Property Tax ID # 21-08-130-009-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 OGDEN, UT 84409 9754472.8

REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE

| 14232320 B: 11486 P: 8738 Total Pages: 2 04/25/2024 09:34 AM By: mpalmer Fees: \$40.00 | |
|---|--|
| Return To: FIRST AMERICAN TITLE 215 S STATE ST. SUITE 280501 T LOKE CITY UT 24444 | |
| | |

| In accordance with Applicable State Law request is hereby r | | |
|--|--|--|
| any Notice of Sale under the Trust Deed filed for record on and recorded in Book 11295, Page 8560 | the <u>18TH</u> day of <u>JANUARY</u> <u>2022</u> as Entry No. <u>13872327</u> | |
| in the office of the SALT LAKE County Records | er, State of UT, executed by | |
| JOSHUA MICHAEL WILLIAMS, A MARRIED MAN | strate of executed by | |
| | as Trustor; in which | |
| MERS, INC., SOLELY AS NOMINEE FOR HOME POINT FINANCIAL CORPORATION | | |
| LUNDBERG & ASSOCIATES, P.C. | is named as Beneficiary and | |
| | as Trustee, | |
| be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409. | | |
| SEE ATTACHED LEGAL | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| PROPERTY ADDRESS: 3645 WEST 4700 SOUTH #A , TA | YLORSVILLE, UT 84129 | |
| STATE OF Utah | AMERICA FIRST FEDERAL CREDIT UNION | |
| COUNTY OF Weber | By Kaum | |
| On this 29th day of MARCH | Kaya Priest, Home Equity Processor personally appeared before me, the | |
| undersigned, a Notary Public in said state, who being by me | | |
| PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a c | · · · · · · · · · · · · · · · · · · · | |
| behalf of said corporation by authority of its by-laws (or a re | taran da antara da a | |
| Kaya Priest, Home Equity Processor acknowledge | ledged to me that said corporation executed the same. | |
| Allian Wester | | |
| NOTARY PUBLIC | ALLISON WESTON | |
| RESIDING AT Weber | NOTARY PUBLIC • STATE OF UTAH | |
| My Commission Expires: 11/15/12027 | COMMISSION NO. 734197 | |
| Rev 04/21 | COMM. EXP. 11/15/2027 | |

UNIT 3645A, CONTAINED WITHIN THE WILLOW WEST CONDOMINIUMS, A UTAH CONDOMINIUM PROJECT AS IDENTIFIED IN THE RECORD OF SURVEY MAP RECORDED OCTOBER 19, 1995 AS ENTRY NO. 6193280, IN BOOK 95-10P, AT PAGE 278 OF PLATS, (AS SAID RECORD OF SURVEY MAP MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) AND AS FURTHER DEFINED AND DESCRIBED IN THE DECLARATION OF CONDOMINIUM OF THE WILLOW WEST CONDOMINIUMS, RECORDED OCTOBER 19, 1995 AS ENTRY NO. 6193281, IN BOOK 7251, AT PAGE 2376 (AS SAID DECLARATION MAY HAVE BEEN AMENDED AND/OR SUPPLEMENTED) IN THE OFFICE OF THE RECORDER OF SALT LAKE COUNTY, UTAH.

TOGETHER WITH THE APPURTENANT UNDIVIDED INTEREST IN AND TO THE COMMON AREAS AND FACILITIES MORE PARTICULARLY DESCRIBED IN SAID DECLARATION AND ANY AMENDMENTS AND/OR SUPPLEMENTS THERETO.

14232320 B: 11486 P: 8739 Page 2 of 2