

- NOTES**
- ALL COMMON AREAS AND STREETS OR DRIVES TO SERVE AS PUBLIC UTILITY EASEMENTS.
 - ALL AREAS ARE COMMON AREAS AND FACILITIES EXCEPT AS OTHERWISE SPECIFICALLY DESIGNATED.
 - THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY STANDARDS, RESOLUTIONS AND ORDINANCES.
 - PARCEL A IS TO BE OWNED TO AND MAINTAINED BY MILLCREEK CITY, PURSUANT TO DEVELOPMENT AGREEMENT, RECORDED AS ENTRY NO. 13654444 IN BOOK 11169 PG. 7050-1359.
 - PARCELS B, D, E, F, G, AND H TO BE OWNED AND MAINTAINED BY THE OPUS GREEN HOA.
 - PARCEL I TO BE CONVEYED BY A DEED AFTER PLAT RECORDS. PARCEL I WILL BE OWNED AND MAINTAINED BY ROCKY HOLDINGS, LLC. AND TO BE A CROSS ACCESS AND UTILITY EASEMENT IN FAVOR OF OPUS GREEN. (SEE SHEET 3 FOR DETAIL)
 - ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO, OR AT 45° ANGLE TO REFERENCE BEARING SHOWN ON BUILDING

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF _____

ON THE _____ DAY OF _____ A.D. 20____ PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF _____, IN SAID STATE OF UTAH, _____ WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE _____ OF _____ L.L.C., A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: _____ A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN _____ COUNTY

MY COMMISSION No. _____ PRINTED FULL NAME OF NOTARY _____

MILLCREEK ENGINEERING

DATE: 02/29/24 SIGNATURE: [Signature]

1 OF 3 2/8/23

PREPARED FOR
MILLCREEK OG, LLC
4186 S MAIN ST MILLCREEK, UT 84106
(801) 599-1839
CONTACT: MICAH W. PETERS

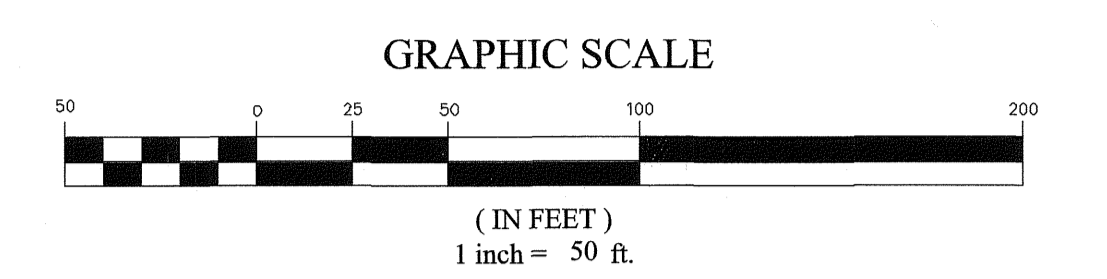
CHECKED FOR ZONING COMPLIANCE
ZONE: _____ LOT AREA: _____
LOT WIDTH: _____ FRONT YARD: _____
SIDE YARD: _____ REAR YARD: _____

PREPARED BY
FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 (PH: 801) 352-0075
www.focusutah.com

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED THIS 15th DAY OF December A.D. 2023.
SIGNATURE: [Signature]
DIRECTOR, SALT LAKE COUNTY HEALTH DEPT.

OPUS GREEN PLANNED UNIT DEVELOPMENT PHASE 1

LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH



This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

CONSENT TO RECORD

On this 3rd day of January, 2024, the OWNER entered into a Construction Deed of Trust ("Deed of Trust") with Mill Creek OG, LLC, which Deed of Trust is secured by the property more particularly described in the above identified Deed of Trust. Said Deed of Trust was recorded on 5/12/21 Entry No. 13654444 in Book 11169 at Page(s) 7221, in the official records of the Davis County Recorder's Office.

Mill Creek OG, LLC is fully aware that OPUS GREEN PH. 1 and Mill Creek OG, LLC is in the process of recording a Plat creating a project known as Opus Green PH. 1, and Mill Creek OG, LLC hereby consents to the recording of the Plat for all purposes shown hereon.

Dated this 3 day of January, 2024

Mountain West REPT, L.L.C., a Delaware limited liability company
By: [Signature]
Print Name: Rocky Derrick
Title: Sole Director

