

14229850 B: 11485 P: 5930 Total Pages: 2
04/18/2024 04:42 PM By: ECarter Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121

Mail Recorded Deed & Tax Notice To:
Branden Douglas Rosenhan and Tiffany Rosenhan
1602 East Millcreek Way
Millcreek, UT 84106



File No.: 175331-PCF

WARRANTY DEED

Grant A. Calder and Jamie A. Calder, husband and wife as joint tenants,

GRANTOR(S), of Holladay, State of Utah, hereby Conveys and Warrants to

Branden Douglas Rosenhan and Tiffany Rosenhan, husband and wife as joint tenants,

GRANTEE(S), of Millcreek, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

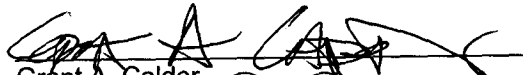
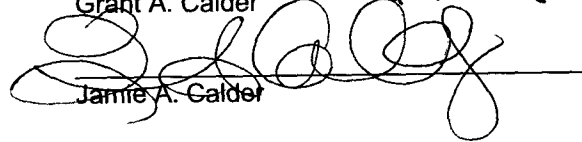
Beginning at a point at the Northwest Corner of Lot 11, Block 2, MILL CREEK PARK PLAT "A" AMENDED, a Subdivision of part of the Northwest Quarter of Section 23, Township 1 South, Range 1 East, Salt Lake Base and Meridian, recorded October 4, 1926, in the Salt Lake County Recorder's Office in Book 11 of Plats at Page 130, and running thence 141.74 feet along the arc of a 200-foot radius curve to the right (chord bears South 65°34'07" East, 138.79 feet); thence South 00°30'00" East 77.59 feet; thence South 84°45'43" West 99.45 feet; thence North 11°00'00" West 146.76 feet to the point of beginning. -

TAX ID NO.: 16-33-129-040 (for reference purposes only)

SUBJECT TO: Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

[Signature on following page]

Dated this 15th day of April, 2024.

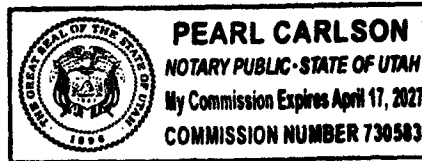

Grant A. Calder

Jamie A. Calder

STATE OF UTAH

COUNTY OF SALT LAKE

On this 15th day of April, 2024, before me, personally appeared Grant A. Calder, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.


Notary Public



STATE OF UTAH

COUNTY OF SALT LAKE

On this 15th day of April, 2024, before me, personally appeared Jamie A. Calder, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he/she/they executed the same.


Notary Public

