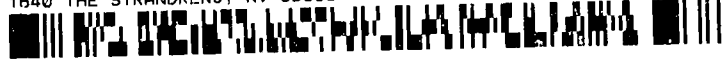


After Recording, Mail to:  
**SHELLY RAE PIERSON**  
1640 The Strand  
Reno, NV 89503

14214705 B: 11477 P: 1462 Total Pages: 3  
03/11/2024 04:10 PM By: srigby Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To SHELLY RAE PIERSON  
1640 THE STRANDRENO, NV 89503



**AFFIDAVIT OF SUCCESSOR TRUSTEE**

SHELLY RAE PIERSON, being duly sworn, deposes and says that she is the successor Trustee of the **JAMES LeVOIR DOWDLE FAMILY TRUST**, dated the 15<sup>th</sup> day of April, 2020, and is the surviving owner of the real property described on Schedule "A", attached hereto, by virtue of the death of **JAMES LeVOIR DOWDLE**, the Trustor and initial Trustee of said Trust Agreement, whose death certificate (Utah State File No. 2024001220) is attached hereto. (Said real property was conveyed to said Trust by that certain Quit Claim Deed dated April 15, 2020, and recorded April 23, 2020, as Entry No. 13251412, in Book 10932, Page 1498-1499, of the records of the Salt Lake County Recorder, State of Utah), and by virtue of the following language in said Trust Agreement, to wit:

"FIRST: The Trustor, **JAMES LeVOIR DOWDLE**, shall serve as initial Trustee.

SECOND: At the death of the Trustor, **SHELLY RAE PIERSON**, daughter of the Trustor, shall serve as Successor Trustee. If she fails to serve for any reason, then **JAMIE LYNN TORRETTA**, daughter of the Trustor, shall serve as Successor Trustee. If she fails to serve for any reason, then **SCOTT JAMES DOWDLE**, son of the Trustor, shall serve as Successor Trustee."

I CERTIFY that the above is true.

Dated February 8, 2024.

*Shelly Rae Pierson*

SHELLY RAE PIERSON

STATE OF UTAH )  
:ss.  
COUNTY OF SALT LAKE )

On February 8, 2024, personally appeared before me, SHELLY RAE PIERSON, the signer of the within instrument, who duly acknowledged to me that she executed the same.



*M R Loveridge*  
NOTARY PUBLIC

## SCHEDULE "A"

The following parcels of real estate located in Salt Lake County, State of Utah:

**PARCEL 1:**

BEGINNING AT A POINT 9.25 RODS WEST FROM THE NORTHEAST CORNER OF LOT 6, BLOCK 14, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE WEST 2.75 RODS; THENCE SOUTH 10 RODS; THENCE EAST 2.75 RODS; THENCE NORTH 10 RODS TO THE PLACE OF BEGINNING.

TAX ID NO.: 16-08-131-014

**PARCEL 2:**

BEGINNING AT A POINT 4 RODS WEST FROM THE NORTHEAST CORNER OF LOT 6, BLOCK 14, PLAT "B", SALT LAKE CITY SURVEY, AND RUNNING THENCE WEST 2.5 RODS; THENCE SOUTH 125 FEET; THENCE WEST 2.75 RODS; THENCE SOUTH 40 FEET; THENCE EAST 6.13 RODS; THENCE NORTH 5 DEGREES WEST 10.05 RODS TO THE PLACE OF BEGINNING.

TAX ID NO.: 16-08-131-016

Subject to easements, covenants, restrictions, rights of way and reservations appearing of record.

**PARCEL 3:**

UNIT 156, BUILDING 32, FAIRMEADOWS PHASE NO. 1, A PROSWOOD OPEN SPACE COMMUNITY, A UTAH CONDOMINIUM PROJECT, according to the Record of Survey Map filed for record as entry no. 3207545 in Book 78-12 of Plats at Page 325, together with the appurtenant undivided ownership interest in the common areas and facilities, which interest is subject to adjustment and/or shifting, all of which is defined and described in the Declaration of Condominium of FAIRMEADOWS PHASE NO. 1 filed for record as Entry No. 3207544 in Book 4782 at Pages 785 through 833 of Official Records.

Together with an exclusive easement to use the "Limited Common Areas" which include the patio, balconies, storage rooms located adjacent to said Unit and specifically assigned parking areas, whenever shown on the Record of Survey Map and/or set forth in the Declaration of Condominium.

Subject to easements and restrictions of record, to wit:

This interest is also subject to the express covenants, limitations, easements and restrictions contained in the document entitled "FAIRMEADOWS PHASE NO. 1", A PROSWOOD OPEN SPACE COMMUNITY CONDOMINIUM, recorded as Entry No. 3207544 in Book 4782 at Pages 785 through 833 of Official Records of the Utah Condominium Act.

Tax Parcel No.: 22-20-354-069

STATE OF UTAH  
CERTIFICATION OF VITAL RECORD

CERTIFICATE OF DEATH

State File Number: 2024001220

James LeVoir Dowdle

DECEDENT INFORMATION

Date of Death:	January 17, 2024	Time of Death:	20:15
City of Death:	Murray	County of Death:	Salt Lake
Age:	84	Date of Birth:	May 25, 1939
Place of Birth:	Logan, Utah	Sex:	Male
Armed Services:	No	Marital Status:	Divorced
Spouse's Name:		Usual Occupation:	Network Specialist
Industry/Business:	Government	Education:	Bachelor's Degree
Residence:	Midvale, Utah	Father's Name:	Amos LeVoir Dowdle
Mother's Name:	Naomi Cantwell	Facility Type:	Nursing Home/Assisted Living
Facility or Address:	Abbingdon Senior Living		

INFORMANT INFORMATION

Name:	Shelly Pierson	Relationship:	Daughter
Mailing Address:	1640 The Strand, Reno, Nevada 89503		

DISPOSITION INFORMATION

Method of Disposition: Cremation  
 Place of Disposition: Cremation Center of Utah, Bluffdale, Utah  
 Date of Disposition: January 19, 2024

FUNERAL HOME INFORMATION

Funeral Home: Serenity Funeral Home  
 Address: 13863 South 2700 West, Suite #101F, Bluffdale, Utah 84065  
 Funeral Director: Beau Warenski

MEDICAL CERTIFICATION

Certifying Physician: Jay C Moreland MD, Aspen Ridge Hospice, 151 East 5600 South, Murray, Utah 84107

CAUSE OF DEATH

Acute renal failure  
 Due to (or as a consequence of): Chronic kidney disease  
 Due to (or as a consequence of): Urinary tract obstruction  
 Due to (or as a consequence of): Metastatic adenocarcinoma of the prostate  
 Tobacco Use: Non-user  
 Medical Examiner Contacted: Yes    Autopsy Performed: No    Manner of Death: Natural

Date Registered: January 19, 2024

Date Issued: January 19, 2024

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This is an exact reproduction of the facts registered in the Utah State Office of Vital Records and Statistics. Security features of this official document include: Intaglio Border, V & R images in top cycloids, and intaglio microtext. This document displays the date, seal and signature of the Utah State Registrar of Vital Record and Statistics.

*Linda S. Winger*  
 Linda S. Winger, MSW, LCSW  
 State Registrar



*Angela C. Dunn*  
 Angela C. Dunn, MD, MPH  
 Director/Health Officer  
 County/District Health Department



ANY ALTERATION OR ERASURE VOIDS THIS CERTIFICATE