

14222064 B: 11481 P: 1645 Total Pages: 2
03/29/2024 09:51 AM By: srigby Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: GATEWAY TITLE INSURANCE AGENCY, LLC
434 WEST ASCENSION WAY SUITE 1MURRAY, UT 84123

Recording Requested by:
Gateway Title Insurance Agency, LLC
434 West Ascension Way, Suite 125
Murray, UT 84123

MAIL TAX NOTICES TO:
the Hale Family Trust dated September 16, 2023, and any amendments thereto,
781 East 11900 South
Draper, UT 84020

SPECIAL WARRANTY DEED

Escrow No:2410940
A.P.N.: 28-29-104-027 / 28-29-104-025

ALEXANDER JOHNSTON HALE and KERI HALE, as Joint Tenants, Grantor, of Draper, Salt Lake County, State of UT, hereby CONVEYS AND WARRANTS only as against all claiming by, through or under it to,

ALEXANDER JOHNSTON HALE and KERI HALE, Trustees, or their successors in interest, of the Hale Family Trust dated September 16, 2023, and any amendments thereto, Grantee, of Draper, Salt Lake County, State of UT, for the sum of Ten Dollars and other good and valuable considerations the following described tract(s) of land in **Salt Lake County**, State of **UT**:

PARCEL 1:

ALL OF LOTS 1 AND 2, BLOCK 40, DRAPERVILLE, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE AND OF RECORD IN THE SALT LAKE COUNTY RECORDER'S OFFICE.

PARCEL 2:

BEGINNING AT A POINT IN EXISTING FENCE LINE SAID POINT BEING SOUTH 600.36 FEET AND EAST 999.59 FEET FROM THE SOUTHWEST CORNER OF SECTION 20, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE SOUTH 0°23'4" WEST 297.00 FEET; THENCE NORTH 89°36'19" WEST 15.88 FEET; THENCE NORTH 0°23'41" EAST 297.00 FEET; THENCE SOUTH 89°36"19" EAST 15.88 FEET TO THE POINT OF BEGINNING.

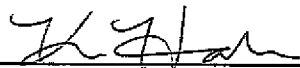
Subject to easements, restrictions and rights of way appearing of record or enforceable in law and equity and general property taxes for the year 2024 and thereafter.

Witness, the hand(s) of said Grantor(s), this **March 25, 2024**

the Hale Family Trust dated September 16, 2023, and any amendments thereto



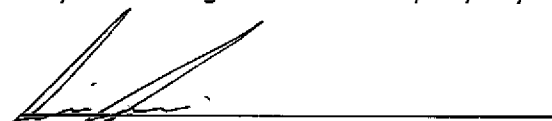
By Alexander Johnston Hale



By Keri Hale

STATE OF UTAH)
)ss.
COUNTY OF Salt Lake)

On March 25, 2024, personally appeared before me, **the Hale Family Trust dated September 16, 2023, and any amendments thereto**, the signer of the within instrument, who duly acknowledged to me that he/she/they executed the same.



Notary Public

Liam Oliver

Printed Name

My Commission Expires: 5/5/24

