

14218606 B: 11479 P: 1598 Total Pages: 2
03/20/2024 04:07 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: REAL ADVANTAGE TITLE INSURANCE AGENCY, LLC
1792 BONANZA DR STE C100PARK CITY, UT 840607526



After Recording Return To:
Mail Tax Notices To:
Shelveen Prakash
14319 South Mount Ogden Peak Drive
Herriman, UT 84096

File Number: 24-20596-SEW
Parcel ID: 21-13-483-019

Warranty Deed

Know All Men By These Presents that , **Derek Peterson**, (henceforth referred to as “Grantor”) of **Murray, UT**, for the sum of Ten Dollars (\$10.00) and Other Good and Valuable Consideration paid, grant to **Shelveen Prakash**, (henceforth referred to as “Grantee”) of **14319 South Mount Ogden Peak Drive, Herriman, UT 84096**, with **WARRANTY**

COVENANTS:

Property 1:

Beginning at the Southeast corner of Section 13, Township 2 South, Range 1 West, Salt Lake Base and Meridian; thence South 33.15 feet to the North line of 6100 South Street; thence North 89°59'30" West along the North line of said street, 615.75 feet to the true point of beginning; thence continuing North 89°59'30" West 70 feet; thence North 01°09'23" East 115 feet; thence South 89°59'30" East 67.69 feet; thence South 115 feet to the true point of beginning.

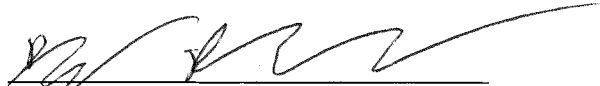
Tax Parcel #: 21-13-483-019

Subject to current general taxes, easements, restrictions, rights of way and reservations appearing of record.

(This Space Intentionally Left Blank)

WARRANTY DEED

In Witness Whereof, , the said, **Grantor**, hereunto set by hands and seals this 20
day of March, 2024.



Derek Peterson

STATE OF UTAH
COUNTY OF SALT LAKE

On this 20 day of March, 2024, before me Shanae Welsh, a notary
public, personally appeared Derek Peterson, proved on the basis of satisfactory evidence to be
the person(s) whose name(s) is/are subscribed to this instrument, and acknowledged
he/she/they executed the same.

Witness my hand and official seal



Notary Public

