



OWNERS DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT I, WE THE UNDERSIGNED OWNER(S) OF THE HERON DESCRIBED TRACTS OF LAND, HAVING CAUSED THE SAME TO BE DIVIDED INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS AS SET FORTH TO BE HEREAFTER KNOWN AS THE

MURRAY CITY HALL SUBDIVISION

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAN AS INTENDED FOR PUBLIC USE. OWNERS HEREBY AGREE TO WARRANT AND DEFEND AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON A DEDICATED STREET WHICH WILL INTERFERE WITH THE CITY'S USE, MAINTENANCE, AND OPERATION OF THE STREET.

IN WITNESS I HAVE HERETO SET OUR HANDS THE 11 DAY OF January A.D. 2024

Bret A. Helms
Bret A. Helms, Mayor, Murray City

MURRAY CITY ACKNOWLEDGMENT

STATE OF UTAH }
COUNTY OF SALT LAKE }

ON THE 10 DAY OF January A.D. 2024 BRETT A. HEALMS PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR SAID COUNTY OF SALT LAKE, IN SAID STATE OF UTAH, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE IS THE MAYOR OF MURRAY CITY, A PUBLIC BODY OF THE STATE OF UTAH, AND THAT HE SIGNED THE OWNERS DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID MURRAY CITY FOR THE PURPOSES THEREIN MENTIONED AND ACKNOWLEDGED THAT SAID MURRAY CITY EXECUTED THE SAME.

MY COMMISSION EXPIRES: 4/15/2025
Calvin Atchley
Calvin Atchley, Notary Public, Commission # 8717689, Residing in Salt Lake County

LEGEND

- SECTION CORNER - NOT FOUND
- STREET MONUMENT - FOUND
- SET 6" REBAR WITH ALUMINUM CAP STAMPED "ESI ENGINEERING"
- SUBDIVISION BOUNDARY LINE
- MONUMENT LINE
- EXISTING RIGHT OF WAY LINE
- VACATED EASEMENT AREA
- PROPERTY LINE
- LOT LINE
- MONUMENT LINE
- SECTION / RANGE LINE
- CENTURY LINK EASEMENT

MURRAY CITY APPROVAL

APPROVED THIS 10 DAY OF December A.D. 2023 BY THE MURRAY SEWER DEPARTMENT. *Bret A. Helms*

APPROVED THIS 21 DAY OF December A.D. 2023 BY THE MURRAY WATER DEPARTMENT. *Jeffrey*

APPROVED ON THIS 26 DAY OF December A.D. 2023 BY *Debra*

MURRAY CITY APPROVAL PRESENTED TO MURRAY CITY THIS 11 DAY OF January A.D. 2024 AT WHICH TIME THIS SUBDIVISION WAS REVIEWED AND ACCEPTED.

Bret A. Helms
MAYOR
Debra
ATTEST: CITY RECORDER

MURRAY POWER

APPROVAL AS TO FORM THIS 5 DAY OF January A.D. 2024 BY Yan S.R. MURRAY CITY ATTORNEY

MURRAY CITY APPROVAL

PRESENTED TO MURRAY CITY THIS 11 DAY OF January A.D. 2024 AT WHICH TIME THIS SUBDIVISION WAS REVIEWED AND ACCEPTED.

Bret A. Helms
MAYOR
Debra
ATTEST: CITY RECORDER

MURRAY CITY APPROVAL

PRESENTED TO MURRAY CITY THIS 11 DAY OF January A.D. 2024 AT WHICH TIME THIS SUBDIVISION WAS REVIEWED AND ACCEPTED.

Bret A. Helms
MAYOR
Debra
ATTEST: CITY RECORDER

MURRAY CITY APPROVAL

PRESENTED TO MURRAY CITY THIS 11 DAY OF January A.D. 2024 AT WHICH TIME THIS SUBDIVISION WAS REVIEWED AND ACCEPTED.

Bret A. Helms
MAYOR
Debra
ATTEST: CITY RECORDER

MURRAY CITY APPROVAL

PRESENTED TO MURRAY CITY THIS 11 DAY OF January A.D. 2024 AT WHICH TIME THIS SUBDIVISION WAS REVIEWED AND ACCEPTED.

