WHEN RECORDED RETURN TO:

Shawn C. Ferrin
Parsons Behle & Latimer
201 South Main, Suite 1800
Salt Lake City, Utah 84111

14206895 B: 11472 P: 9500 Total Pages: 6
02/21/2024 01:18 PM By: zjorgensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: PARSONS BEHLE & LATIMER
201 SOUTH MAIN, SUITE 1500SALT LAKE CITY, UT 84111

Space above for County Recorder's Use Parcel ID No.: 28-14-127-001

AFFIDAVIT OF SUCCESSOR TRUSTEE

STATE OF UTAH)
	§
COUNTY OF SALT LAKE)

Jody Howe ("Declarant"), of legal age and capacity, certifies as follows:

- 1. Declarant resides in Salt Lake County, Utah.
- 2. Declarant has personal knowledge of the facts and statements contained in this Affidavit.
- 3. Betsy Lamb McOmie, as trustee ("**Trustee**"), established the Betsy L. McOmie Living Trust, also known as the Betsy Lamb McOmie Trust ("**Trust**").
- 4. Pursuant to a Quit Claim Deed, dated November 19, 1995, and recorded with the Salt Lake County Recorder on February 13, 1996, as Entry No.: 6278763, Ms. McOmie, as grantor, conveyed the real property describe on **Exhibit A** ("**Property**") to Trustee, as grantee.
- 5. Ms. McOmie passed away on August 24, 2023 and a copy of her Certificate of Death is attached as **Exhibit B**.
- 6. Declarant is the daughter of Ms. McOmie and, pursuant to the terms of the Trust, Declarant is the successor trustee under the Trust and has the right and power to effectuate transaction involving the Property.
- 7. Declarant, as successor trustee, completed a boundary line adjustment involving the Property by entering into the following documents ("Boundary Line Adjustment Documents"):
 - a. Boundary Line Confirmation Agreement, dated January 10, 2024, between TP Real Estate LLC and Declarant, and recorded with the Salt Lake County Recorder on February 15, 2024, as Entry No.: 14205217, in Book 11472, beginning at Page 267.

- b. Quitclaim Deed, dated January 10, 2024, from TP Real Estate LLC, as grantor, to Declarant, as grantee, and recorded with the Salt Lake County Recorder on February 15, 2024, as Entry No.: 14205218, in Book 11472, beginning at Page 267.
- c. Quitclaim Deed, dated January 10, 2024, from Declarant, as grantor, to TP Real Estate LLC, as grantee, and recorded with the Salt Lake County Recorder on February 15, 2024, as Entry No.: 14205219, in Book 11472, beginning at Page 267.
- 8. Declarant is entering into the Affidavit of Successor Trustee to confirm the transactions contemplated in the Boundary Line Adjustment Documents.

[Signature Page Follows]

Dated: February 2 \$\mathcal{Q}\$2024.

DECLARANT:

The foregoing Affidavit of Successor Trustees was acknowledged before me on February 2024, by Jody Howe, Successor Trustee of the Betsy L. McOmie Living Trust, also known as the Betsy Lamb McOmie Trust.

ANDREA C. PEARSOI

NOTARY PUBLIC

Residing at: Selt Lake county - Utah My commission expires 10/26/2025

EXHIBIT A TO AFFIDAVIT OF SUCCESSOR TRUSTEE

LEGAL DESCRIPTION

PARCEL A:

Beginning at a point which is South 289.00 feet and West 159.54 feet from the North quarter corner of Section 14, Township 3 South, Range 1 East, Salt Lake Base and Meridian, running thence South 89 deg. 49' West 322.96 feet; thence North 02 deg. 02' West 120.90 Feet; thence North 86 deg. 23' East 109.70 feet; thence South 82 deg. 44'50" East 219.53 feet; thence South 99.00 feet to the point of beginning.

PARCEL B:

Together with a non-exclusive right of way described as follows:
Beginning at a point which is South 190.00 feet and West 159.54 feet and North 82 deg.
44'50" West 219.53 feet and South 86 deg. 23' West 53.40 feet from the aforesaid North quarter corner and running thence South 86 deg. 23' West 56.3 feet; thence North 02 deg. 02' West 28.00 feet; thence South 06 deg. 52' East 61.22 feet to the point of beginning.

EXHIBIT B TO AFFIDAVIT OF SUCCESSOR TRUSTEE

CERTIFICATE OF DEATH

[See Attached]

CERTIFICATE OF DEATH

State File Number: 2023013919

Betsy Lamb McOmie

Sex:

DECEDENT INFORMATION

Date of Death: August 24, 2023

City of Death: Sandy Age:

Place of Birth: Riverton, Utah Armed Services:

Spouse's Name: William Ray McOmie

Industry/Business: Education Residence: Sandy, Utah Mother's Name: Aileen Steadman

Facility or Address: 10245 South Dimple Dell Road County of Death: Date of Birth:

Time of Death:

19:16 Salt Lake

January 7, 1934

Female Marital Status: Married

Usual Occupation: School Media Coordinator

Education: Master's Degree Father's Name: Martin Nielson Facility Type:

INFORMANT INFORMATION

Name: William Ray McOmie Mailing Address:

Relationship: 10245 South Dimple Dell Road, Sandy, Utah 84092

Husband

Home

DISPOSITION INFORMATION

Method of Disposition: **Burial/Cremation**

Place of Disposition: Larkin Sunset Gardens, Sandy, Utah

Date of Disposition: September 5, 2023

FUNERAL HOME INFORMATION

Funeral Home: Larkin Sunset Gardens

Address: 1950 East 10600 South, Sandy, Utah 84092

Funeral Director: Brian L Raabe

MEDICAL CERTIFICATION

Certifying Physician: James L Stayner MD, 4401 Harrison Blvd, Ogden, Utah 84401

CAUSE OF DEATH

Aspiration Pneumonitis

Due to (or as a consequence of): Advanced Dementia

Due to (or as a consequence of): Ground Level Fall With Right Humerus Fracture

Due to (or as a consequence of): Severe Protein And Calorie Malnutrition

Tobacco Use: Unknown if User

Medical Examiner Contacted: Yes Autopsy Performed: No Manner of Death: Accident

INJURY INFORMATION

Date of Injury: July 31, 2023 Time of Injury: Unknown Injury at Work: Unknown Place of Injury: Residence

Location of Injury: 10245 South Dimple Dell Road, Sandy, Utah

How Injury Occurred: Ground Level Fall

Motor Vehicle Accident:

Date Registered: August 31, 2023 Date Issued: September 1, 2023

> This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext. This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.

Linda S. Wininger, MSW, LCSW State Registrar



Angela C. Dunn, MD. MPH Director/Health Officer County/District Health Department

