



# Affidavit of Permanently Affixed Mobile Home or Manufactured Home and Receipt of Surrender of Title

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174017-DNP

**IMPORTANT:** Please complete the following information and make a copy for your records.

**Section 1: Current Owner Information** Relationship to co-owner:  And  Or

Owner's name <b>EASTWIND CONSTRUCTION LLC</b>		Co-owner's name (if at different Street address, check here <input type="checkbox"/> and attach address)	
Street address (primary owner) <b>917 W. GOLD PLACE, SEC OF 84104</b>		City <b>SALT LAKE CITY</b>	State <b>UT</b>
		ZIP code <b>84104</b>	

**Section 2: Legal Description of Real Property to Which the Mobile Home or Manufactured Home is Permanently Affixed**

Legal description (include Parcel ID number): **SEE EXHIBIT "A" LEGAL DESCRIPTION, TAX ID 15-11-454-040**

**Section 3: Unit Information**

Year <b>2020</b>	Make <b>230HV-HERITAGE VALUE</b>	Sections <input type="checkbox"/> Single <input checked="" type="checkbox"/> Double <input type="checkbox"/> Triple	Manufacturer's ID number(s) <b>FLE230ID20-35109A FLE230ID20-35109B</b>
Width: <b>26</b> ft. <b>8</b> in.		Length: <b>56</b> ft. <b>0</b> in.	

**Section 4: Security Interest**

Is there a security interest on this mobile home or manufactured home?  Yes  No If yes, provide the lien holder name and address below.

Name of lien holder	Address of lien holder

**Section 5: Property Tax Assessment Information (To be completed by the County Assessor)**

Account ID/Parcel ID number <b>15-11-454-040</b>	County of situs <b>Salt Lake County / Mimoz Sadrija</b>
Has the mobile home been previously taxed as personal property? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<b>Assessed as real property 2 years</b>
Date of payment	Tax amount paid
Tax clearance issued by:	Receipt number

**Section 6: Homeowner Signatures**

I hereby certify the information provided is legal and correct, and I am the owner/lessee of real property, the legal description and location of which are listed above and as recorded by the County Recorder. I further certify I am also the owner of a mobile home or manufactured home, which is permanently affixed to the real property described above.

Owner's signature <i>Randy Krantz Manager</i>	Co-owner's signature <i>Paul H. Love</i>
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Subscribed and sworn date <i>Paul H. Love</i>	Notary Public stamp <b>PAUL H. LOVE NOTARY PUBLIC - STATE OF UTAH COMMISSION# 726642 COMM. EXP. 09-12-2026</b>
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**Section 7: Receipt of Surrender of Ownership Documents (Titles or Manufacturer's Statement of Origin)**

The Utah State Tax Commission, Division of Motor Vehicles, hereby acknowledges the surrender of the following documents as evidence of ownership for the above described mobile home or manufactured home.

Title or MSO number(s) <b>202038855400</b>	Manufacturer's ID number(s) <b>FLE230ID20-35109A / FLE230ID20-35109B</b>
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**Section 8: Sales Tax Affidavit (required on new units with MSO)**

Utah sales/use tax is not due. Reason: **EXEMPT**

Utah sales/use tax due and has been collected by (attach proof of payment):

Utah sales/use tax due has been collected by the Tax Commission.

Purchase date: \_\_\_\_\_ Purchase price: \$ \_\_\_\_\_

55% of purchase price: \$ \_\_\_\_\_ Total sales/use tax due: \$ \_\_\_\_\_

**Section 9: Recorded with County (To be stamped by County Recorder)**

**14187949 B: 11462 P: 9727 Total Pages: 2**  
**12/21/2023 12:01 PM By: ECarter Fees: \$40.00**  
 Rashelle Hobbs, Recorder, Salt Lake County, Utah  
 Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
 1996 EAST 6400 SOUTH SUITE 120 SALT LAKE CITY, UT 84121

**EXHIBIT A  
PROPERTY DESCRIPTION**

**PARCEL 1:**

Beginning East 814.05 feet and North 1232.43 feet from the South quarter corner of Section 11, Township 1 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 00°06'58" West 4.00 feet; thence West 76.05 feet; thence North 81.43 feet; West 100.00 feet; thence South 81.43 feet; thence West 23.00 feet; thence South 4.00 feet; thence East 199.06 feet, more or less, to the point of beginning.

**PARCEL 1A:**

Right-of-Way as disclosed by that certain Order Determining Heirs and Order Establishing Easement for Ingress and Egress, recorded May 27, 1999, as Entry No. 7367544 in Book 8281 at Page 726 on file and of record in the office of the Salt Lake County Recorder, being more particularly described as follows:

Beginning at a point 79.87 rods North and 50 rods East of the Southwest corner of the Southeast quarter of Section 11, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence North 1 rod; thence West 130 feet; thence North 1 rod; thence West 183.5 feet; thence South 2 rods; thence East 19 rods to the place of beginning.

Tax Id No.: 15-11-454-040