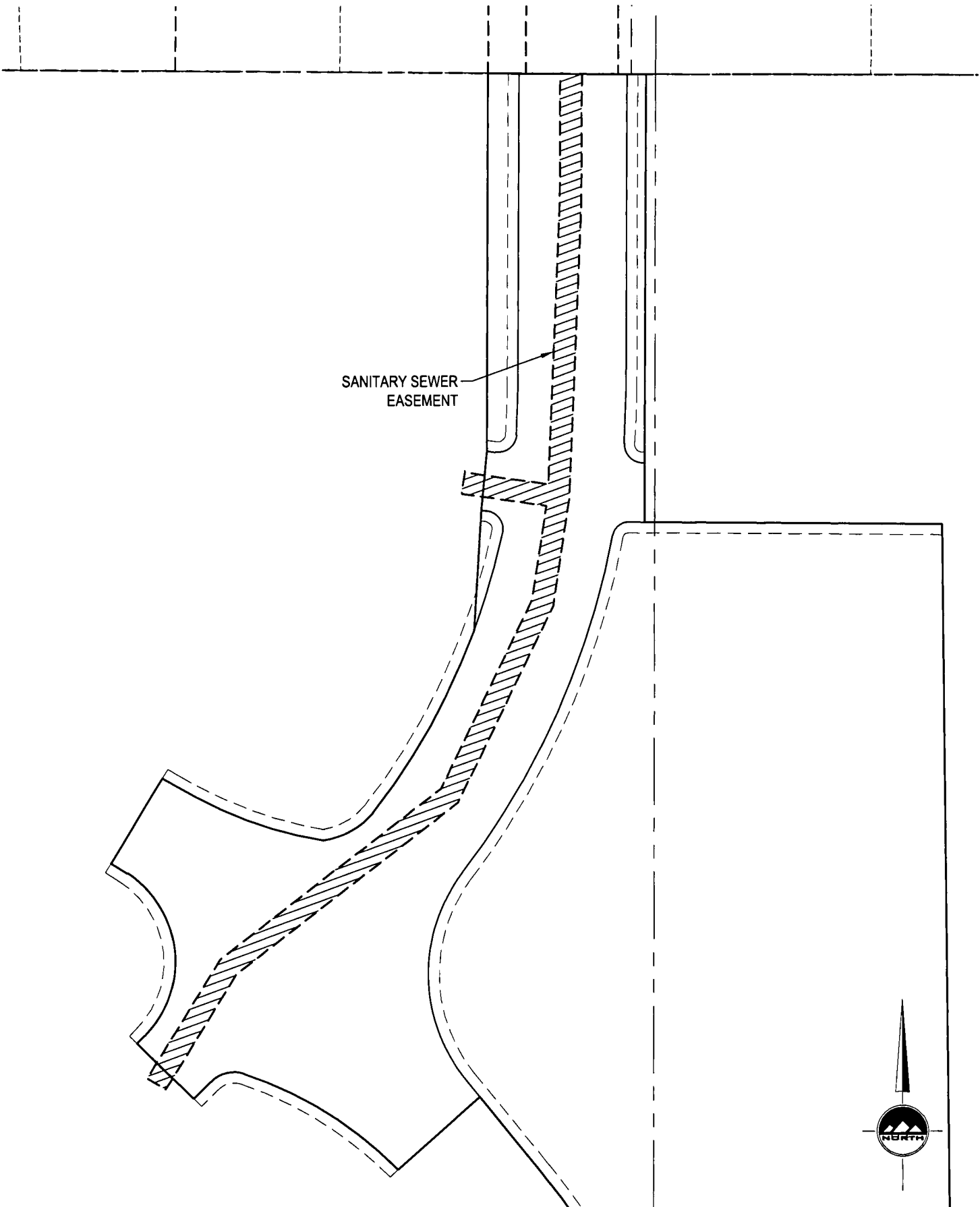
6400 West Street – Sanitary Sewer Easement (Olympia Parcel No. 26-34-226-004)

A parcel of land, situate in the Northeast Quarter of Section 34, Township 3 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, more particularly described as follows:

Beginning at a point being North 89°30'06" West 68.52 feet along the section line from the Northwest Corner of Section 35, Township 3 South, Range 2 West, Salt Lake Base and Meridian; and running

thence South 00°16'16" West 117.69 feet;
thence South 02°24'20" West 274.37 feet;
thence South 08°34'10" West 101.53 feet;
thence South 25°45'25" West 203.43 feet;
thence South 52°14'38" West 259.75 feet;
thence South 31°30'23" West 125.22 feet;
thence North 58°29'37" West 20.00 feet;
thence North 31°30'23" East 128.88 feet;
thence North 52°14'38" East 258.71 feet;
thence North 25°45'25" East 195.70 feet;
thence North 08°34'10" East 87.89 feet;
thence North 81°53'30" West 79.00 feet;
thence North 08°06'30" East 20.00 feet;
thence South 81°53'30" East 78.03 feet;
thence North 02°24'20" East 262.41 feet;
thence North 00°16'16" East 117.40 feet;
thence South 89°30'06" East 20.00 feet to the point of beginning.

Contains 23,106 Square Feet or 0.530 Acres



SANITARY SEWER
EASEMENT



<p>PROJECT NUMBER 11960H</p> <p>PROJECT MANAGER RQE</p>	<p>PRINT DATE 2023-10-11</p> <p>DESIGNED BY KFW</p>	<p>6400 WEST IN OLYMPIA BACKBONE ROADS</p> <p>6400 WEST 12700 SOUTH HERRIMAN, UTAH</p> <p>SANITARY SEWER EASEMENT EXHIBIT</p>	 <p>ENSIGN</p> <p>THE STANDARD IN ENGINEERING</p>	<p>SANDY 45 W 10000 S, Suite 500 Sandy, UT 84070 Phone: 801.255.0529 WWW.ENSIGNENG.COM</p>
<p>1 OF 1</p>		<p>LAYTON Phone: 801.547.1100 TOOELE Phone: 435.843.3590 CEDAR CITY Phone: 435.865.1453 RICHFIELD Phone: 435.886.2983</p>		