

WHEN RECORDED MAIL TO:
Julie Nielsen and Chris Deon Powell
93 West Woodrow Street
Murray, UT 84107
VTIA File #: 14504MEF

14227495 B: 11484 P: 2517 Total Pages: 3
04/12/2024 12:02 PM By: mpalmer Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: VANTAGE TITLE INSURANCE AGENCY, LLC
1240 E 2100 S, SUITE 402SALT LAKE CITY, UT 84106

WARRANTY DEED

Julie Nielsen and Chris Deon Powell, as Successor Trustees of the LaDawn Powell Trust, dated the 7th day of May, 2002

Grantor,

City of **Murray**, County of **Salt Lake**, State of **UT** hereby **CONVEYS** and **WARRANTS** to

Julie Nielsen and Chris Deon Powell, as Co-Personal Representatives for the Estate of **LaDawn Powell**, deceased

Grantee,

City of **Murray**, County of **Salt Lake**, State of **Utah**, for the sum of TEN DOLLARS and other good and valuable consideration, the following tract of land in **Salt Lake** County, State of **Utah**, to-wit

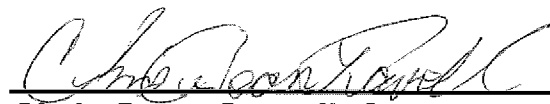
See Attached Exhibit "A"

Subject to easements, restrictions and rights of way appearing of record and enforceable in law and subject to **2024** taxes and thereafter.

WITNESS the hand of said grantor, this 12 day of April, 2024




Julie Nielsen, Successor Trustee



Chris Deon Powell, Successor Trustee

State of **Utah**)
 :SS
County of **Salt Lake**)

On this 12 day of April, 2024, personally appeared before me **Julie Nielsen and Chris Deon Powell, as Successor Trustees of the LaDawn Powell Trust, dated the 7th day of May, 2002**, the signers of the within instrument, who duly acknowledged to me that **they** executed the same.



Notary Public

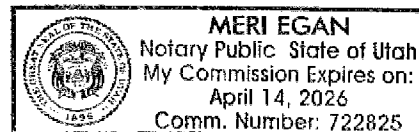


EXHIBIT "A"

Beginning at a point which is South 82° West 694 feet from point which is 12.2 rods North and 1 rod East from the Southeast corner of Section 12, Township 2 South, Range 1 West, Salt Lake Meridian; thence North 8° West 13.9 rods; thence North 82° East 110 feet; thence South 8° East 13.9 rods; thence South 82° West 110 feet more or less to place of Beginning. Less Street.

Together with right of way: Beginning 47 rods West and 18.3 rods North of the Southeast corner of Section 12, Township 2 South, Range 1 West, Salt Lake Meridian, thence South 12° East 41.5 rods; thence South 82°15' West 2 rods; thence North 12° West 41.5 rods; thence South 82° West 9.5 rods; thence North 30' West 9.8 rods; thence North 82° East 2 rods; thence South 30' East 8.3 rods; thence North 82° East 36 rods; thence North 8° West 8.3 rods; thence North 82° East 1 rod; thence South 8° East 8.3 rods; thence North 82° East 6.3 rods; thence South 8° East 0.5 rods to the Southwest corner A. Swenson's tract; thence South 1 rod; thence South 82° West 33.8 rods to beginning.

Parcel No.: 21-12-481-028