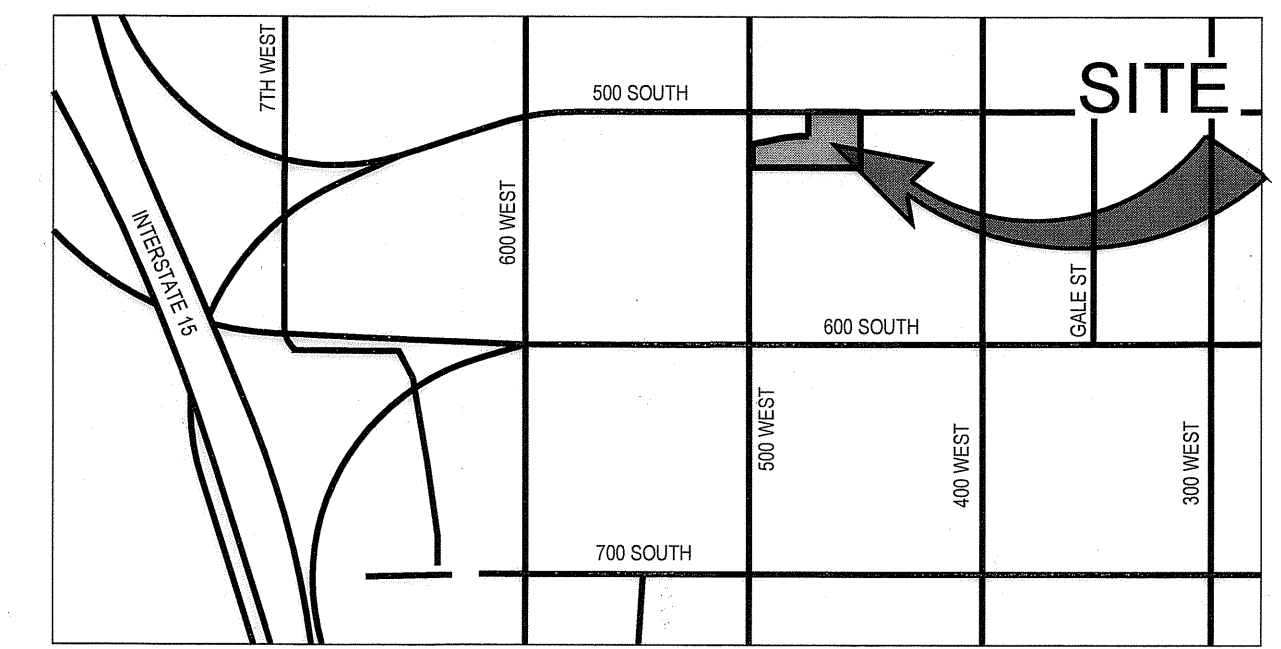
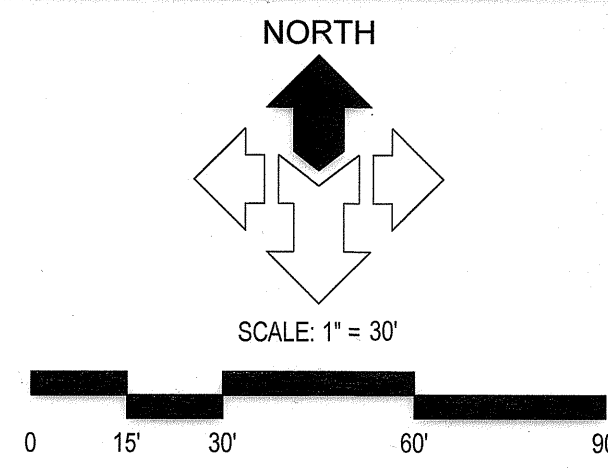


SILOS CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT



VICINITY MAP
 SCALE: N.T.S.

SURVEYOR'S CERTIFICATE

I, DAVID B. DRAPER, WITH MCNEIL ENGINEERING, DO HEREBY CERTIFY THAT I AM A PROFESSIONAL LAND SURVEYOR IN ACCORDANCE WITH TITLE 88, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND LAND SURVEYORS ACT. I FURTHER CERTIFY THAT BY AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THE PLAT IN ACCORDANCE WITH SECTION 17-23-17 OF THE UTAH CODE, AND THAT THE DESCRIPTION CORRECTLY DESCRIBES THE LAND SURFACE UPON WHICH THERE HAS BEEN CONSTRUCTED SILOS CONDOMINIUMS. I FURTHER CERTIFY THAT THIS RECORD OF SURVEY MAP IS ACCURATE AND HAS BEEN PREPARED IN COMPLIANCE WITH THE PROVISIONS OF THE UTAH CONDOMINIUM OWNERSHIP ACT, AND THAT THE SAME HAS BEEN SURVEYED AND STAKED ON THE GROUND AS SHOWN ON THIS MAP, AND THAT THE BUILDING DIMENSIONS ARE AS SHOWN ON THIS MAP.