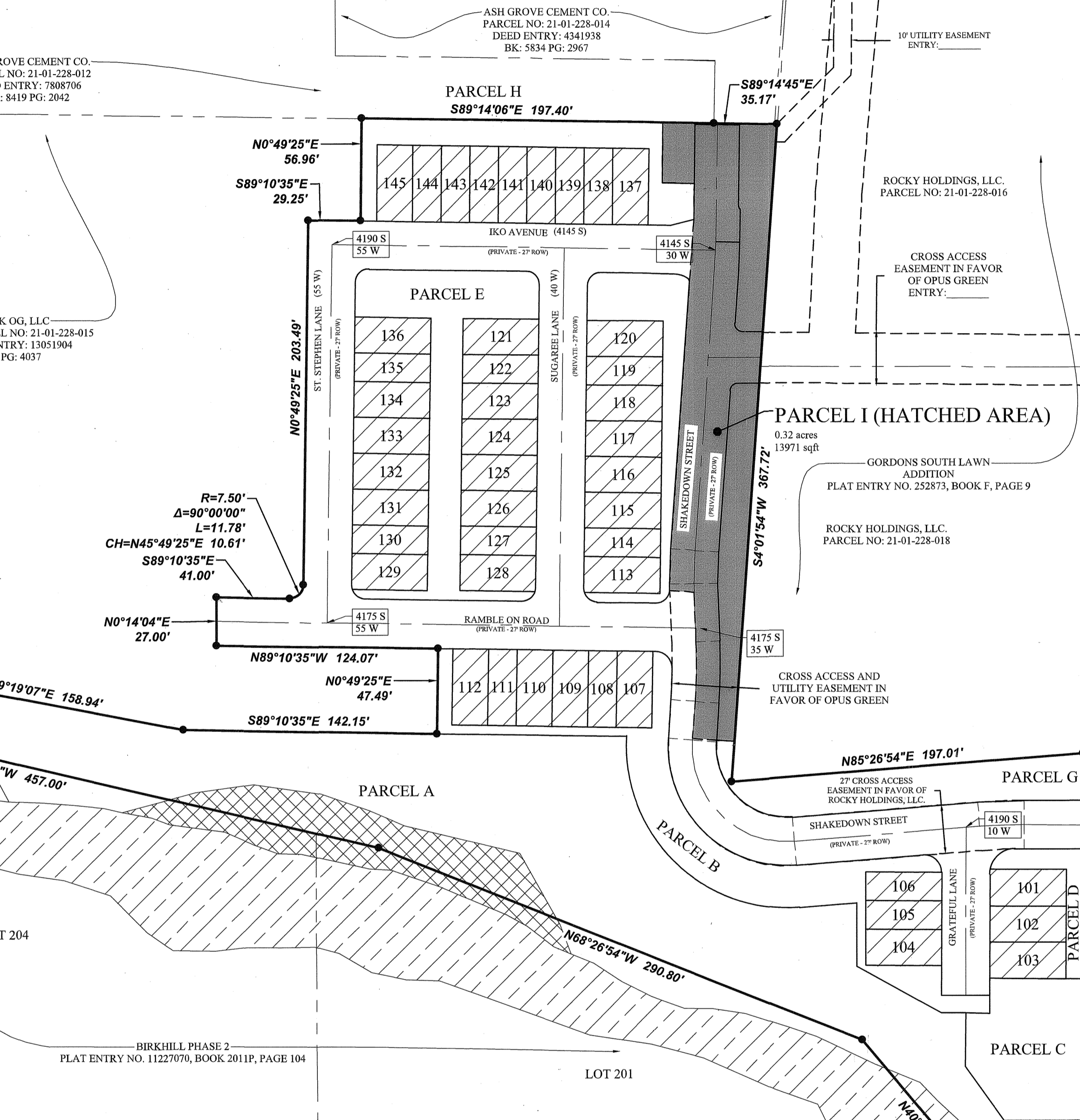
Notary Acknowledgment

STATE OF UTAH)
COUNTY OF SALT LAKE)

On this 3 day of January, in the year 2024, before me, Ashley H. Palmer, a notary public, personally appeared Rocky Derrick and Mill Creek OG, LLC, who are the person(s) whose name(s) is/are subscribed to in the foregoing Consent to Record regarding the con. Deed of Trust and was signed by him/her on behalf of said Mill Creek OG, LLC and acknowledged that he/she/they executed the same.

Commission Number 724970
My Commission Expires May 14, 2026

Ashley H. Palmer
Print Name: Ashley H. Palmer
A Notary Public Commissioned in Utah



PUBLIC UTILITY APPROVAL

CENTURY LINK: Paul Biering DATE: 12-28-23
COMCAST: Mark Carson DATE: 1/2/2024
ROCKY MTN. POWER: Andrew Fuld DATE: 1/2/2024
OTHER: _____ DATE: _____

MILLCREEK PLANNING AND ZONING DEPARTMENT

APPROVED THIS 12th DAY OF FEBRUARY A.D. 2024
BY MILLCREEK PLANNING AND ZONING DEPARTMENT.

[Signature]
MILLCREEK PLANNING AND ZONING DIRECTOR

MILLCREEK MAYOR

PRESENTED TO THE MAYOR AND MILLCREEK COUNCIL THIS 9th DAY OF MARCH A.D. 2024, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

[Signature]
MAYOR

MILLCREEK PLANNING COMMISSION

PRESENTED TO THE MILLCREEK PLANNING COMMISSION THIS 29th DAY OF FEB A.D. 2024, AT WHICH TIME THIS SUBDIVISION WAS APPROVED AND ACCEPTED.

[Signature]
MILLCREEK PLANNING COMMISSION

SALT LAKE COUNTY ADDRESSING DEPT.

CHECKED FOR ZONING COMPLIANCE
DATE: 1/2/24 SIGNATURE: [Signature]

UNIFIED FIRE AUTHORITY

DATE: 1/3/24 SIGNATURE: [Signature]

RECORD OF SURVEY

RSC NO.: S2019-09-0691

DATE: 12/15/23 SIGNATURE: [Signature]
COUNTY SURVEYOR REVIEWER

MILLCREEK MAYOR

SEAL: [Seal]

MILLCREEK PLANNING COMMISSION

ATTEST: [Signature]
CITY RECORDER

SURVEYOR'S CERTIFICATE

I, Evan J. Wood, do hereby certify that I am a Professional Land Surveyor, and that I hold License No. 183395 in accordance with Title 58, Chapter 22 of the Professional Engineers and Land Surveyors Act; I further certify that by authority of the owners I have completed a survey of the property described on this subdivision plat in accordance with Section 17-23-17, have verified all measurements, and have subdivided said tract of land into lots, parcels, and streets, together with easements, to be hereafter known as OPUS GREEN P.U.D. PHASE 1, and the same has, or will be correctly surveyed and monumented on the ground as shown on this Plat, and that this Plat is true and correct.

