

**WHEN RECORDED RETURN TO AND
SEND SUBSEQUENT TAX BILLS TO:**

VP DAYBREAK DEVCO 2 INC
9350 S. 150 E., Suite 900
Sandy, Utah 84070
Attention: John Warnick

14195505 B: 11466 P: 8994 Total Pages: 4
01/18/2024 02:00 PM By: vanguyen Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: VP DAYBREAK DEVCO 2 INC
9350 S 150 E SUITE 900 SANDY, UT 84070



QUITCLAIM DEED

SOUTH JORDAN CITY, a Utah municipal corporation (“**Grantor**”), hereby quitclaims to **VP DAYBREAK DEVCO 2 INC**, a Utah corporation (“**Grantee**”), for the sum of TEN AND 00/100 DOLLARS (\$10.00), all of its interest, if any, in the real property in Salt Lake County, State of Utah, as described and depicted on **Exhibit A** attached hereto and incorporated herein (the “**Property**”).

THE PROPERTY IS CONVEYED SUBJECT TO ALL COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD.

[Signatures on following page]

Witness, the hand of the duly authorized Grantor, this Jan-18, 2024.

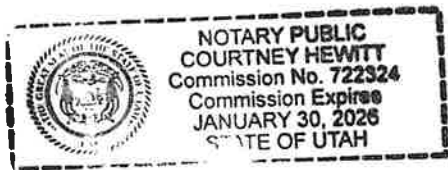
SOUTH JORDAN CITY,
a Utah municipal corporation

By: *Dustin Lewis*
Name: DUSTIN LEWIS
Its: CITY MANAGER

ACKNOWLEDGMENT

STATE OF UTAH)
) :ss.
COUNTY OF SALT LAKE)

On Jan 18, 2024, personally appeared before me, Dustin Lewis,
the City Manager of SOUTH JORDAN CITY, a Utah municipal corporation, personally
known or proved to me to be the person whose name is subscribed to the above instrument who
acknowledged to me that he executed the above instrument on behalf of SOUTH JORDAN
CITY, a Utah municipal corporation.



722324

WITNESS my hand and official Seal.

Courtney Hewitt

Notary Public in and for said State

My commission expires: Jan. 30. 26

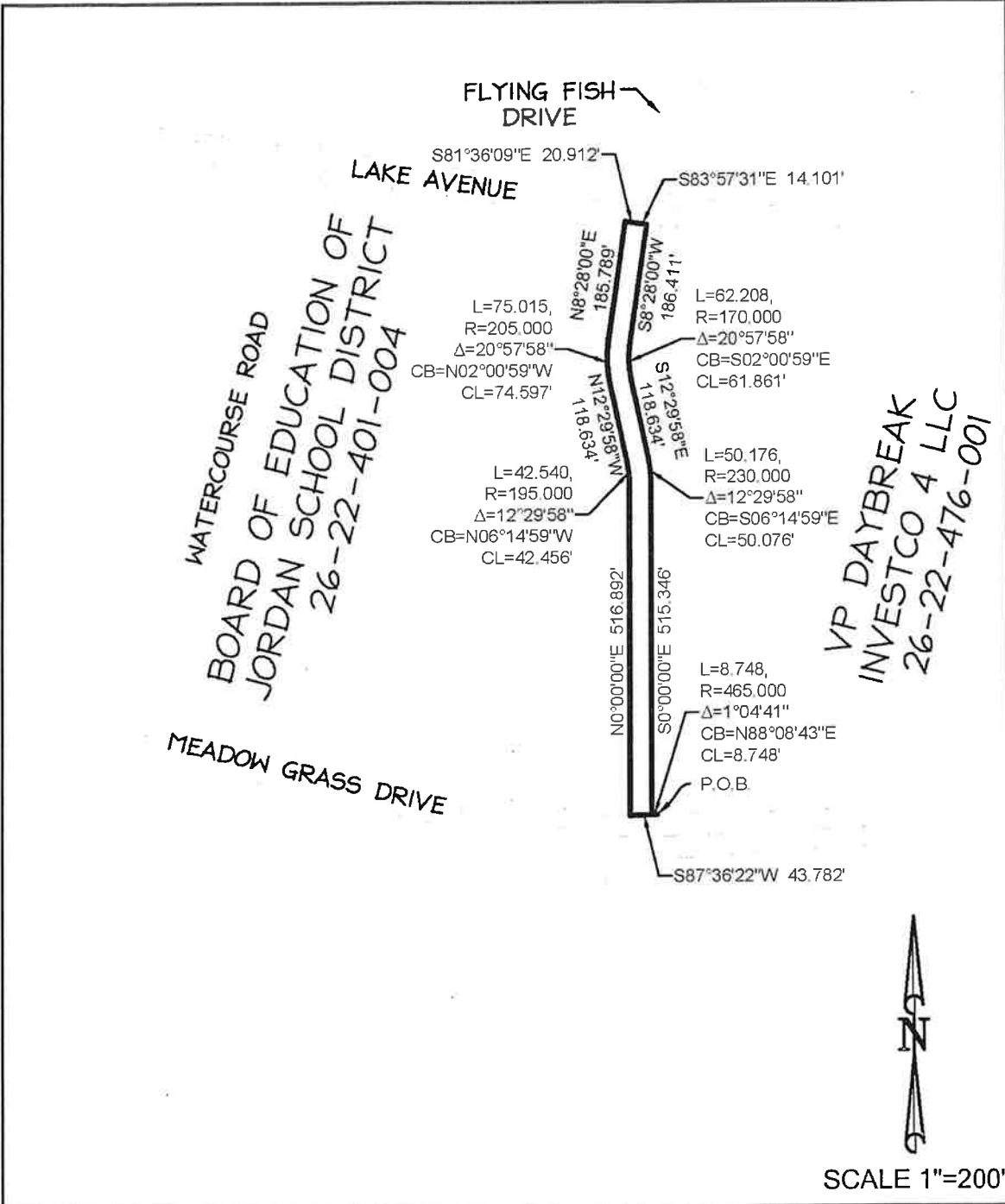
[SEAL]