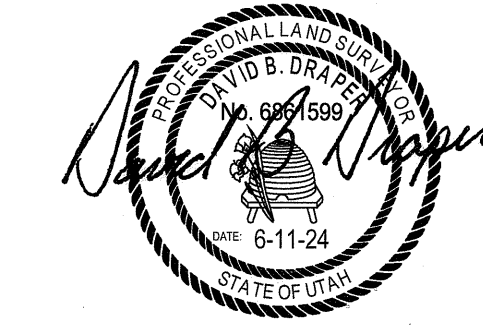
SILOS CONDOMINIUMS

AND THAT THE SAME HAS VERIFIED ALL MEASUREMENTS, AND HAVE PLACED MONUMENTS AS REPRESENTED ON THE PLAT.

BOUNDARY DESCRIPTION

BEGINNING AT A POINT ON THE SOUTHERLY RIGHT OF WAY LINE OF 500 SOUTH STREET, SAID POINT BEING NORTH 89°52'10" EAST 165.09 FEET ALONG SAID RIGHT OF WAY LINE FROM THE NORTHWEST CORNER OF LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY, AND RUNNING THENCE NORTH 89°52'10" EAST ALONG SAID SOUTHERLY RIGHT OF WAY LINE 154.51 FEET; THENCE SOUTH 89°52'18" WEST 320.05 FEET TO A POINT ON THE EASTERLY RIGHT OF WAY LINE OF SAID 500 WEST STREET; THENCE NORTH 0°09'27" EAST ALONG SAID EASTERLY RIGHT OF WAY LINE 69.24 FEET; THENCE NORTH 78°48'32" EAST 76.74 FEET TO A POINT ON THE ARC OF A 474.28 FOOT-RADIUS CURVE TO THE RIGHT; THENCE NORTHEASTERLY ALONG THE ARC OF SAID CURVE 90.46 FEET, THROUGH A CENTRAL ANGLE OF 10°55'40" (CHORD BEARS NORTH 84°16'24" EAST 90.32 FEET); THENCE NORTH 0°09'27" EAST 72.27 FEET TO THE POINT OF BEGINNING.

CONTAINS: 39,374 SQ.FT. OR 0.904 ACRES
 15-01-376-009



DAVID B. DRAPER,
 L.S. LICENSE NO. 6881599

OWNER'S DEDICATION

OLYMPUS QOZB, LLC, THE OWNER OF THE DESCRIBED TRACT OF LAND TO BE HEREAFTER KNOWN AS SILOS CONDOMINIUMS, DOES HEREBY DEDICATE FOR THE PERPETUAL USE OF THE PUBLIC, ALL STREETS AND OTHER PROPERTY AS REFLECTED AND SHOWN ON THIS PLAT TO BE DEDICATED FOR PUBLIC USE. OWNER(S) HEREBY CONSENT(S) AND GIVE(S) APPROVAL TO THE RECORDING OF THIS PLAT FOR ALL PURPOSES SHOWN HEREIN.

