

14191582 B: 11464 P: 9795 Total Pages: 4  
01/04/2024 02:59 PM By: vanguyen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CRF SOLUTIONS  
2051 ROYAL AVESIMI VALLEY, CA 93065

WHEN RECORDED RETURN TO:

File: 10398692 APN: 21-01-228-015-0000  
United Rentals (North America), Inc.

10330 David Taylor Drive  
Charlotte, NC 28262  
Phone: 888-481-2660  
Fax:

Parcel No. 21-01-228-015-0000

## NOTICE OF LIEN (Utah Code Ann. § 38-1-7)

Notice is hereby given that United Rentals (North America), Inc. (hereinafter referred to as Claimant), 10330 David Taylor Drive, Charlotte, NC 28262 Ph: 888-481-2660 hereby claims a lien pursuant to UTAH CODE ANN. '38-1-1 et seq., upon the property described hereinafter. Claimant's lien is based upon the following:

1. Claimant provided labor, materials, and/or equipment in connection with the construction of improvements on the real property, located at approximately 4186 S MAIN ST, MILLCREEK, UT 84107, in the County of Salt Lake, being more particularly described as follows: Beg N 87°0134" E 16.16 Ft & N 0°1554" E 1741.07 Ft & N 76°1611" W 33.93 Ft Fr E 1/4 Cor Sec 1, T 2S, R 1W, S L M; N 76°1611" W 23.32 Ft; N 40°0030" W 154.8 Ft; N 68°2654" W 290.8 Ft; N 76°5723" W 457 Ft; S 29°1333" W 51.05 Ft; N 8°59 W 359.4 Ft; S 89°1445" E 748.55 Ft M Or L; S 3°50 W 368.14 Ft; N 85°15 E 197.01 Ft; S 0°1554" W 283.64 Ft To Beg. 7.05 Ac M Or L 07549-2288 10672-1870 10762-3963 10816-2587.

2. To the best of Claimant's knowledge, MILLCREEK OG LLC is the reputed and record owner of Lot 21, parcel # 21-01-228-015-0000, located at approximately 4186 S MAIN ST, MILLCREEK, UT 84107.

3. There is due and owing to Claimant the amount of \$9,130.82 for the services, labor, materials, and/or equipment it provided together with interest, costs, and attorneys fees.

4. The labor and/or materials for which demand and claim is made was provided to or at the request of JAG EQUIPMENT.

5. Claimant furnished the first labor and/or materials on or about 1/23/2023, and furnished the last labor and/or materials on or about 10/4/2023.

6. PROTECTION AGAINST LIENS AND CIVIL ACTION. Notice is hereby provided in accordance with Section 38-1-1-108 of the Utah Code that under Utah law an owner may be protected against liens being maintained against an owner-occupied residence and from other civil action being maintained to recover monies owed for qualified services performed or provided by suppliers and subcontractors as a part of this contract, if and only if the following conditions are satisfied:

(1) the owner entered into a written contract with an original contractor, a factory built housing retailer, or a real estate developer; (2) the original contractor was properly licensed or exempt from licensure under Title 58, Chapter 55 Utah Construction Trades Licensing Act at the time the contract was executed; and (3) the owner paid in full the original contractor, factory built housing retailer, or real estate developer or their successors or assigns in accordance with the written contract and any written or oral amendments to the contract.

Dated: 1/4/2024

United Rentals (North America), Inc.

By: \_\_\_\_\_

Michael Price, Lien Administrator

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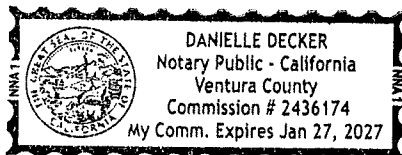
10330 David Taylor Drive  
Charlotte, NC 28262  
Phone: 888-481-2660  
Fax:

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
COUNTY OF VENTURA )

Subscribed and sworn to (or affirmed) before me on this 4 day of January, 2024, by Michael Price, who proved to me on the basis of satisfactory evidence to be the person(s) who appeared before me.

Signature Danielle (seal)



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10330 David Taylor Drive  
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CALIFORNIA COPY CERTIFICATION BY DOCUMENT CUSTODIAN

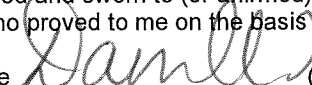
I, Michael Price, hereby swear (or affirm) that the attached reproduction of Notice of Lien is a true, correct and complete photocopy of a document in my possession.

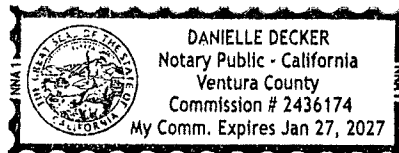
  
Michael Price, Lien Administrator  
2051 Royal Ave.  
Simi Valley, CA 93065

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CONVERSION OF AN ORIGINATING PAPER DOCUMENT TO AN ORIGINAL  
ELECTRONIC DOCUMENT

I, Michael Price, do hereby convert the Originating Paper Document identified as Document Title to an Electronic Original Document, subject to the following terms:

1. for all purposes for which the designation of an Original Document may be relevant, a single electronic scanned image when certified by a notary public (where applicable by law) to be a true, exact, complete and unaltered copy of the Originating Paper Version of the document, shall become the Original Electronic Document when stored electronically in such a way that it can be known and certified to be the same Original Electronic Document in contradistinction to any electronic copy that may be made of it, and
2. in the event that the Original Electronic Document is lost or destroyed or becomes incapable of certification as an Original Electronic Document, the Originating Paper Version(s), together with all available paper copies of electronic transactions effected using the Original Electronic Document, shall comprise the Original Document for all purposes.

Further, I hereby affirm that:

1. The Originating Paper Document is an Original.
2. Trustee's Title & Escrow is the lawful custodian of said document.
3. The Originating Paper Document will be retained during the time the Original Electronic Document is being recorded.
4. A permanent mark will be placed on the first page of the Originating Paper Document after the Original Electronic Document has been recorded that states that the document has been electronically recorded and gives the entry number and recording date and time.
5. Trustee's Title & Escrow has agreed to indemnify and hold harmless the County Recorder for any costs or damages that may arise because of the failure of the Submitting Party to comply with any of the foregoing requirements.

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Michael Price  
Lien Administrator  
2051 Royal Ave., Simi Valley, CA 93065