

**14200045 B: 11469 P: 3645 Total Pages: 3**  
**01/31/2024 04:20 PM By: BGORDON Fees: \$40.00**  
**Rashelle Hobbs, Recorder, Salt Lake County, Utah**  
**Return To: DHI TITLE - UTAH**  
**421 W 12300 SDRAPER, UT 840202366**

Prepared By:  
DHI Title Agency  
421 West 12300 South, Suite 300  
Draper, UT 84020

When Recorded, Mail Deed and Tax Notice To:  
Andres A Montero Hernandez  
3867 S Apex Mine Drive  
Magna, UT 84044

GF #594-234303128

## **SPECIAL WARRANTY DEED**

D.R. Horton, Inc., a Delaware Corporation, of Draper, Salt Lake County, Utah, GRANTORS,

Hereby CONVEY(S) and WARRANT(S) to

Andres A Montero Hernandez, a married man, as his sole and separate property, of Magna, Salt Lake County, Utah, GRANTEES,

for the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described tracts of land in Salt Lake County, State of Utah, to-wit:

See Exhibit A attached hereto and made a part hereof.

**Tax Parcel No.:** 14-32-301-015-0000

Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2024 and thereafter.

SPECIAL WARRANTY DEED  
(Continued)

WITNESS the hand of said grantor(s), this 31 day of January, 2024.

D.R. Horton, Inc., a Delaware Corporation

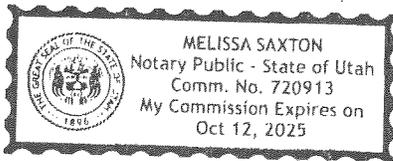
By: Shannon A. Merx  
Name: Shannon A. Merx  
Its: Assistant Secretary

STATE OF UTAH

COUNTY OF SALT LAKE

This instrument was acknowledged before me on this 31 day of January, 2024 by Shannon A. Merx, Assistant Secretary of D.R. Horton, Inc., a Delaware Corporation, and that she, as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as such officer.

M. Saxton  
Notary Public  
My Commission Expires: 10/12/2025



**SPECIAL WARRANTY DEED**  
(Continued)

**EXHIBIT A**

Lot 1560, of GATEWAY TO LITTLE VALLEY PHASE 4, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.