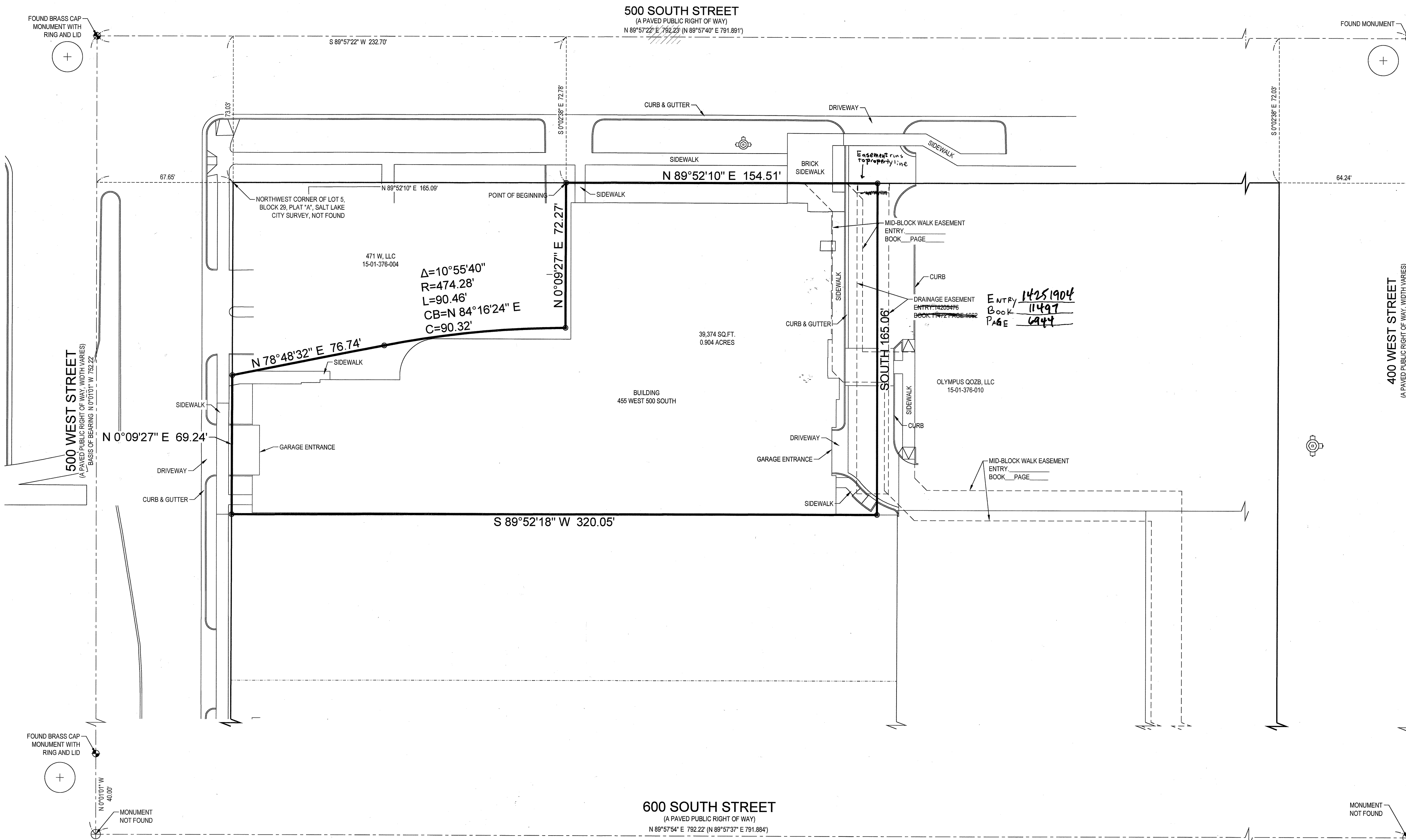
IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND THIS 12 DAY OF June, 2024

BY: OLYMPUS QOZB, LLC
 NAME: Jonathan Hardy
 TITLE: AUTHORIZED AGENT

NOTARY ACKNOWLEDGEMENT

STATE OF UTAH }
 COUNTY OF SALT LAKE } S.S.
 ON THIS 12th DAY OF June, IN THE YEAR 2024, BEFORE ME, Tom Harper, NOTARY PUBLIC, PERSONALLY APPEARED JONATHAN HARDY, THE AUTHORIZED AGENT OF OLYMPUS QOZB, LLC, A UTAH LIMITED LIABILITY COMPANY, PROVIDED ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO IN THE FOREGOING OWNER'S DEDICATION REGARDING THE SILOS CONDOMINIUMS AND WAS SIGNED BY HIM ON BEHALF OF SAID OLYMPUS QOZB, LLC AND ACKNOWLEDGED THAT HE EXECUTED THE SAME.

COMMISSION NUMBER 724315
 MY COMMISSION EXPIRES 4-21-26
 NAME: Tom Harper
 NOTARY PUBLIC COMMISSIONED IN UTAH



NOTES

- PARKING UNITS PROVIDES A MINIMUM OF 111 PARKING STALLS FOR THE EXCLUSIVE USE OF THE RESIDENTIAL UNIT.
- THERE ARE A TOTAL OF 207 PARKING STALLS LOCATED IN THE PARKING GARAGE.
- CURRENT SALT LAKE COUNTY PARCEL ID NUMBER 15-01-376-009.
- SUBJECT TO EASEMENTS AS SHOWN IN THAT CERTAIN WARRANTY DEED RECORDED DECEMBER 23, 1969 AS ENTRY NO. 255377 IN BOOK 5-K OF DEEDS AT PAGE 357. (EASEMENT ARE NOT PLOT-ABLE)
- SUBJECT TO RESTRICTIONS AS FOUND IN THAT CERTAIN QUIT-CLAIM DEED RECORDED NOVEMBER 4, 1952 AS ENTRY NO. 130851 IN BOOK 964 AT PAGE 289. (NOTHING TO DISPUT).
- SUBJECT TO MEMORANDUM OF SECOND EXTENSION AGREEMENT TO ALLOW FOR A FENCE ENROACHMENT ONTO CITY LAND, RECORDED SEPTEMBER 26, 2018 AS ENTRY NO. 12856001 IN BOOK 10715 AT PAGE 400. (ACCORDING TO LANGUAGE CITED ON THE FACE OF THE DOCUMENT, AGREEMENT EXPIRED SEPTEMBER 18, 2023)
- COMMON AREAS WILL SERVE AS EASEMENTS FOR SHARED, PRIVATE UTILITIES, INCLUDING WATER, SEWER, STORM DRAINAGE AND SURFACE DRAINAGE. *effectuated by the recording of this plat.*