[Signature]
Evan J. Wood
Professional Land Surveyor
Certificate No. 183395

12/15/2023

BOUNDARY DESCRIPTION

A parcel of land described in that Warranty Deed, recorded at Entry #13654443, in book 11169, on page 7218 in the Office of the Salt Lake County Recorder. Said parcel of land is located in the Northeast quarter of Section 1, Township 2 South, Range 1 West, Salt Lake Base and Meridian, and is described as follows:

Beginning at a point located N0°15'54"E 655.15 feet along the monument line of Main Street and West 33.00 feet from the street monument found in the intersection of Main Street and Firecay Avenue, said point also being located N0°06'21"W along the Section line 1749.94 feet and West 5.31 feet from the East 1/4 Corner of Section 1, T2S, R1W, SLB&M; thence N76°16'11"W 23.32 feet to a point on the Northern boundary of BIRK HILL PHASE 2 recorded as Entry No. 11227070, Book 2011P, Page 104 in the Office of the Salt Lake County Recorder; thence along said plat the following four (4) courses: (1) N40°00'30"W 154.80 feet; thence (2) N68°26'54"W 290.80 feet; thence (3) N76°57'23"W 457.00 feet; thence (4) S29°13'33"W 504.46 feet to the Easterly line of the UTA Right of Way as depicted on that record of survey filed as Survey No. S1997090651 in the Office of the Salt Lake County Surveyor; thence along said right of way N09°02'04"W 68.07 feet; thence S89°14'11"E 135.12 feet; thence S69°54'54"E 84.79 feet; thence S79°19'07"E 158.94 feet; thence S89°10'35"E 142.15 feet; thence N00°49'25"E 47.49 feet; thence S89°10'35"W 124.07 feet; thence N00°14'04"E 27.00 feet; thence S89°10'35"E 41.00 feet; thence along the arc of a curve to the left with a radius of 7.50 feet a distance of 11.78 feet through a central angle of 90°00'00" Chord: N45°49'25"E 10.61 feet; thence N00°49'25"E 203.49 feet; thence S89°10'35"E 29.25 feet; thence N00°49'25"E 56.96 feet to the Southern line of that Real Property described in Deed Entry No. 7808706, Book 8419 Page 2042-2043 recorded in the Office of the Salt Lake County Recorder; thence along said deed S89°14'06"E 197.40 feet to a corner of that Real Property described in Deed Entry No. 4341938, Book 5834, Page 2967 recorded in the Office of the Salt Lake County Recorder; thence along said deed S89°14'45"E 35.17 feet to the Westerly line of GORDONS SOUTH LAWN ADDITION recorded as Entry No. 252873, Book "F" of Plats, Page 9 in the Office of the Salt Lake County Recorder; thence along said plat the following two (2) courses: (1) S04°01'54"W 367.72 feet; thence (2) N85°26'54"E 197.01 feet to the Westerly Right of Way of Main Street; thence along said right of way S00°15'54"W 283.63 feet to the point of beginning.

Contains: 3.66 acres +/-
45 lots
9 parcels

OWNER'S DEDICATION

KNOW ALL BY THESE PRESENT THAT WE, THE UNDERSIGNED OWNERS OF THE DESCRIBED TRACT OF LAND ABOVE, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO HEREAFTER BE KNOWN AS

OPUS GREEN P.U.D. PHASE 1

DO HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE, AND WARRANT, DEFEND, AND SAVE THE CITY HARMLESS AGAINST ANY EASEMENTS OR OTHER ENCUMBRANCES ON THE DEDICATED STREETS WHICH WILL INTERFERE WITH THE CITY'S USE, OPERATION, AND MAINTENANCE OF THE STREETS AND DO FURTHER DEDICATE THE EASEMENTS AS SHOWN FOR THE USE BY ALL SUPPLIERS OF UTILITY OR OTHER NECESSARY SERVICES. PURSUANT TO UTAH CODE 10-9A-604(D) THE OWNER HEREBY CONVEYS THE COMMON AREA/PRIVATE OPEN SPACE, PRIVATE DRIVEWAYS AND ROADS AS INDICATED HEREON, TO THE OPUS GREEN HOMEOWNERS ASSOCIATION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET OUR HANDS THIS 15th DAY OF December A.D. 2023

[Signature] - Manager - Millcreek OG LLC

LIMITED LIABILITY ACKNOWLEDGMENT

STATE OF UTAH
S.S.
COUNTY OF Salt Lake

ON THE 15th DAY OF December A.D. 2023 PERSONALLY APPEARED BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC, IN AND FOR THE COUNTY OF Salt Lake, IN SAID STATE OF UTAH, Micah W. Peters, WHO AFTER BEING DULY SWORN, ACKNOWLEDGED TO ME THAT HE/SHE IS THE Manager OF Millcreek OG, LLC, A UTAH L.L.C. AND THAT HE/SHE SIGNED THE OWNER'S DEDICATION FREELY AND VOLUNTARILY FOR AND IN BEHALF OF SAID LIMITED LIABILITY COMPANY FOR THE PURPOSES THEREIN MENTIONED.

