14227096 B: 11484 P: 5 Total Pages: 6
04/11/2024 01:43 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

WHEN RECORDED RETURN TO: Winthrop & Weinstine, P.A. 225 South 6th Street, Suite 3500 Minneapolis, MN 55402 Attn: Scott D. Jahnke

158938-(AP

Tax ID No.: 15-12-431-010

## MEMORANDUM OF REAL ESTATE PURCHASE CONTRACT

This MEMORANDUM OF PURCHASE OPTION AGREEMENT ("Memorandum") is entered into as of this <u>5</u> day of <u>APOIC</u>, 2024, by and among CARY ALLEN WILLIAMSON, TAMMY ANN CASSITY, SHERRY LYNN HARRIS, TROY LAMAR WILLIAMSON, BECKY JEAN BABCOCK, and RANDY JOHN WILLIAMSON (collectively, "Seller"), and A2Z DEVELOPMENTS LLC, a Utah limited liability company ("Buyer").

- 1. Pursuant to that certain unrecorded Real Estate Purchase Contract with an Offer Reference Date of August 18, 2023 among Seller, as "Seller", and Buyer, as "Buyer", inclusive of Addendum No. 1 to Real Estate Purchase Contract and Addendum No. 2 to Real Estate Purchase Contract, each executed as of August 29, 2023, as amended by Addendum No. 3 to Real Estate Purchase Contract executed March 18, 2024 (collectively, the "Purchase Contract"), Seller agreed to sell to Buyer certain real property more particularly described on **Exhibit A** attached hereto, together with all easements and rights benefitting or appurtenant thereto (the "Property"). Capitalized terms used but not defined herein shall have their respective meanings as used in the Purchase Contract.
- 2. The purchase price and other terms of the purchase and sale of the Property are set forth in the Purchase Contract. The Purchase Contract provides for a closing settlement deadline of October 2, 2024. Lincoln Capital Acquisition, LLC, a Delaware limited liability company, is an intended third party beneficiary of the Purchase Contract.
- 3. This Memorandum is subject to all of the terms, conditions and understandings set forth in the Purchase Contract, which are incorporated herein by reference and made a part hereof, as though copied verbatim herein. In the event of a conflict between the terms and conditions of this Memorandum and the terms and conditions of the Purchase Contract, the terms and conditions of the Purchase Contract shall prevail.
- 4. Upon any termination of the Purchase Agreement, Buyer will join with Seller in the execution of a notice in recordable form, to provide public record notice as to the termination of the Purchase Contract. If either party shall fail to execute such notice within thirty (30) days after request, the other party shall be entitled unilaterally to cause the execution and recordation thereof for itself and as attorney-in-fact for the other party.

after request, the other party shall be entitled unilaterally to cause the execution and recordation thereof for itself and as attorney-in-fact for the other party.

**6.** Notices to the parties shall be given to the following addresses:

If to Buyer:

A2Z Development LLC 5965 S. 900 E, 4th Floor Salt Lake City, UT 84121

Attention: Kyle Zack

E-mail: btaylor@lincolnavecap.com

With Copy to:

Cowdell and Woolley

32 E. Main Street Sandy, UT 84070

Attention: Sharik L. Peck II E-mail: sharik@cwutah.com

With Copy to:

Lincoln Capital Acquisition, LLC

401 Wilshire Blvd., 11<sup>th</sup> Floor Santa Monica, CA 90401

Attention: Russ Condas and Brandon Hodge

E-mail: rcondas@lincolnavenue.com;

bhodge@lincolnavenue.com

With Copy to:

Lincoln Capital Acquisition, LLC

680 5th Avenue, 17th Floor

New York, NY 10019 Attention: Hanna Jamar

E-mail: hanna@lincolnavenue.com

If to Seller:

Cary Allen Williamson

9938 S TULIP BR SAMM, WT 84094

E-mail: Sew Guy @MSN. LOM

With Copy to:

c/o David Wiser

KW South Valley Keller Williams 4020 W. Daybreak Pkwy., Ste. 210

South Jordan, UT 84009

E-Mail: WISER-ESTATES @GMAIL.COM

6. The parties may sign this Memorandum in multiple counterparts, each of which will be deemed an original but all of which taken together will constitute one and the same instrument.

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[Signature Page Follows]

IN WITNESS WHEREOF, this Memorandum has been executed as of the day and year first above written.