LEGEND

- SUBDIVISION BOUNDARY
- RIGHT OF WAY LINE
- MONUMENT LINE/CENTER LINE OF ROAD
- LOT LINE
- ADJOINING DEED LINE
- EASEMENT LINE
- BOUNDARY CORNER, SET 5/8" REBAR & CAP OR NAIL & WASHER STAMPED "MCNEIL ENGR"
- () DENOTES RECORD INFORMATION

OWNER CONTACT INFORMATION:
 KRISTEN FELDHOUSEN
 VP/DEVELOPMENT BOB HOLDINGS
 388 WEST 500 SOUTH
 SALT LAKE CITY, UTAH 84101
 310-709-9398

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 8610 South Sandy Parkway, Suite 200 Sandy, Utah 84070 801.255.7700 mcneilengineering.com
 Civil Engineering • Consulting & Landscape Architecture
 Structural Engineering • Land Surveying & HDS

CITY PLANNING DIRECTOR
 APPROVED THIS 12th DAY OF June, A.D. 2024 BY THE SALT LAKE CITY PLANNING COMMISSION.
Neil Ni 6/12/2024
 PLANNING DIRECTOR DATE

SALT LAKE COUNTY HEALTH DEPARTMENT
 APPROVED THIS 12th DAY OF June, A.D. 2024
Rick Lesbott
 SALT LAKE COUNTY HEALTH DEPARTMENT

CITY ENGINEERING DIVISION
 I HEREBY CERTIFY THAT I HAVE HAD THIS PLAT EXAMINED BY THIS OFFICE AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE.
Shane 6/12/24
 CITY ENGINEER DATE
Chris 6/12/24
 CITY SURVEYOR DATE

Record of Survey
 R.O.S. # NONE
Channah Wister 6-12-24
 S.L.Co. Surveyor DATE

NUMBER _____
 ACCOUNT _____
 SHEET 1
 OF 6
 SHEETS

CITY PUBLIC UTILITIES DEPARTMENT
 APPROVED AS TO SANITARY SEWER AND WATER DETAILS THIS 12 DAY OF June, A.D. 2024
Paul Brown
 SALT LAKE CITY PUBLIC UTILITIES DIRECTOR

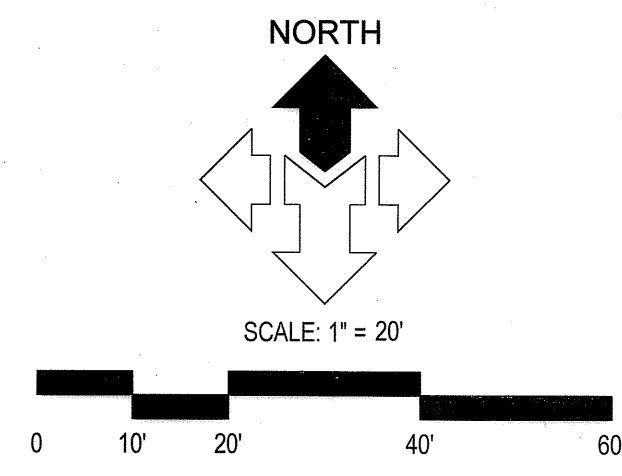
CITY APPROVAL
 PRESENTED TO SALT LAKE CITY THIS 12 DAY OF June, A.D. 2024 AND IT IS HEREBY APPROVED.
Andrew
 SALT LAKE CITY MAYOR
Andrew
 SALT LAKE CITY RECORDER

SLC BUILDING DEPARTMENT DEPARTMENT
 APPROVED THIS 12th DAY OF June, A.D. 2024
Andrew 6-18-24
 BUILDING OFFICER (DATE)