MY COMMISSION EXPIRES: 3/2/2024 SIGNATURE: [Signature]
A NOTARY PUBLIC COMMISSIONED IN UTAH RESIDING IN Salt Lake

MY COMMISSION No. 710292 PRINTED FULL NAME OF NOTARY ALEXUS DREDAGE

**OPUS GREEN
PLANNED UNIT DEVELOPMENT
PHASE 1**

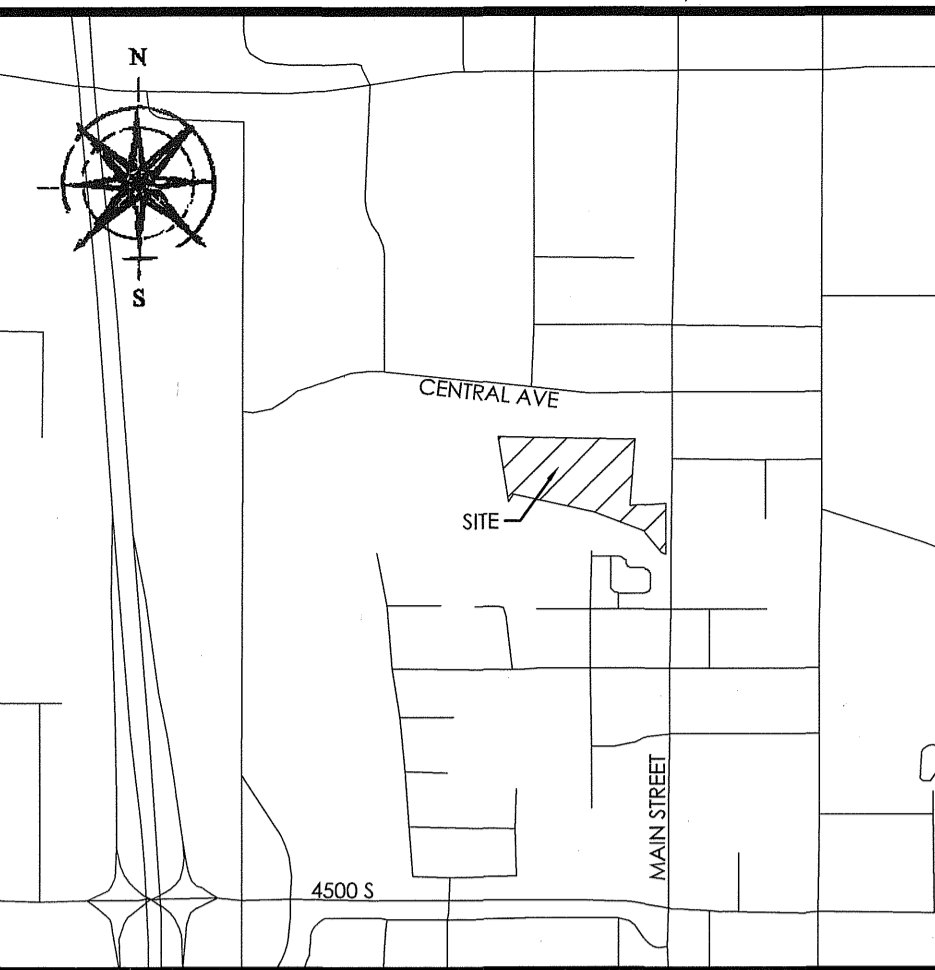
LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED # 14213247
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:
Micah Peters

DATE: 3/1/24 TIME: 3:16 PM BOOK: 2024P PAGE: 052
\$ 266.00 FEE
[Signature] DEPUTY SALT LAKE COUNTY RECORDER

2019-08-08 OPUS GREEN (38-38) 19-0860 (MWS) SHEETS (2) PHASE 1 FINAL PLAT (DWG)



VICINITY MAP

UNIT	ADDRESS
101	9 W Shakedown St # A-101
102	9 W Shakedown St # A-102
103	9 W Shakedown St # A-103
104	11 W Shakedown St # B-104
105	11 W Shakedown St # B-105
106	11 W Shakedown St # B-106
107	51 W Ramble On Rd # C-107
108	51 W Ramble On Rd # C-108
109	51 W Ramble On Rd # C-109
110	51 W Ramble On Rd # C-110
111	51 W Ramble On Rd # C-111
112	51 W Ramble On Rd # C-112
113	4162 S Shakedown St # R-113
114	4162 S Shakedown St # R-114
115	4162 S Shakedown St # R-115
116	4162 S Shakedown St # R-116
117	4162 S Shakedown St # R-117
118	4162 S Shakedown St # R-118
119	4162 S Shakedown St # R-119
120	4162 S Shakedown St # R-120
121	4164 S Sugaree Ln # Q-121
122	4164 S Sugaree Ln # Q-122
123	4164 S Sugaree Ln # Q-123
124	4164 S Sugaree Ln # Q-124
125	4164 S Sugaree Ln # Q-125
126	4164 S Sugaree Ln # Q-126
127	4164 S Sugaree Ln # Q-127
128	4164 S Sugaree Ln # Q-128
129	4159 S ST Stephen Ln # P-129
130	4159 S ST Stephen Ln # P-130
131	4159 S ST Stephen Ln # P-131
132	4159 S ST Stephen Ln # P-132
133	4159 S ST Stephen Ln # P-133
134	4159 S ST Stephen Ln # P-134
135	4159 S ST Stephen Ln # P-135
136	4159 S ST Stephen Ln # P-136
137	44 W Iko Ave # S-137
138	44 W Iko Ave # S-138
139	44 W Iko Ave # S-139
140	44 W Iko Ave # S-140
141	44 W Iko Ave # S-141
142	44 W Iko Ave # S-142
143	44 W Iko Ave # S-143
144	44 W Iko Ave # S-144
145	44 W Iko Ave # S-145
Parcel A	51 W RAMBLE ON RD
Parcel B	33 W Shakedown St
Parcel C	3 W Shakedown St
Parcel D	7 W Shakedown St
Parcel E	47 W Iko Ave
Parcel F	37 W Iko Ave
Parcel G	12 W Shakedown St
Parcel H	34 W Iko Ave

