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WHEN RECORDED MAIL TO:  
Questar Regulated Services Company  
P.O. Box 45360, Right-of-way  
Salt Lake City, UT 84145-0360

3703Coun.po

16  
4

nw 27 5n-2w

RETURNED

JUL 10 1998

**RIGHT-OF-WAY AND EASEMENT GRANT**

(Open Area)  
UT 19160

F 1421553 R 2323 P 1014  
JAMES ASHAUER, DAVIS CNTY RECORDER  
1998 JUL 10 9:10 AM FEE 16.00 DEP MEC  
REC'D FOR QUESTAR REGULATED SERVICES

COUNTRY PINES LIMITED PARTNERSHIP

Grantor, by and through Dr. Corey L. Erickson, General Partner, does hereby convey and warrant to QUESTAR GAS COMPANY, a corporation of the State of Utah, Grantee, its successors and assigns, for the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration, receipt of which is hereby acknowledged, a right-of-way and easement to lay, maintain, operate, repair, inspect, protect, remove and replace pipelines, valves, valve boxes and other gas transmission and distribution facilities (hereinafter collectively called "facilities") through and across the following-described land and premises situated in Davis County, State of Utah, to-wit:

Land of the Grantor located in the Northwest Quarter of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian;

Beginning at a point South 89°59'21" East 1,320.45 feet and North 203.18 feet from the West Quarter corner of Section 27, Township 5 North, Range 2 West, Salt Lake Base and Meridian; thence East 253.79 feet; thence South 163.19 feet; thence West 428.02 feet; thence North 163.19 feet; thence East 174.23 feet to the point of beginning;

14-001-0062

*Excepting therefrom those areas designated as structures (buildings, pools, storage buildings, parking structure and similar structures) as shown on the attached plat, designated as Exhibit "A"; and by reference made a part of this Grant.*

TO HAVE AND TO HOLD the same unto said Questar Gas Company, its successors and assigns, so long as such facilities shall be maintained, with the right of ingress and egress to and from said right-of-way to maintain, operate, repair, inspect, protect, remove and replace the same. During temporary periods, Grantee may use such portion of the property along and adjacent to said right-of-way as may be reasonably necessary in connection with construction, maintenance, repair, removal or replacement of the facilities. Grantor shall have the right to use said premises except for the purposes for which this right-of-way and easement is granted to Grantee, provided such use does not interfere with the facilities or any other rights granted to Grantee hereunder.

Grantor shall not build or construct, nor permit to be built or constructed, any building or

other improvement over or across said right-of-way, nor change the contour thereof, without written consent of Grantee. This right-of-way shall be binding upon and inure to the benefit of the successors and assigns of Grantor and the successors and assigns of Grantee, and may be assigned in whole or in part by Grantee.

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*It is understood that following the construction of said facilities, a Corrective Right-of-Way and Easement Grant may be executed by Grantor to define the location of 16.0 foot rights-of-way with the facilities being the centerline of said right-of-way.*

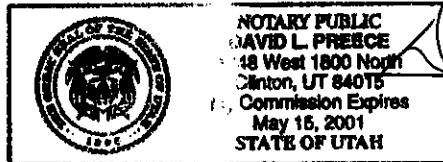
It is hereby understood that any parties securing this grant on behalf of Grantee are without authority to make any representations, covenants or agreements not herein expressed.

IN WITNESS WHEREOF, Grantor has caused its partnership name to be hereunto affixed this 17 day of MARCH, 1998.