CITY ATTORNEY
 APPROVED AS TO FORM THIS 12th DAY OF June, A.D. 2024
Tom Harper
 SALT LAKE CITY ATTORNEY

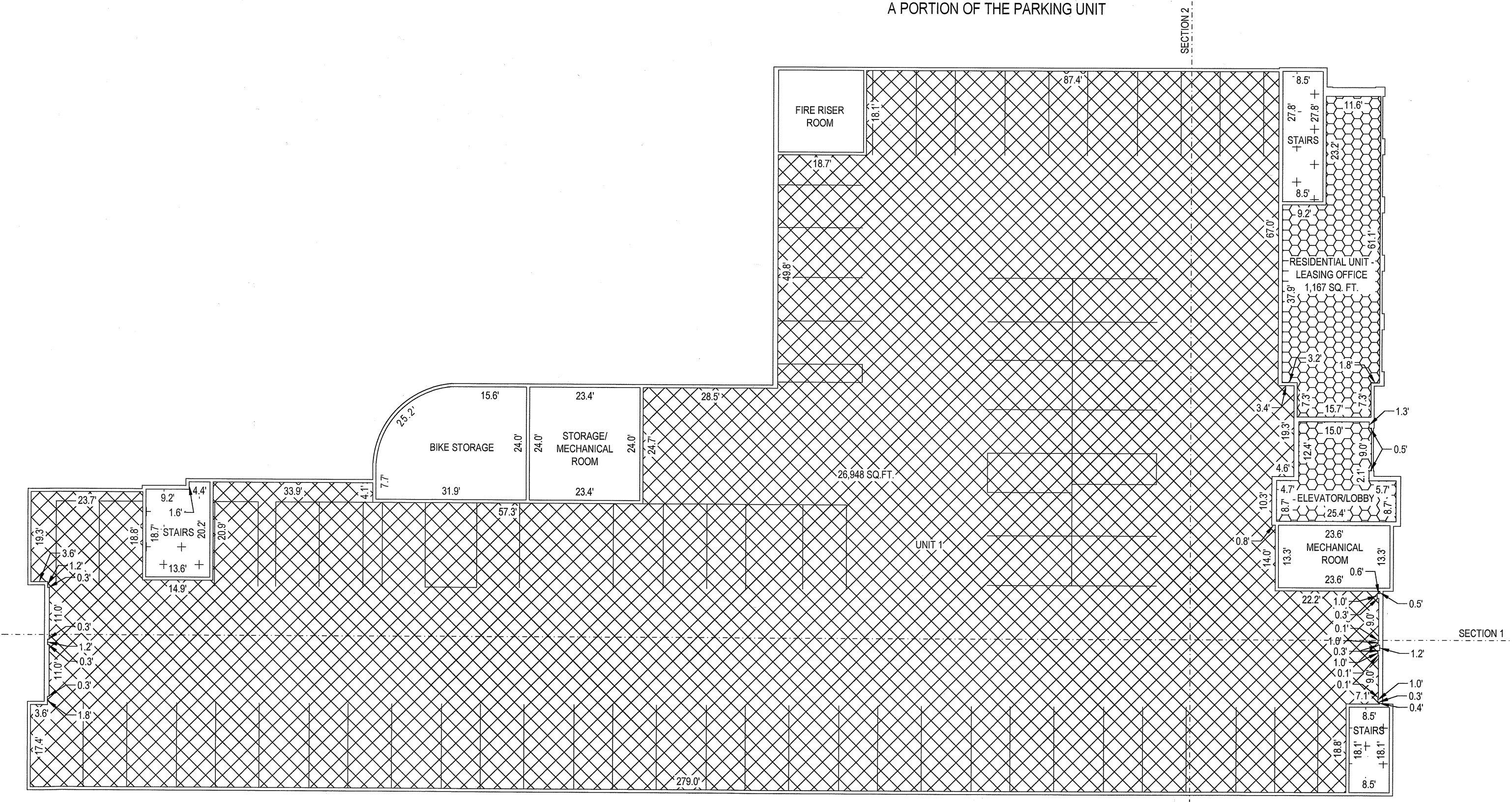
SALT LAKE COUNTY RECORDER
 RECORD NO. 14251913
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF Olympus QOZB, LLC
 DATE: 6/12/2024 TIME: 4:00 pm BOOK: 2024P PAGE: 151
\$316.00 FEE \$
R. M. Deputy DEPUTY SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 1
 OF 6
 SHEETS