NOTES

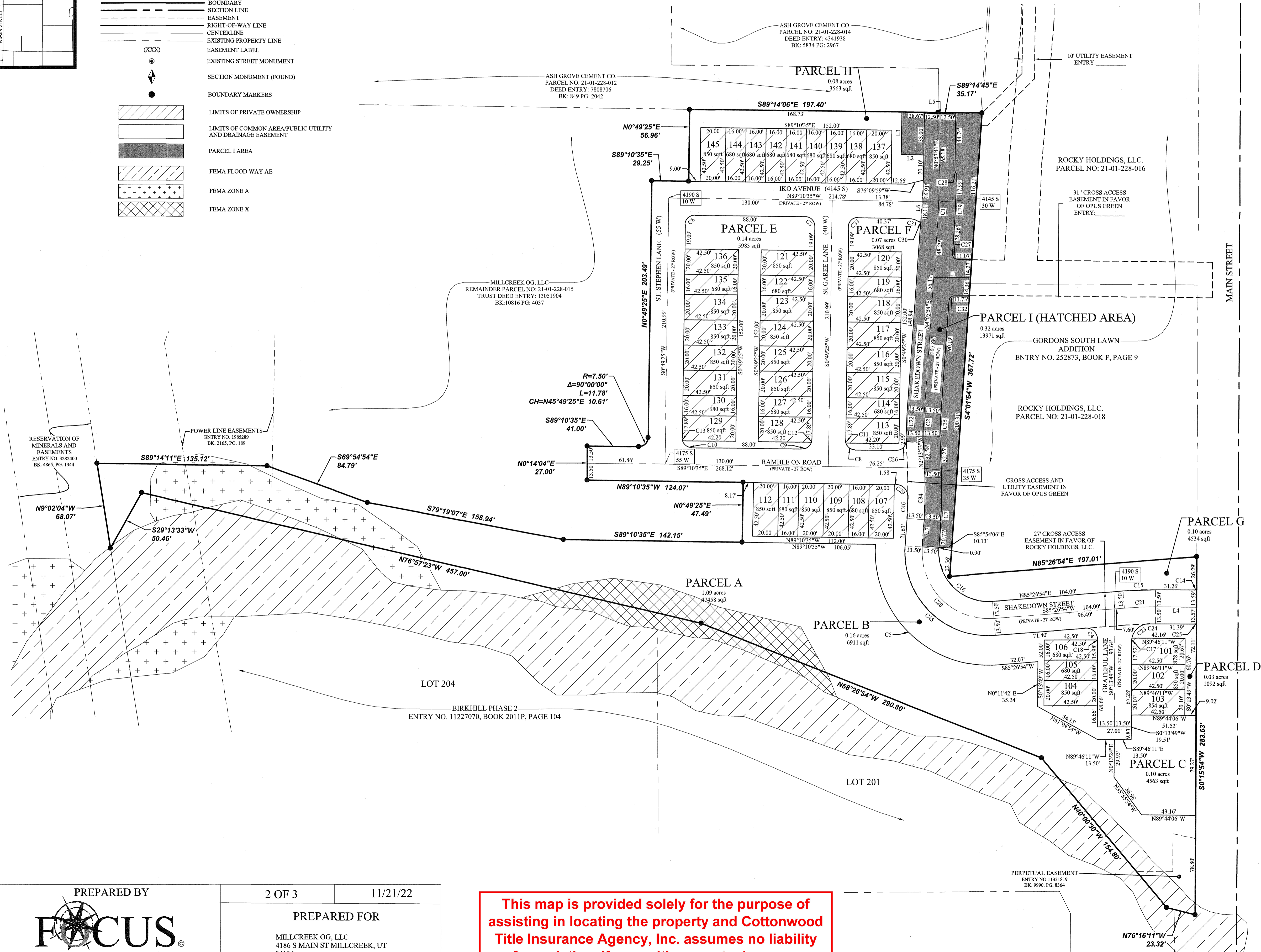
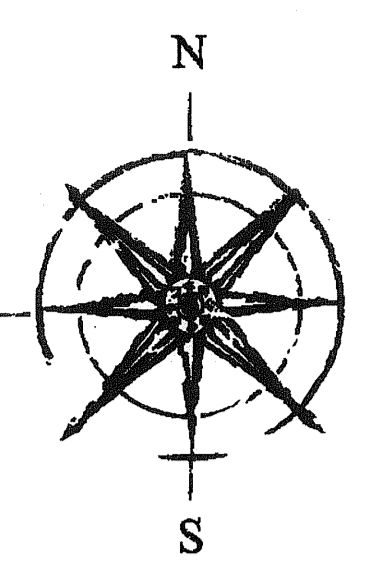
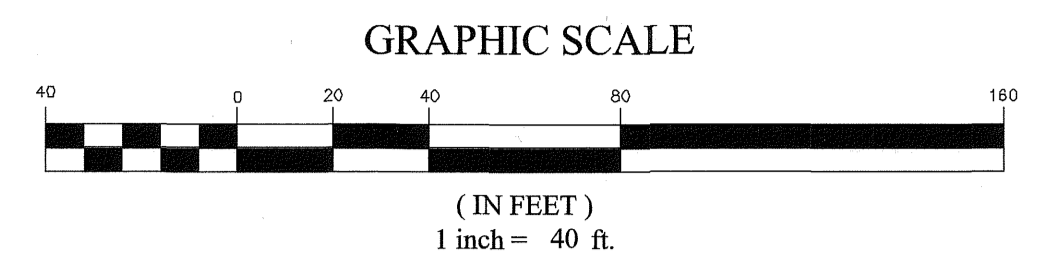
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3. THE INSTALLATION OF IMPROVEMENTS SHALL CONFORM TO ALL CITY STANDARDS, RESOLUTIONS AND ORDINANCES.
4. PARCEL A IS TO BE OWNED TO AND MAINTAINED BY MILLCREEK CITY, ~~FOR THE PURPOSE OF DEVELOPMENT AGREEMENT~~ ~~RECORDED AS SURVEY NO. 19-0600~~ LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W, SALT LAKE COUNTY, UTAH.
5. PARCELS B, D, E, F, G, AND H TO BE OWNED AND MAINTAINED BY THE OPUS GREEN HOA.
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7. ALL BUILDING WALLS ARE PARALLEL WITH, PERPENDICULAR TO, OR AT 45° ANGLE TO REFERENCE BEARING SHOWN ON BUILDING

