

Record and Return To:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203

Prepared By:
JPMorganChase - eP4
700 Kansas Lane
MC 8000
Monroe, LA 71203
(318)432-6157

MIN: 101398219003610328
MERS Phone #: (888) 679-6377

ASSIGNMENT OF DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns, P. O. BOX 2026, FLINT, MI 48501-2026, by these presents does convey, assign, transfer and set over to: JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, 700 KANSAS LANE MC 8000, MONROE, LA 71203, the following described Deed of Trust, with all interest, all liens, and any rights due or to become due thereon. Said Deed of Trust is recorded in the Salt Lake County, UT Official Records.

Original Trustor/Grantor: CORD A RICHARDSON A SINGLE MAN

Original Trustee/Grantee: FIRST AMERICAN COMPANY

Original Beneficiary: Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns

Dated: 11/10/2020 Recorded: 11/10/2020 Instrument: 13457236 Book: 11058 Page: 3241 in Salt Lake County, UT Loan Amount: \$300,000.00

Property Address: 62 W SETTLEMENT CIR, MIDVALE, UT 84047

Parcel Tax ID: 21-36-476-035-0000

Legal: SEE EXHIBIT A ATTACHED

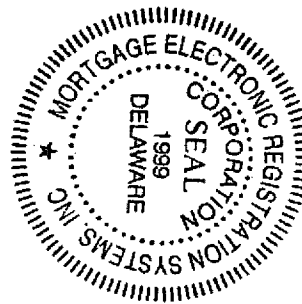
IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective FEB 12 2024.

Mortgage Electronic Registration Systems, Inc., as Beneficiary,
as Nominee for GUARANTEED RATE AFFINITY, LLC., its
Successors and Assigns

By: 

Name: QUATEADRA SMITH

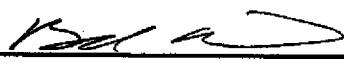
Title: Assistant Secretary



STATE OF Louisiana } s.s.
PARISH OF Ouachita }

On FEB 12 2024, before me appeared QUATEADRA SMITH, to me personally known, who did say that s/he/they is (are) the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as Beneficiary, as Nominee for GUARANTEED RATE AFFINITY, LLC., its Successors and Assigns and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Witness my hand and official seal.



Notary Public: Brenda R Davis
My Commission Expires: LIFETIME
Commission #: 126370

Brenda R Davis
State of Louisiana
Lifetime Commission
Notary Public ID # 126370



EXHIBIT A - LEGAL DESCRIPTION

Escrow No. 394-6089354 (PE)

A.P.N.: 21-36-476-035-0000

LOT 16, SETTLERS VILLAGE SUBDIVISION, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.