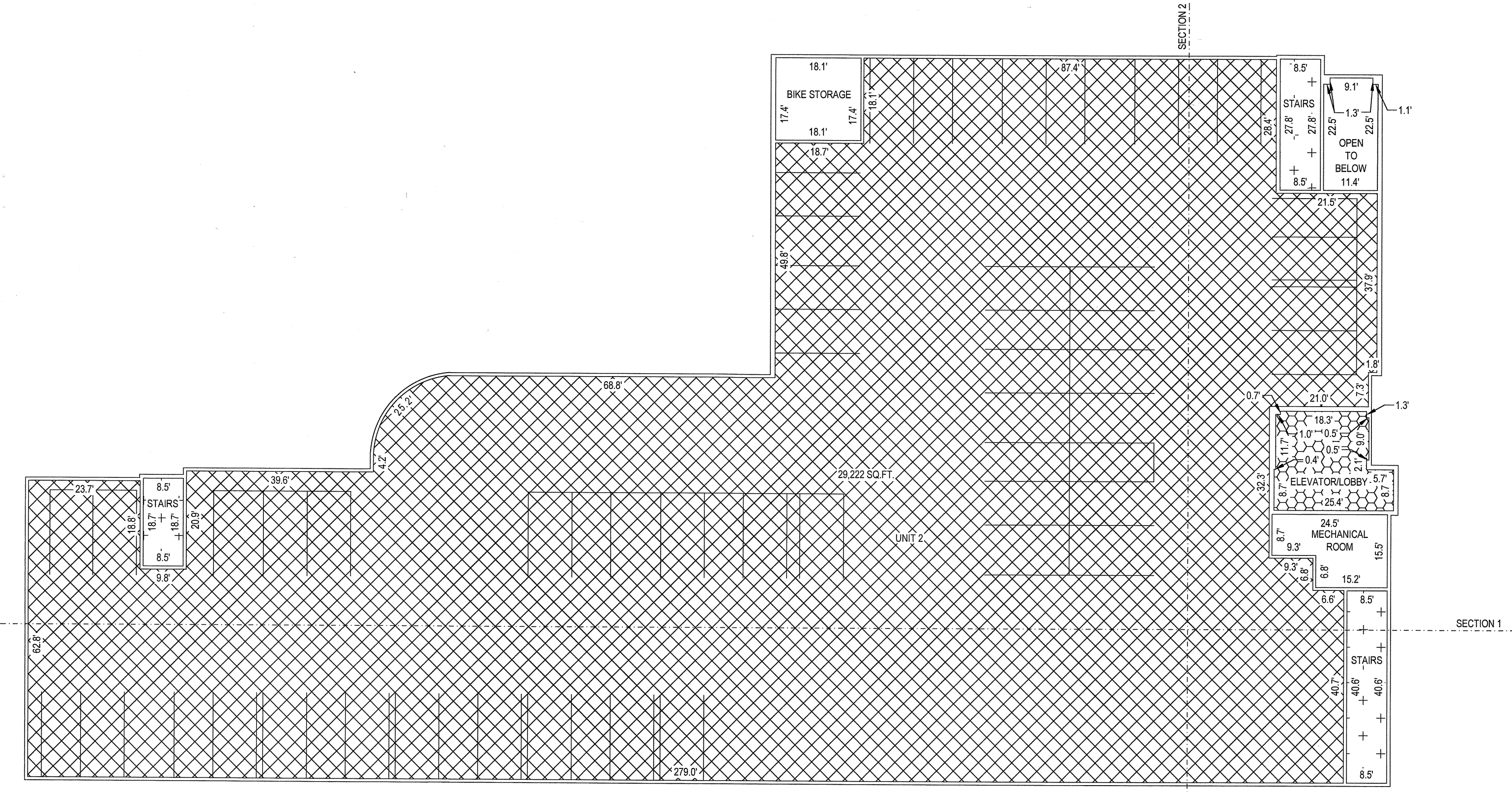


SILOS CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE PARKING UNIT



BUILDING LEVEL 1 - PARKING UNIT 1



BUILDING LEVEL 2 - PARKING UNIT 2

LEGEND

- PARKING PRIVATE AREA
- PARKING LIMITED COMMON
- COMMON AREA:
455 W. 500 S. #COM
- RESIDENTIAL UNIT LIMITED COMMON
(AVAILABLE TO RESIDENTIAL UNITS ONLY)

SILOS CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND
 THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE PARKING UNIT