LEGEND

- BOUNDARY
- - - SECTION LINE
- - - EASEMENT
- - - RIGHT-OF-WAY LINE
- - - CENTERLINE
- - - EXISTING PROPERTY LINE
- (XXXX) EASEMENT LABEL
- (X) EXISTING STREET MONUMENT
- (X) SECTION MONUMENT (FOUND)
- (X) BOUNDARY MARKERS
- (X) LIMITS OF PRIVATE OWNERSHIP
- (X) LIMITS OF COMMON AREA/PUBLIC UTILITY AND DRAINAGE EASEMENT
- (X) PARCEL I AREA
- (X) FEMA FLOOD WAY AE
- (X) FEMA ZONE A
- (X) FEMA ZONE X

**OPUS GREEN
PLANNED UNIT DEVELOPMENT
PHASE 1**

LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH



Curve Table					
CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
C1	300.00	3°08'13"	16.42	N02°31'48"E	16.42
C2	300.00	3°33'42"	18.65	N02°19'03"E	18.65
C3	7.50	90°00'00"	11.78	N44°10'35"W	10.61
C4	9.50	94°38'54"	15.69	S47°13'39"E	13.97
C5	90.00	98°14'56"	154.33	N45°23'38"W	136.10
C6	7.50	90°00'00"	11.78	S45°49'25"W	10.61
C7	313.50	6°19'47"	34.63	S00°56'01"W	34.62
C8	7.50	73°41'19"	9.65	N52°19'55"E	8.99
C9	7.50	73°41'19"	9.65	N53°58'46"E	8.99
C10	7.50	73°41'19"	9.65	S52°19'55"E	8.99
C11	7.50	16°18'41"	2.14	S07°19'55"E	2.13
C12	7.50	16°18'41"	2.14	N08°58'46"E	2.13
C13	7.50	16°18'41"	2.14	S07°19'55"E	2.13
C14	11.50	6°59'55"	1.40	N86°42'04"E	1.40
C15	313.50	4°45'08"	26.00	N87°49'28"E	25.99
C16	39.50	98°39'00"	68.01	S45°13'36"W	59.92
C17	14.50	12°31'09"	3.17	S06°29'24"W	3.16
C18	9.50	0°08'01"	0.02	N00°09'49"E	0.02
C19	313.50	3°08'13"	17.16	S02°31'48"W	17.16
C20	53.00	98°39'00"	91.25	N45°13'36"W	80.39
C21	300.00	4°45'08"	24.88	S87°49'28"W	24.88
C22	313.50	3°37'19"	19.82	N02°17'15"E	19.81
C23	14.50	76°30'55"	19.36	S46°22'06"E	17.96
C24	286.50	0°56'09"	4.68	N89°45'58"E	4.68
C25	11.50	6°12'37"	1.25	S86°41'39"E	1.25
C26	7.50	88°54'38"	11.64	S46°22'06"W	10.51
C27	4.50	93°36'34"	7.35	S42°42'23"E	6.56
C28	3.50	44°24'55"	2.71	S21°14'46"E	2.65
C29	9.50	89°50'51"	14.90	N44°15'09"W	13.42
C30	2.50	62°27'29"	2.73	S27°25'54"E	2.59
C31	14.50	32°47'09"	8.30	S72°50'14"E	8.18
C32	4.50	86°04'01"	6.76	S47°07'54"W	6.14
C33	7.50	90°00'00"	11.78	N45°49'25"E	10.61
C34	300.00	6°19'47"	33.14	N00°56'01"E	33.13
C35	286.50	3°29'50"	17.49	S02°20'59"W	17.48
C45	66.50	98°39'00"	114.50	N45°13'36"W	100.87
C46	286.50	3°25'38"	17.14	S02°23'05"W	17.14

Line Table		
LINE	DIRECTION	LENGTH
L1	N89°44'06"W	29.44
L2	S89°02'19"E	18.00
L3	S00°57'41"W	33.61
L4	N89°47'58"W	32.65
L5	S89°02'19"E	25.00
L6	N03°56'52"E	35.02
L7	N04°05'54"E	21.63



PREPARED BY
FOCUS
ENGINEERING AND SURVEYING, LLC
6949 SOUTH HIGH TECH DRIVE SUITE 200
MIDVALE, UT 84047 PH: (801) 352-0075
www.focusutah.com

2 OF 3
11/21/22

PREPARED FOR
MILLCREEK OG, LLC
4186 S MAIN ST MILLCREEK, UT
84106
(801) 599-1839
CONTACT: MICAH W. PETERS

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**OPUS GREEN
PLANNED UNIT DEVELOPMENT
PHASE 1**
LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

