

14218084 B: 11478 P: 8789 Total Pages: 2
03/20/2024 08:12 AM By: BGORDON Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SUMMIT TECHNOLOGY CONSULTING GROUP
5050 RITTER ROAD MECHANICSBURG, PA 17055

MAIL ANY NOTICE OF DEFAULT TO:
U.S. SMALL BUSINESS ADMINISTRATION
1545 Hawkins Blvd, Suite 202
El Paso, TX 79925-2652

WHEN RECORDED MAIL TO:
U.S. SMALL BUSINESS ADMINISTRATION
14925 Kingsport Road
Fort Worth, TX 76155-2243

WILLIAM G. BARNES, III ET AL
Application: 79837806045 / Loan: 5779149108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

REQUEST FOR NOTICE OF SALE
Pursuant to Utah Code § 57-1-26

The U.S. Small Business Administration, an agency of the United States Government (herein "SBA") hereby requests that it be given notice of any notice of default or notice of sale that is recorded or given with respect to the Trust Deed recorded on the 5th day of **January, 2021**, as Instrument Number **000013522780**, in Book **011093**, Page **007322** in the Office of the County Recorder of the County of **SALT LAKE**, State of Utah, executed by **THE WILLIAM AND TERESA BARNES LIVING TRUST, DATED MAY 4, 2022, AND WILLIAM G BARNES, III, AND TERESA L BARNES, HUSBAND AND WIFE** as trustors, in which **CARRINGTON MORTGAGE SERVICES, LLC** is named beneficiary and **U.S. TITLE** as trustee, on the following described real property:

Described in Exhibit "A" attached hereto and made a part hereof.

All such notices should be provided to the U.S. Small Business Administration, **1545 Hawkins Blvd, Suite 202, El Paso, TX 79925-2652**.

This 13th day of March, 2024.

STATE OF TEXAS)
COUNTY OF TARRANT)

U.S. SMALL BUSINESS ADMINISTRATION

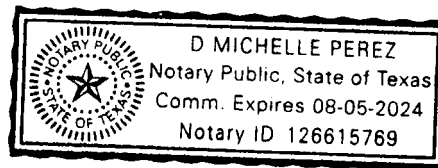
On this 13th day of March, 2024, before me, D. Michelle Perez, a Notary Public in and for said state, personally appeared **HANNAH BRYANT**, Agent known to me to be the person who executed the within Request for Notice For Sale Under Deed of Trust in behalf of U.S. Small Business Administration and acknowledged to me that he/she executed the same for the purpose therein stated.

BY: [Signature]
HANNAH BRYANT, Legal Assistant

GIVEN UNDER MY HAND AND SEAL OF OFFICE

this 13th day of March, 2024, A.D.

D. Michelle Perez
Notary Public
My Commission Expires: August 5, 2024



79837806045 / 5779149108

EXHIBIT "A"

THE FOLLOWING DESCRIBED TRACT OF LAND IN THE CITY OF DRAPER, COUNTY OF SALT LAKE,
STATE OF UTAH:

LOT 46, DRAPER HEIGHTS SUBJECT TO THE RESTRICTIONS, CONDITIONS, COVENANTS, RIGHTS,
RIGHTS OF WAY, AND EASEMENTS THAT ARE NOW OF RECORD, IF ANY.

More commonly known as: **768 E DRAPER HEIGHTS WAY, DRAPER, UT 84020**