NUMBER	_____
ACCOUNT	_____
SHEET	2
OF	6
SHEETS	_____

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SALT LAKE COUNTY RECORDER

RECORD NO. _____

STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF _____

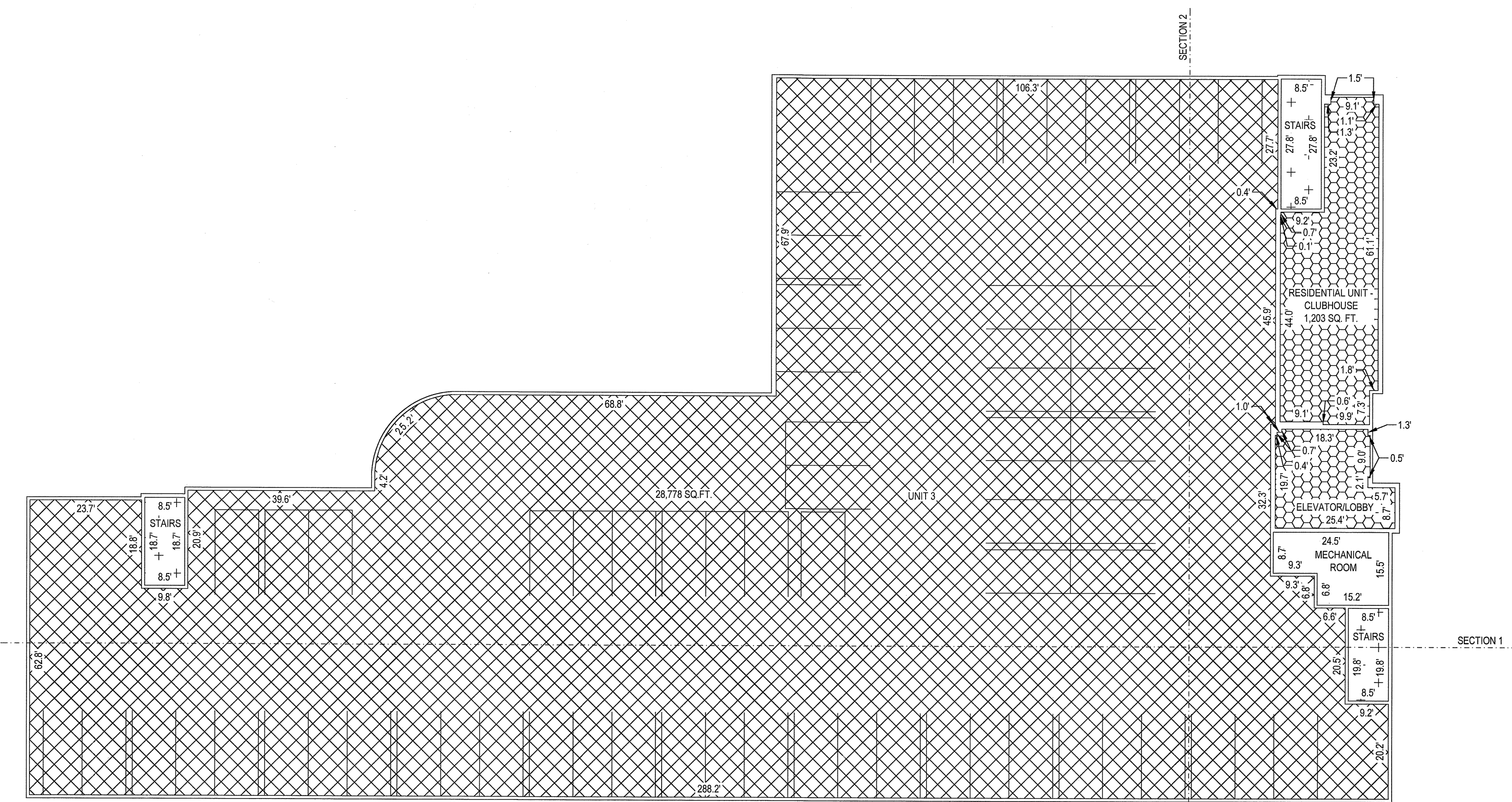
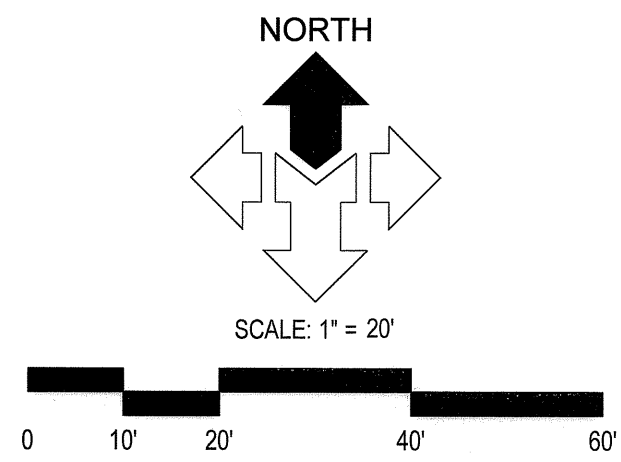
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FEE \$ _____ SALT LAKE COUNTY RECORDER