Bret A. Helms
MAYOR
Debra
ATTEST: CITY RECORDER

SURVEYOR'S CERTIFICATE

I, MATTHEW K. PETERSON, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR, AND THAT I HOLD LICENSE NUMBER 7031451, AS PRESCRIBED BY TITLE 68, CHAPTER 22, PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT. I FURTHER CERTIFY THAT BY THE AUTHORITY OF THE OWNERS, ESI ENGINEERING HAS PERFORMED A SURVEY OF THE TRACT OF LAND SHOWN ON THIS PLAN AND DESCRIBED HEREON, AND HAVE SUBDIVIDED SAID TRACT OF LAND INTO LOTS AND STREETS, TOGETHER WITH EASEMENTS, HEREINAFTER TO BE KNOWN AS MURRAY CITY HALL SUBDIVISION, AND THAT THE SAME HAS BEEN CORRECTLY SURVEYED AND MONUMENTED ON THE GROUND AS SHOWN ON THIS PLAN IN ACCORDANCE WITH SECTION 17-23-17.

I FURTHER CERTIFY THAT ALL LOTS MEET FRONTAGE WIDTH AND AREA REQUIREMENTS OF THE APPLICABLE ZONING ORDINANCES.

Matthew K. Peterson
11/30/23
MATTHEW K. PETERSON, P.L.S., #7031451

BOUNDARY DESCRIPTIONS

LOTS 1 AND 2

A PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST AND A PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF 4800 SOUTH STREET, WHICH POINT IS 507.82 FEET N.88°07'26"E. ALONG THE MONUMENT LINE OF SAID 4800 SOUTH STREET AND 5.52 FEET S.52°24'E. FROM A SALT LAKE COUNTY WITNESS MONUMENT TO THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (NOTE: SAID MONUMENT BEARS 7°16'26"W. 314.32 FEET FROM SAID NORTHWEST CORNER OF SAID SECTION 7 AND RUNNING THENCE S.23°08'54"W. 25.23 FEET TO A POINT OF TANGENCY; CHORD TO SAID CURVE BEARS 5.2218°30' W. FOR A DISTANCE OF 10.49 FEET TO A POINT OF TANGENCY; THENCE (2) S.23°08'54"W. 25.23 FEET; TO A POINT OF CURVATURE WITH A 287.50-FOOT RADIUS CURVE TO THE LEFT; THENCE (3) SOUTHERLY 109.71 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS 5.2218°30' W. FOR A DISTANCE OF 109.88 FEET); THENCE (4) S.46°19'03"E. 13.37 FEET; THENCE (5) S.2°00'42"W. 3.00 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE; THENCE N.89°49'19"W. 443.97 FEET; THENCE N.0°13'24"E. 200.22 FEET TO SAID SOUTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE; THENCE S.79°22'26"E. 54.56 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE; THENCE N.0°08'54"W. 239.50 FEET SAID SOUTHERLY RIGHT OF WAY LINE OF 4800 SOUTH STREET; THENCE N.88°07'26"E. 568.74 FEET SAID SOUTHERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

CONTAINS 5.300 ACRES.

ALSO: LOT 3

A PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST AND A PART OF THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE, WHICH POINT IS 72.22 FEET N.88°07'26"E. ALONG THE MONUMENT LINE OF 4800 SOUTH STREET AND 514.58 FEET SOUTH FROM A SALT LAKE COUNTY WITNESS MONUMENT TO THE NORTHWEST CORNER OF SAID SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (NOTE: SAID MONUMENT BEARS 5°12'07"E. 314.32 FEET FROM SAID NORTHWEST CORNER OF SECTION 7) AND RUNNING THENCE S.0°14'11"W. 201.02 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF FOURTH AVENUE; THENCE N.89°37'21"W. 134.35 FEET SAID SOUTHERLY RIGHT OF WAY LINE; THENCE N.11°45'48"E. 10.82 FEET SAID SOUTHERLY RIGHT OF WAY LINE; THENCE S.89°49'19"E. 134.35 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE TO THE POINT OF BEGINNING.

CONTAINS 0.619 ACRE.

ALSO: HANAUER STREET DEDICATION

A PART OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN:

