14203917 B: 11471 P: 2963 Total Pages: 2
02/12/2024 01:09 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SCALLEY READING BATES HANSEN & RASMUSSEN, P.C.
15 W SOUTH TEMPLE, STE 600SALT LAKE CITY, UT 84101

ELECTRONICALLY RECORDED FOR: SCALLEY READING BATES

HANSEN & RASMUSSEN, P.C.

Attn: Marlon L. Bates 15 West South Temple, Ste 600 Salt Lake City, Utah 84101 Trustee No. 67152-63F Parcel No. 16-05-158-012

## SUBSTITUTION OF TRUSTEE

Scalley Reading Bates Hansen & Rasmussen, P.C., 15 West South Temple, Ste 600, Salt Lake City, Utah 84101, is hereby appointed successor trustee under the Deed of Trust to Secure Home Equity Line of Credit Agreement executed by Amaria Masih and John Bishop, as trustor(s), in which Mountain America Federal Credit Union is named as beneficiary, and Mountain America Federal Credit Union is appointed trustee, and filed for record on July 27, 2022, and recorded as Entry No. 13991135, in Book 11359, at Page 6398, Records of Salt Lake County, Utah.

## SEE ATTACHED EXHIBIT "A"

The beneficiary hereby ratifies and confirms all actions taken on the beneficiary's behalf by the new trustee prior to the recording of the Substitution of Trustee.

DATED this 30 day of January, 2024.

Mountain America Federal Credit Union

By: Kathryn Walterman

Its: Manager - Default Administration, Asset Management

STATE OF Utah

: ss COUNTY OF Salt Lake )

The foregoing instrument was acknowledged before me this 20 day of January, 2024, by Kathryn Walterman, the Manager – Default Administration, Asset Management of Mountain America Federal Credit Union.

Milli Coeee

MARIBEL GARCIA
Notary Public - State of Utah
Comm. No. 724521
My Commission Expires on
May 9, 2026

Trustee No. 671582-63F SRB SOT.docx Substitution of Trustee Page 1 of 2

## EXHIBIT "A"

UNIT NO. 11 OF THE SHAUGHNESSY APARTMENTS CONDOMINIUM, A UTAH CONDOMINIUM PROJECT, ACCORDING TO THE RECORD OF SURVEY MAP FILED FOR RECORD AS ENTRY NO. 2786508 IN BOOK 76-2 OF PLATS AT PAGE 29, TOGETHER WITH THE APPURTENANT UNDIVIDED OWNERSHIP INTEREST IN THE COMMON AREAS AND FACILITIES, ALL OF WHICH IS DEFINED AND DESCRIBED IN THE DECLARATION, THE APPENDICES ATTACHED THERETO, FILED FOR RECORD AS ENTRY NO. 2786509 IN BOOK 4108 AT PAGE 181 THROUGH 209, AND THE FIRST AMENDMENT FILED FOR RECORD AS ENTRY NO. 3239729 IN BOOK 4807 AT PAGES 573 THROUGH 580 OF OFFICIAL RECORDS.

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