Exhibit A

(Legal Description)

Beginning at a point on Northerly Right-of-Way Line of Meadow Grass Drive, said point lies South 89°56'37" East 3980.630 feet along the Daybreak Baseline Southwest (Being South 89°56'37" East 10583.405 feet between the Southwest Corner of Section 22, T3S, R2W and the Southeast Corner of Section 23, T3S, R2W) and North 713.459 feet from the Southwest Corner of Section 22, Township 3 South, Range 2 West, Salt Lake Base and Meridian and running thence South 87°36'22" West 43.782 feet; thence North 516.892 feet to a point on a 195.000 foot radius tangent curve to the left, (radius bears West, Chord: North 06°14'59" West 42.456 feet); thence along the arc of said curve 42.540 feet through a central angle of 12°29'58"; thence North 12°29'58" West 118.634 feet to a point on a 205.000 foot radius tangent curve to the right, (radius bears North 77°30'02" East, Chord: North 02°00'59" West 74.597 feet); thence along the arc of said curve 75.015 feet through a central angle of 20°57'58"; thence North 08°28'00" East 185.789 feet to the Southerly Right-of-Way Line of Lake Avenue; thence along said Lake Avenue the following (2) courses: 1) South 81°36'09" East 20.912 feet; 2) South 83°57'31" East 14.101 feet to the Easterly Right-of-Way Line of Flying Fish Drive; thence along said Flying Fish Drive the following (5) courses: 1) South 08°28'00" West 186.411 feet to a point on a 170.000 foot radius tangent curve to the left, (radius bears South 81°32'00" East, Chord: South 02°00'59" East 61.861 feet); 2) along the arc of said curve 62.208 feet through a central angle of 20°57'58"; 3) South 12°29'58" East 118.634 feet to a point on a 230.000 foot radius tangent curve to the right, (radius bears South 77°30'02" West, Chord: South 06°14'59" East 50.076 feet); 4) along the arc of said curve 50.176 feet through a central angle of 12°29'58"; 5) South 515.346 feet to a point on a 465.000 foot radius non tangent curve to the left, (radius bears North 01°18'57" West, Chord: North 88°08'43" East 8.748 feet) to the intersection of said Easterly Right-of-Way Line of Flying Fish Drive and said Northerly Right-of-Way Line of Meadow Grass Drive; thence along said Meadow Grass Drive and the arc of said curve 8.748 feet through a central angle of 01°04'41" to the point of beginning.

Property contains 0.752 acres, 32749 square feet.



 <p>PERIGEE CONSULTING CIVIL • STRUCTURAL • SURVEY</p> <p>8008 SOUTH 2500 WEST, SUITE 100 BOULDER, CO 80504 TEL: 303.440.8911 FAX: 303.440.8912</p> <p>WEST JORDAN, UT 84086 WWW.PERIGEECONV.COM</p>	<p align="center">LHM RIGHT-OF-WAY VACATION EXHIBIT VILLAGE 15 PLAT 1</p> <p>PREPARED FOR: MILLER FAMILY REAL ESTATE</p>
--	--