

Prepared By and Return To:

Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(239) 351-2442

APN/PIN# 27-18-351-049

Space above for Recorder's use

Loan No: 4392919



19193242

**ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST**, whose address is **500 DELAWARE AVENUE, 11TH FLOOR, WILMINGTON, DE 19801**, (ASSIGNOR), does hereby grant, assign and transfer to ~~\*\*\*~~ \_\_\_\_\_, whose address is ~~\*\*\*~~ \_\_\_\_\_, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain deed of trust, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Deed of Trust: **3/22/2022**

Original Loan Amount: **\$1,349,820.00**

Executed by (Borrower(s)): **33 HOLDINGS, LLC, A UTAH LIMITED LIABILITY COMPANY**

Original Trustee: **TITLE GUARANTEE, A TITLE INSURANCE AGENCY, LLC, ISSUING AGENT FOR OLD REPUBLIC NATIONAL TITLE INSURANCE COMPANY**

Original Beneficiary: **HOUSEMAX FUNDING FUND I LLC, A TEXAS LIMITED LIABILITY COMPANY**

Filed of Record: In Book **11319**, Page **9261**

Document/Instrument No: **13916664** in the Recording District of Salt Lake, UT, Recorded on **3/22/2022**.

Legal Description: **SEE EXHIBIT "A" ATTACHED**

Property more commonly described as: **10929 S LAKE ISLAND DR, SOUTH JORDAN, UTAH 84095-1262**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: **5/31/2023**

**WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST, BY MERIDIAN ASSET SERVICES, LLC, ITS ATTORNEY-IN-FACT**

By: **GENA MOORE**  
Title: **VICE PRESIDENT**

Witness Name: **ROBERT MESSER II**

4392919 Alpha Flow - 30368 CFR 19193242

~~\*\*\*~~ **U.S. BANK TRUST NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS OWNER TRUSTEE FOR RCAF ACQUISITION TRUST**  
~~\*\*\*~~ **c/o Selene Finance LP**  
**3501 Olympus Blvd., Suite 500, Dallas, TX 75019**

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **FLORIDA**  
County of **PINELLAS**

On 5/31/2023, before me, **ISABEL LOPEZ**, a Notary Public, personally appeared **GENA MOORE, VICE PRESIDENT of/for MERIDIAN ASSET SERVICES, LLC, AS ATTORNEY-IN-FACT FOR WILMINGTON SAVINGS FUND SOCIETY, FSB, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS TRUSTEE FOR RESIDENTIAL MORTGAGE AGGREGATION TRUST**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **FLORIDA** that the foregoing paragraph is true and correct. I further certify the foregoing instrument was acknowledged before me by means of  physical presence or  online notarization and that **GENA MOORE**, signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.



(Notary Name): **ISABEL LOPEZ**  
My commission expires: **2/13/2027**



**ISABEL LOPEZ**  
Notary Public  
State of Florida  
Comm# HH361490  
Expires 2/13/2027

**EXHIBIT "A"**

Lot 103, Daybreak Lake Island Plat 1, amending Lots A-4 and A-6 of the Kennecott Daybreak Oquirrh Lake Plat, according to the plat thereof as recorded in the office of the Salt Lake County Recorder, State of Utah.

Tax Serial No. 27-18-351-049