

14224352 B: 11482 P: 4925 Total Pages: 2  
04/04/2024 11:22 AM By: Jattermann Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: NATIONWIDE TITLE CLEARING, LLC  
2100 ALT 19PALM HARBOR, FL 346832620

CMS Loan Number 4000866014

When Recorded Return To:  
Carrington Mortgage Services  
C/O Nationwide Title Clearing,  
LLC 2100 Alt. 19 North  
Palm Harbor, FL 34683

## CORPORATE ASSIGNMENT OF DEED OF TRUST

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR GOODLEAP, LLC, ITS SUCCESSORS AND ASSIGNS, (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, assign, transfer and set over the described Deed of Trust together with all liens, and any rights due or to become due thereon to **CARRINGTON MORTGAGE SERVICES, LLC, WHOSE ADDRESS IS 1600 S. DOUGLASS RD SUITE 110A, ANAHEIM, CA 92806, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**

Said Deed of Trust is dated 06/21/2021, executed by **BRYCE HICKMAN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS BENEFICIARY, AS NOMINEE FOR GOODLEAP, LLC, ITS SUCCESSORS AND ASSIGNS** and recorded on 06/28/2021, in **Book 11198 and Page 1540**, in the office of the Recorder of **SALT LAKE** County, **Utah**.

THE LAND DESCRIBED HEREIN IS SITUATED IN THE STATE OF UTAH, COUNTY OF SALT LAKE, DESCRIBED AS FOLLOWS: BEGINNING 585 FEET WEST AND 37 FEET SOUTH FROM THE NORTHEAST CORNER OF LOT 14, BLOCK 6, 5 ACRE PLAT "A", BIG FIELD SURVEY, AND RUNNING THENCE SOUTH 37 FEET; THENCE WEST 108 FEET; THENCE NORTH 37 FEET; THENCE EAST 108 FEET TO THE POINT OF BEGINNING.

Parcel ID Number 16-18-301-012-0000

Dated this **04th** day of **April** in the year **2024**

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS BENEFICIARY, AS NOMINEE FOR GOODLEAP, LLC, ITS SUCCESSORS AND ASSIGNS



ALAN BAKER

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMS02 440717397 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) TITLE CURATIVE MIN 100463900009826313 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042404-12:15:25 [C-2] EFRMUT1




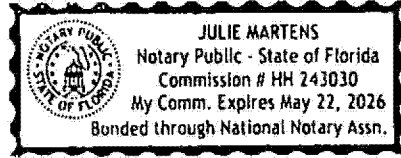
\*D0105317932\*

**CMS Loan Number 4000866014**

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 04th day of April in the year 2024, by Alan Baker as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS BENEFICIARY, AS NOMINEE FOR GOODLEAP, LLC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2026**



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