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WHEN RECORDED, MAIL TO: Draper City 1020 East Pioneer Road Draper, UT 84020 14224580 B: 11482 P: 6189 Total Pages: 2 04/04/2024 03:33 PM By: ECarter Fees: \$0.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To RECORDER'S OFFICE 1020 E PIONEER RDDRAPER, UT 84020

Public Utility and Private Sanitary Sewer Lateral Easement

Affecting Tax ID No. 27-25-130-001

Canyons School District Board of Education, a political subdivision of the State of Utah, at 9361 South 300 East, Sandy, Utah 84070, Grantor, owner of a particular Parcel, finds it beneficial to create a public utility easement and private sanitary sewer lateral easement, identified and described below, and hereby creates and conveys for the general utility use of the Public:

A Public Utility and Private Sanitary Sewer Lateral Easement, upon the Grantor's real property, for the purpose of allowing and permitting a public a strip to be used as a public utility and private sanitary sewer lateral easement. The easement shall run with the real property and shall be binding upon the Grantor and the Grantor's successors, heirs and assigns. The boundaries of said easement are described as follows:

Beginning at a point being South 00°05'01" East 177.94 feet along the section line and East 1,064.07 feet from the Northwest Corner of Section 25, Township 3 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89°53'20" East 99.83 feet to the westerly line of the existing sewer easement, recorded as Entry No. 2590980 in Book 3486 at Page 273 and Entry No. 2712682 in Book 3875 at Page 27 in the Office of the Salt Lake County Recorder; thence South 05°21'06" East 10.04 feet along said westerly line; thence South 89°53'20" West 100.56 feet; thence North 01°11'10" West 10.00 feet to the point of beginning.

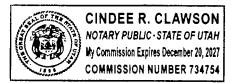
Contains 1,002 Square Feet or 0.023 Acres

Signatures on next page

Canyons School District Board of Education

Attest: Dan Harper, Legal Counsel

Leon Wilcox, Business Administrator



State of Utah

County of Salt Lake

On <u>L</u> March 2024 personally appeared before me Leon Wilcox and Dan Harper who duly acknowledged to me that they executed the foregoing instrument as the Business Administrator and the Legal Counsel, respectively, of **Canyons School District Board of Education**.

Notary Public