BEGINNING AT A POINT IN THE SOUTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE, WHICH POINT IS 238.50 FEET N.88°07'26"E. ALONG THE MONUMENT LINE OF 4800 SOUTH STREET AND 520.56 FEET SOUTH FROM A SALT LAKE COUNTY WITNESS MONUMENT TO THE NORTHWEST CORNER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN (NOTE: SAID MONUMENT BEARS 5°12'07"E. 314.32 FEET FROM SAID NORTHWEST CORNER OF SECTION 7) AND RUNNING THENCE S.89°49'19"E. 89.95 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE; THENCE S.2°00'42"W. 3.00 FEET; THENCE S.46°44'45"W. 10.82 FEET; THENCE SOUTHERLY 120.54 FEET ALONG THE ARC OF A 473.50-FOOT RADIUS NON-TANGENT CURVE TO THE LEFT (NOTE: CHORD TO SAID CURVE BEARS 5.7543°2"E. FOR A DISTANCE OF 120.21 FEET) TO A POINT OF TANGENCY; THENCE S.15°12'07"E. 26.48 FEET TO A POINT OF CURVATURE WITH A 546.50-FOOT RADIUS CURVE TO THE RIGHT; THENCE SOUTHERLY 146.24 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS 5.7531°18"E. FOR A DISTANCE OF 144.81 FEET) TO A POINT OF TANGENCY; THENCE S.0°13'30"W. 53.72 FEET; THENCE S.44°37'21"E. 20.17 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF VINE STREET; THENCE N.89°37'21"W. 134.35 FEET ALONG SAID SOUTHERLY RIGHT OF WAY LINE OF VINE STREET; THENCE N.0°13'30"E. 57.22 FEET TO A POINT OF CURVATURE WITH A 473.50-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHERLY 34.98 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS 14°35'09" W. FOR A DISTANCE OF 34.97 FEET); THENCE N.45°10'56"E. 14.55 FEET; THENCE N.0°13'30"E. 57.22 FEET TO A POINT OF CURVATURE WITH A 473.50-FOOT RADIUS CURVE TO THE LEFT; THENCE NORTHERLY 34.98 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS 14°35'09" W. FOR A DISTANCE OF 34.97 FEET); THENCE N.45°10'56"E. 14.55 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE; THENCE N.15°03'56"W. 51.87 FEET TO THE NORTHERLY RIGHT OF WAY LINE OF FIFTH AVENUE; THENCE N.15°12'07"E. 26.48 FEET TO A POINT OF CURVATURE WITH A 546.50-FOOT RADIUS CURVE TO THE RIGHT; THENCE NORTHERLY 136.65 FEET ALONG THE ARC OF SAID CURVE (NOTE: CHORD TO SAID CURVE BEARS N.8°02'20"W. FOR A DISTANCE OF 136.29 FEET); THENCE N.42°43'47"W. 13.57 FEET; THENCE N.8°02'20"W. FOR A DISTANCE OF 136.29 FEET; THENCE N.42°43'47"W. 13.57 FEET; THENCE N.8°02'20"W. 13.57 FEET TO THE POINT OF BEGINNING.

CONTAINS 0.619 ACRE.

MURRAY CITY HALL SUBDIVISION

LOCATED IN THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 2 SOUTH, RANGE 1 EAST AND THE NORTHEAST QUARTER OF SECTION 12, TOWNSHIP 2 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN, MURRAY CITY, SALT LAKE COUNTY, UTAH

OWNER: MURRAY CITY CORPORATION
10 EAST 4800 SOUTH, MURRAY, UT 84107

SALT LAKE COUNTY RECORDER

RECORDED # 14195458

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED
DATE: 01/18/2024 TIME: 1:23 PM BOOK: 2024P PAGE: 008

NO FEE
M. Kei Zeiger
DEPUTY SALT LAKE COUNTY RECORDER

21-12-22 21-12-23-017 thru 019
22-07-11 21-12-25-026, 027, 028, 031
22-07-108-026, 027, 028, 029, 030, 031, 032, 033, 034
22-07-108-030
22-07-151-028, 030, 031, 033, 034

EASEMENT APPROVAL

MURRAY SEWER AND WATER DATE _____
DOMINION ENERGY DATE _____
CENTURY LINK DATE _____

SALT LAKE COUNTY SURVEYOR
R.O.S. NO. S2023-05-0453
PLAT REVIEWED DATE _____

MURRAY FIRE DEPARTMENT
APPROVED THIS 27 DAY OF December A.D. 2023 BY *[Signature]*

MURRAY FIRE DEPARTMENT
APPROVED THIS 27 DAY OF December A.D. 2023 BY *[Signature]*

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED ON THIS 27 DAY OF December A.D. 2023 BY *[Signature]*

PLANNING COMMISSION
APPROVED THIS 4 DAY OF January A.D. 2024 BY *[Signature]*

CITY ENGINEER'S CERTIFICATE
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAN AND IT IS CORRECT IN ACCORDANCE WITH INFORMATION ON FILE IN THIS OFFICE.
DATE: 1-5-24
[Signature]
CITY ENGINEER