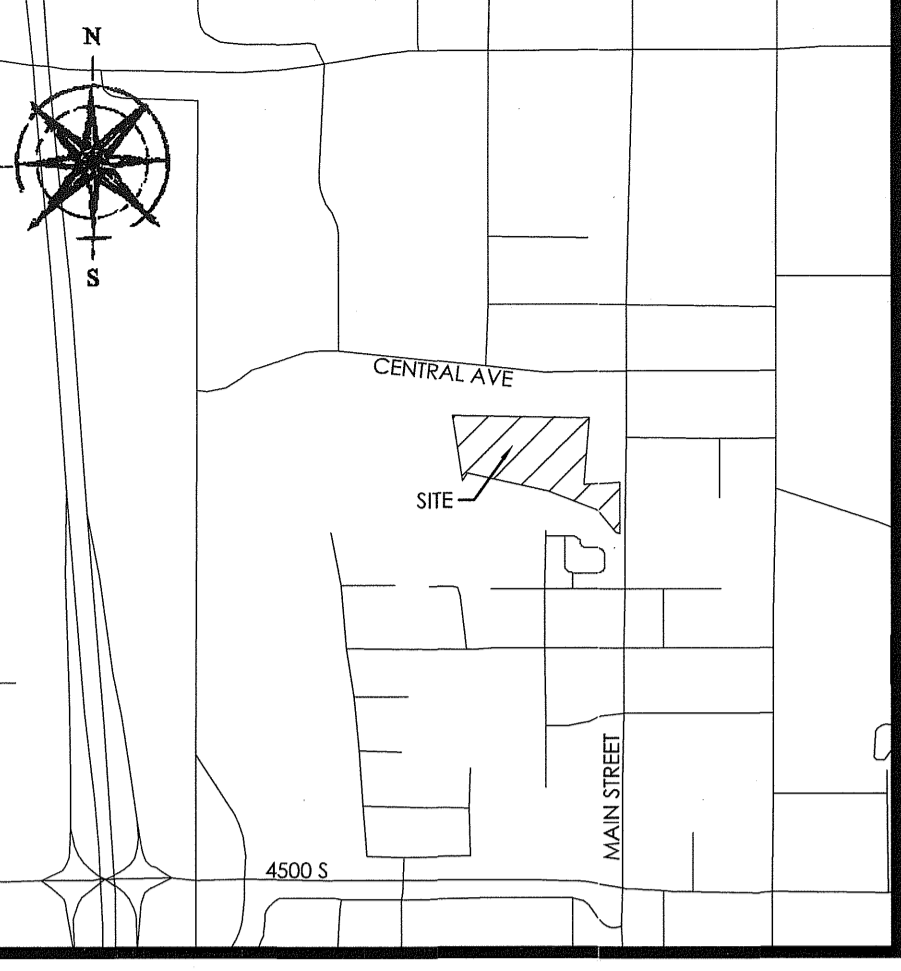
SALT LAKE COUNTY RECORDER

RECORDED #
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

\$ _____
FEE _____ DEPUTY SALT LAKE COUNTY RECORDER

2019-19-0080 OPUS GREEN DESIGN 19-0600.DWG(SHEETS)C21 PHASE 1 FINAL PLAT.DWG



VICINITY MAP

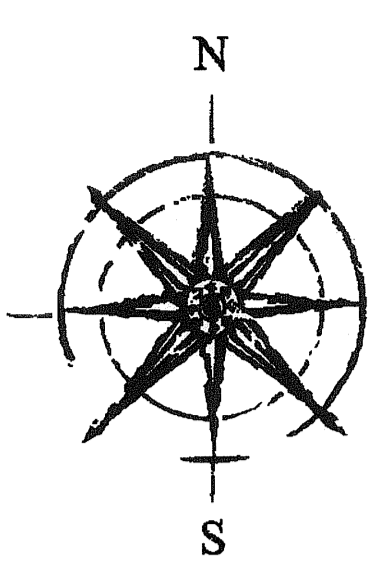
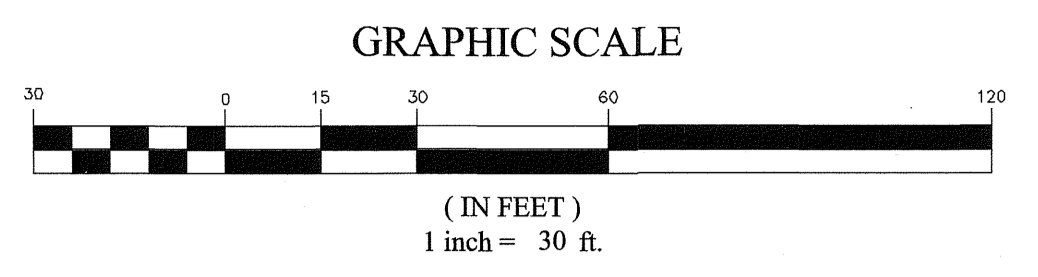
LEGEND

---	BOUNDARY
---	SECTION LINE
---	EASEMENT
---	RIGHT-OF-WAY LINE
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(XXX)	EASEMENT LABEL
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---	BOUNDARY MARKERS
▨	LIMITS OF PRIVATE OWNERSHIP
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▧	PARCEL I AREA
▨	FEMA FLOOD WAY AE
▩	FEMA ZONE A
▧	FEMA ZONE X