LATDAVONE HAWKINS  NOTARY PUBLIC- STATE OF UTAH  COMMISSION # 735584  Comm. Expires: 02-14-2028	Can Ollem Williamson  CARY ALLEN WILLIAMSON
STATE OF <u>Wah</u> COUNTY OF <u>Salf Labe</u>	) ) ss: )
The foregoing instrument was 2024, by CARY ALLEN WILLIAM LATDAYONE HAWKINS NORMALIZE FORE OF UNION COMMISSION 9 738004 Comm. Empires: \$2-14-2030	s acknowledged before me this 9 day of April, SON.  Notary Public My Commission Expires: 2-14-202  TAMMY ANN CASSIFY
The foregoing instrument wa 2024, by TAMMY ANN CASSITY.  MARISSA CLARE DICECCO NOTARY PUBLIC-STATE OF UTAN COMMISSION# 716316 COMM. EXP. 01-21-2025	s acknowledged before me this \( \frac{\text{\sigma}}{\text{day of } \frac{\text{\ti}\text{\text
COUNTY OF Salt Lake  The foregoing instrument was 2024, by SHERRY LYNN HARRIS NOTARY PUBLIC STATE OF UTAH	) ss: ) ss: ) ss: as acknowledged before me this day of,  LILAMILE  Notary Public

COMMISSION # 735584 Comm. Expires: 02-14-2028

	Му	Commission	Expires: 2-14-2028
	TROY LAMAR	WILLIAMSON	•
STATE OF WAN	) ) ss:		
COUNTY OF SALT LAKE	)		
The foregoing instrument was acknowledged, by TROY LAMAR WILLIAMSON		ne this 5 day of A	eriz,
MARISSA CLARE DICECCO  NOTARY PUBLIC-STATE OF UTAM  COMMISSION# 716316	Notary F My	Public Commission	Expires: 01-21-202
COMM. EXP. 01-21-2025	Bloabar	Je Doock	
STATE OF UTAH	BECKY JEAN () ) ss:	BABCOCK	
COUNTY OF SALT LAKE	)		
The foregoing instrument was ack 2024, by BECKY JEAN BABCOCK.	nowledged before 1	the this $8$ day of $4$	PRIL,
MARISSA CLARE DICECCO NOTARY PUBLIC-STATE OF UTAM COMMISSION# 716316	Notary I My	Public Commission	Expires: 01 - 21 - 202
COMM. EXP. 01-21-2025	<i>X</i>		
	RANDY JOHN	WILLIAMSON	
STATE OF WAY	) ) ss:		
COUNTY OF SALT LAFE	)		_
The foregoing instrument was ack 2024, by RANDY JOHN WILLIAMSON	1.		<u>mar</u> ,
MARISSA CLARE DICECCO NOTARY PUBLIC-STATE OF UTAM	Notary I My	Public Commission	Expires: 01-21-2029
COMMISSION# 716316 COMM. EXP. 01-21-2025			,

IN WITNESS WHEREOF, this Memorandum has been executed as of the day and year first above written.

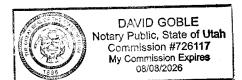
BU	YE	R:
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A2Z DEVELOPMENTS LLC, a Utah limited liability company

By: Marie: Kyle Zack
Its: Manager

STATE OF Wigh		)
		) ss:
COUNTY OF 5al	t Lake	)

The foregoing instrument was acknowledged before me this 2<sup>M</sup> day of Apr; day



Notary Public

My Commission

Expires:

[Acknowledgment attached]

06/08/2026

## EXHIBIT A PROPERTY DESCRIPTION

## PARCEL A:

All of Lots 12 to 20 inclusive, and the Northern 7.43 feet of Lot 1, Block 2, NORTH COLUMBIA SUBDIVISION, according to the official plat thereof on file in the office of the Salt Lake County Recorder, more particularly described as follows:

Beginning at the Northeast corner of Block 2, NORTH COLUMBIA SUBDIVISION, a subdivision being a part of the Southeast quarter of Section 12, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 0°01'42" East, 237.53 feet; thence South 89°56'40" West, 144.375 feet; thence North 0°01'42" West, 237.53 feet; thence North 89°56'40" East, 144.375 feet to the point of beginning.

## PARCEL B:

All of Lots 12 and 13, Block 4, and the Southern 17.57 feet of Lot 1, Block 2, NORTH COLUMBIA SUBDIVISION, according to the official plat thereof on file in the office of the Salt Lake County Recorder, more particularly described as follows:

Beginning at the Southeast corner of Lot 13, Block 4, NORTH COLUMBIA SUBDIVISION, a subdivision being a part of the Southeast quarter of Section 12, Township 1 South, Range 1 West, Salt Lake Base and Meridian, and running thence South 89°56'40" West, 144.375 feet; thence North 0°01'42" West, 67.57 feet; thence North 89°56'40" East, 144.375 feet; thence South 0°01'42" East, 67.57 feet to the point of beginning.

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