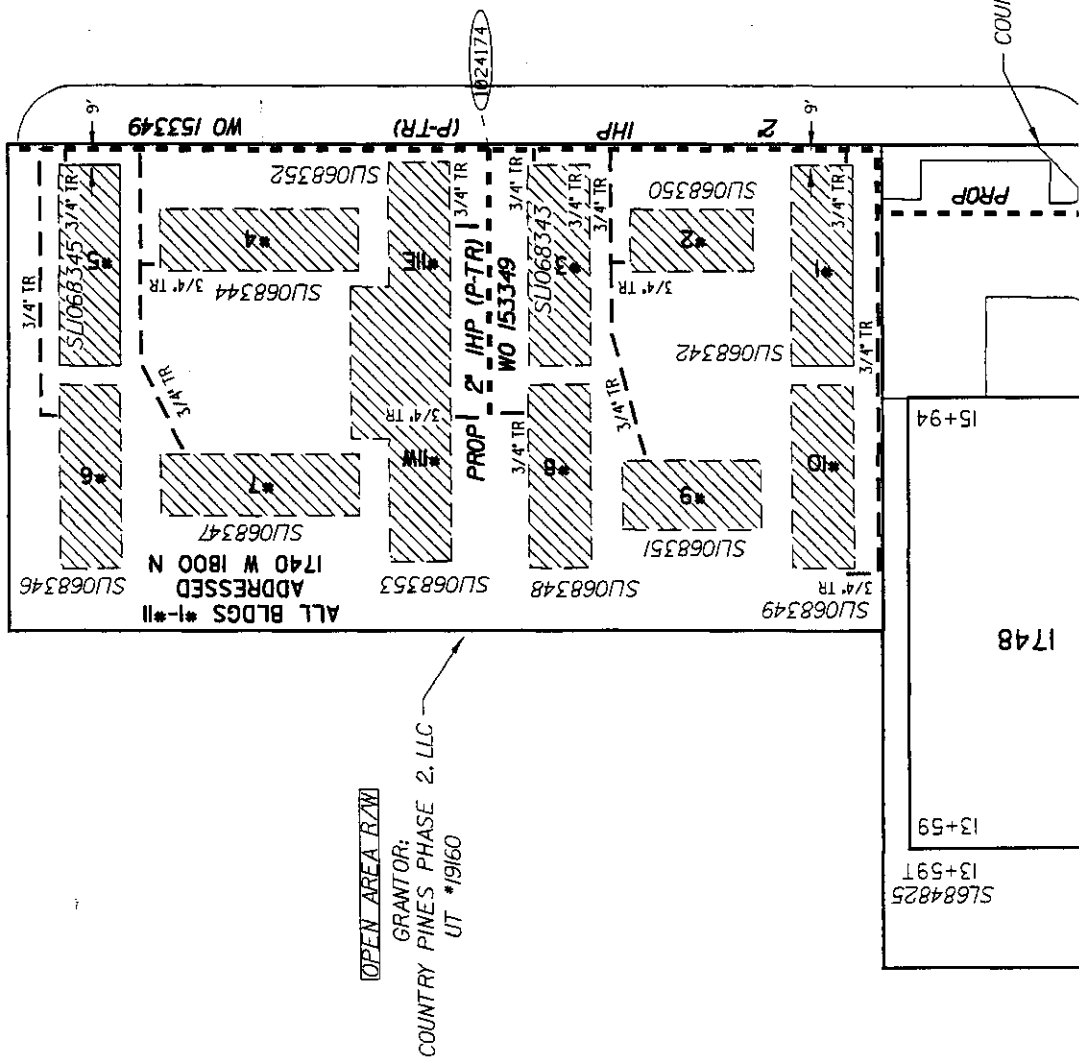
By: Corey Erickson  
Dr. Corey L. Erickson, General Partner

STATE OF UTAH )  
 ) ss.  
COUNTY OF DAVIS )

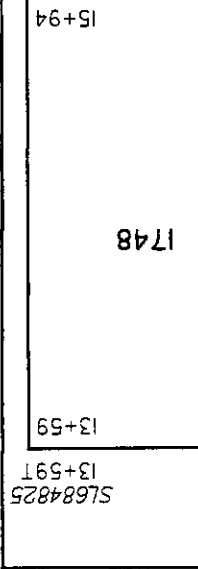
On the 17 day of MARCH, 1998, personally appeared before me COREY ERICKSON, who, being duly sworn, did say that he/she is a General Partner of COUNTY PINES PART II, and that the foregoing instrument was signed on behalf of said partnership by authority of the articles of partnership, and said COREY ERICKSON acknowledged to me that said partnership duly executed the same.



