14226725 B: 11483 P: 8331 Total Pages: 3
04/10/2024 03:02 PM By: Jattermann Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Mail Recorded Deed & Tax Notice To: Antworx, Inc., a Utah corporation PO Box 9474 Millcreek, UT 84109



File No.: 177277-DMF

WARRANTY DEED

Aliza Freedman and Rogelio Franco, joint tenants,

GRANTOR(S), of Millcreek, State of Utah, hereby Conveys and Warrants to

Antworx, Inc., a Utah corporation and Roman A. Franco

GRANTEE(S), of Millcreek, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

SEE EXHIBIT A ATTACHED HERETO

TAX ID NO.: 22-02-451-014 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 9th day of April, 2024.

Aliza Freedman

Rogelio France

STATE OF UTAH

COUNTY OF SALT LAKE

On this 9th day of April, 2024, before me, personally appeared Aliza Freedman, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me/that he/she/they executed the same.

Notary Public

DARLA K. MILOVICH
Notary Public - State of Utah
Commission Number: 726266
My Commission Expires on
October 18, 2026

STATE OF UTAH

COUNTY OF SALT LAKE

On this 9th day of April, 2024, before me, personally appeared Rogelio Franco, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me, that he/she/they executed the same.

Notary Public

No Co M

DARLA K. MILOVICH Notary Public - State of Utah Commission Number: 726266 My Commission Expires on October 18, 2026

EXHIBIT ALegal Description

All of Lot 14A, MOUNT OLYMPUS HILLS NO. 1 AMENDED, according to the official plat thereof as recorded in the office of the Salt Lake County Recorder.

LESS AND EXCEPTING therefrom a parcel beginning at the Southwest corner of said Lot 14A and running thence South 89°34'22" East 80.0 feet; thence North 57°34'02" West 50.0 feet; thence Southwesterly on said curve 50.61 feet to the point of beginning.