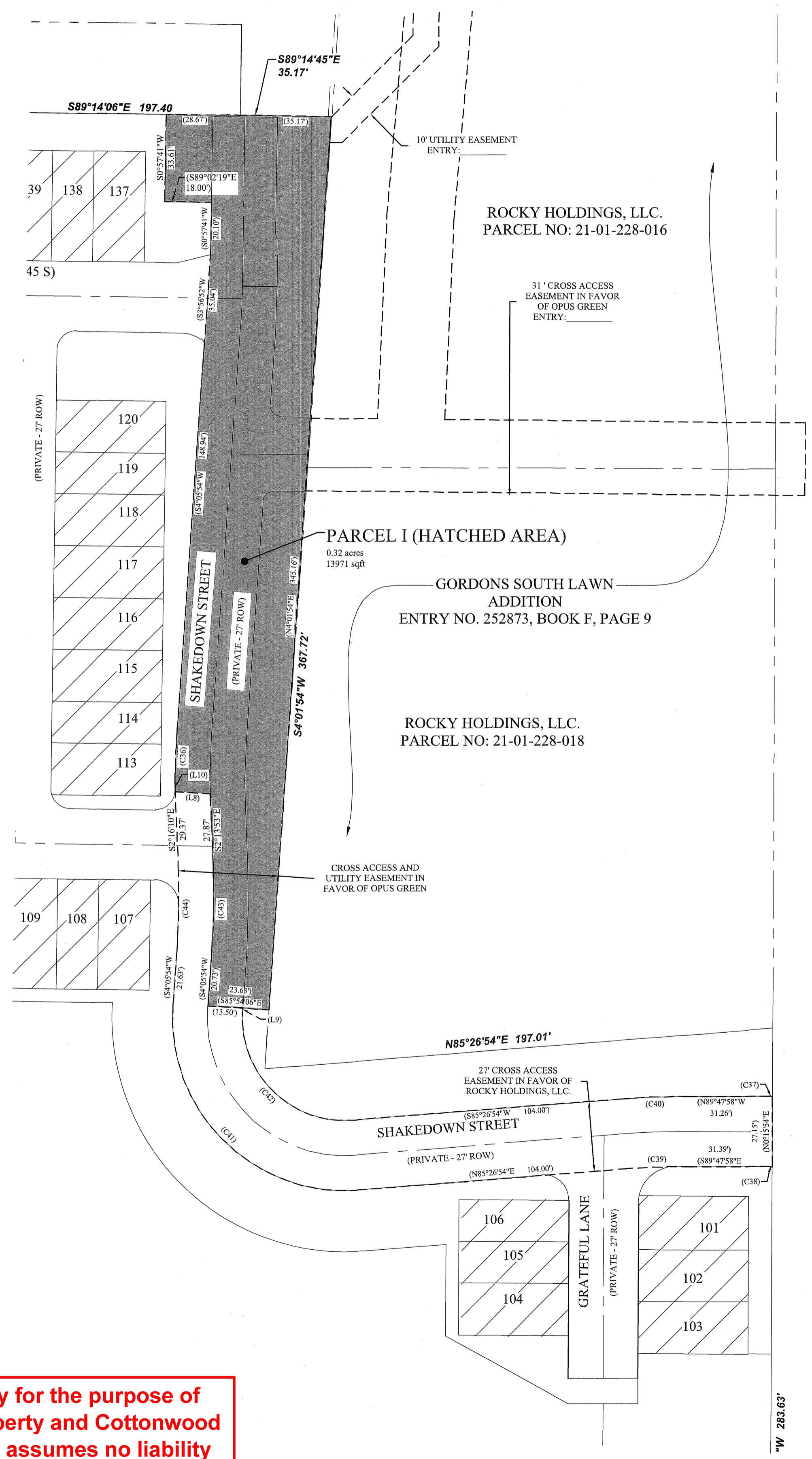
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OPUS GREEN PLANNED UNIT DEVELOPMENT PHASE 1

LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH



CROSS ACCESS AND UTILITY EASEMENT DETAIL
SCALE 1:30



Easement Curve Table

CURVE	RADIUS	DELTA	LENGTH	CHORD DIRECTION	CHORD LENGTH
(C36)	313.50	3°37'19"	19.82	S02°17'15"W	19.81
(C37)	11.50	6°59'55"	1.40	S86°42'04"W	1.40
(C38)	11.50	6°12'37"	1.25	S86°41'39"E	1.25
(C39)	286.50	4°45'08"	23.76	N87°49'28"E	23.76
(C40)	313.50	4°45'08"	26.00	S87°49'28"W	25.99
(C41)	66.50	98°39'00"	114.50	S45°13'36"E	100.87
(C42)	39.50	98°39'00"	68.01	N45°13'36"W	59.92
(C43)	300.00	6°19'47"	33.14	S00°56'01"W	33.13
(C44)	286.50	6°19'47"	31.65	S00°56'01"W	31.63

Easement Line Table

LINE	DIRECTION	LENGTH
(L8)	S85°54'06"E	13.60
(L9)	N04°05'54"E	0.90
(L10)	S01°54'48"E	3.53



**OPUS GREEN
PLANNED UNIT DEVELOPMENT
PHASE 1**

LOCATED IN THE NE1/4 OF SECTION 1, T2S, R1W,
SALT LAKE BASE & MERIDIAN
MILLCREEK, SALT LAKE COUNTY, UTAH

SALT LAKE COUNTY RECORDER

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF:

DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

\$ _____
FEE _____ DEPUTY SALT LAKE COUNTY RECORDER

PREPARED BY
FOCUS
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MIDVALE, UT 84047 PH: (801) 352-0075
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3 OF 3 11/21/22

PREPARED FOR
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4186 S MAIN ST MILLCREEK, UT
84106
(801) 599-1839
CONTACT: MICAH W. PETERS

This map is provided solely for the purpose of assisting in locating the property and Cottonwood Title Insurance Agency, Inc. assumes no liability for variation, if any, with any actual survey.

Z:_2019\19-0060 OPUS GREEN\DESIGN 19-0060\DWG\SHEETS\02.2 PHASE 1 FINAL PLATTING