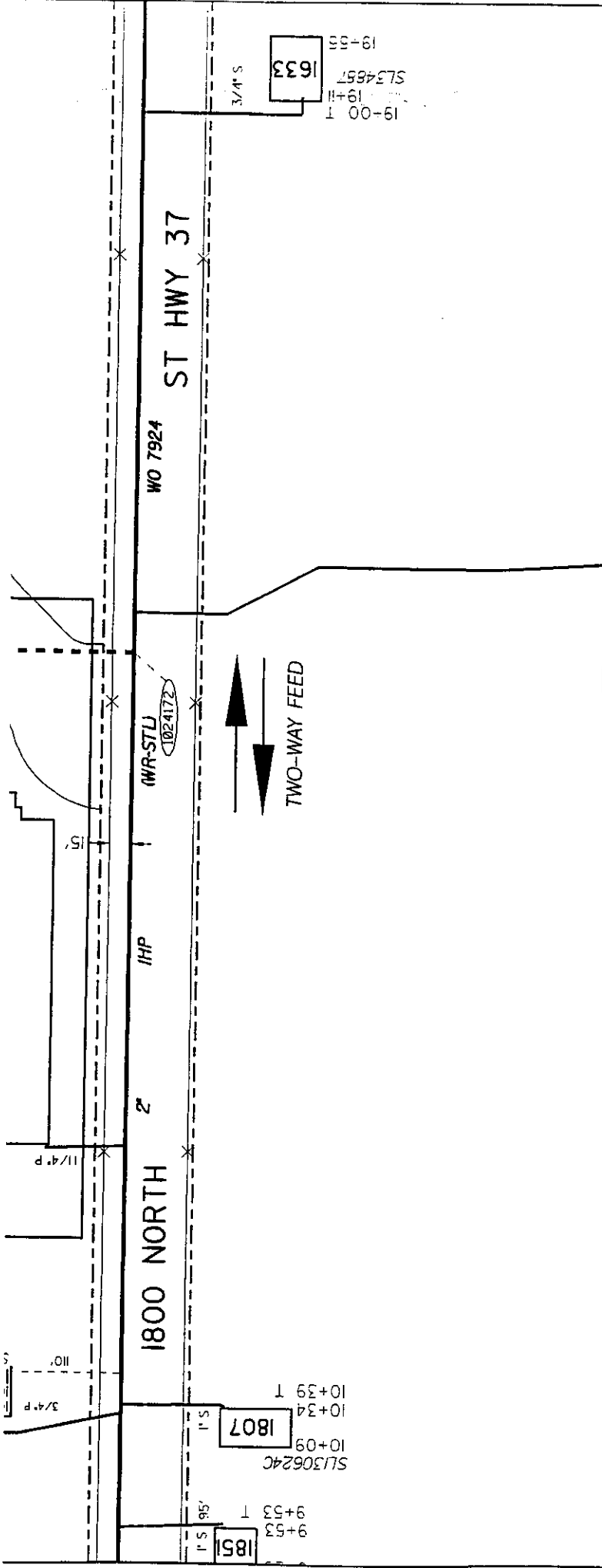
David L. Prebce  
Notary Public



OPEN AREA R/W  
 GRANTOR:  
 COUNTRY PINES LIMITED PARTNERSHIP  
 UT \*19160



+25  
 +31T  
 98  
 582298



**RIGHT-OF-WAY APPLICATION**

DRAWING NO. \_\_\_\_\_ UTAH NO. 19160  
 CLEARED BY PROPERTY SECTION  
 DATE \_\_\_\_\_ BY \_\_\_\_\_

**Proposed IHP Main Extension**

CITY/CO CLINTON REGION NORTHERN  
 SUBDIVISION THE PINES  
 JOB LOCATION 1740 WEST 1800 NORTH  
 PERMITS  
 HIGHWAY 25 FT  CITY \_\_\_\_\_  
 COUNTY \_\_\_\_\_ FT  NONE  
 RAC 283 NUMBER OF SERVICES 12

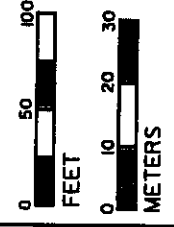
PROP APPROX 825 FT OF 2" (P-TR) N PIPE  
 PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ W PIPE  
 PROP APPROX \_\_\_\_\_ FT OF \_\_\_\_\_ N PIPE  
 TOTAL JOB FOOTAGE 825 FT  
 JOB ID 1005768 ML # 1003696

**WO 153349**

**QUESTAR**  
Gas



NORTH



**PROPOSED MAIN LOCATION**

\* RUN PROPOSED GAS AS SHOWN IN PROPOSED QUESTAR GAS OPEN AREA RIGHT-OF-WAY

**NOTES:**

- CALL BLUE STAKES FOR LOCATION OF UNDERGROUND UTILITIES 532-5000 OR 1-800-662-4111
- LOCATE ALL UTILITIES PRIOR TO CONSTRUCTION.

PROJECT CONTACT: ED IZATT  
 PH. # 773-8419 CELL # \_\_\_\_\_  
 ENG. CO./PROJ. # \_\_\_\_\_

CHECKED BY B. DAVIS  
 DATE 2-20-98 MAP(S) 7845-2294  
 APPROVED BY CORROSION ENGINEER C. MOORE