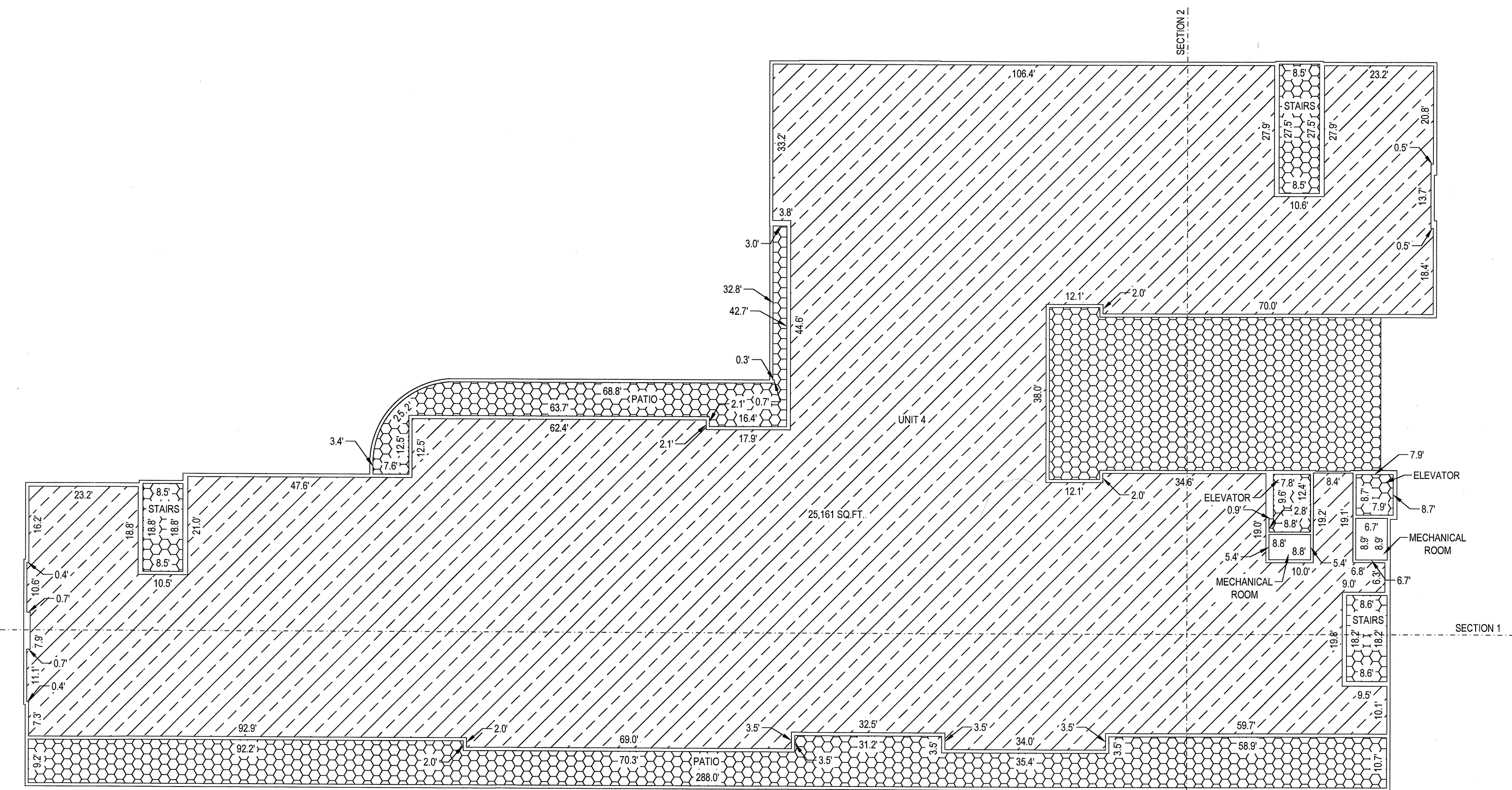
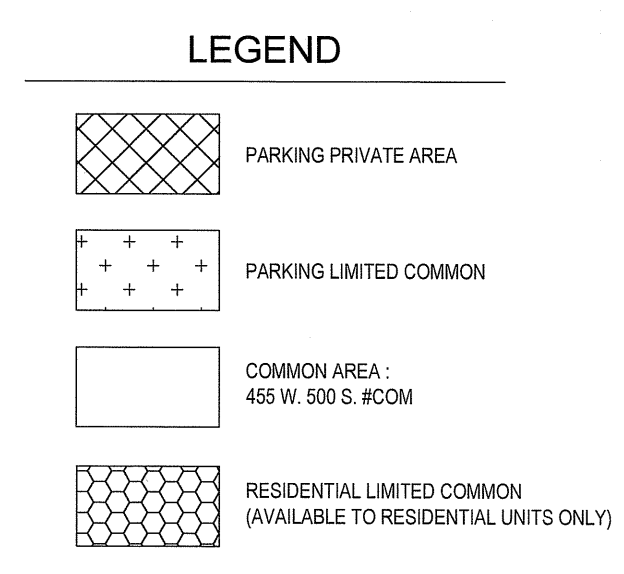
NUMBER	_____
ACCOUNT	_____
SHEET	2
OF	6
SHEETS	_____

SILOS CONDOMINIUMS

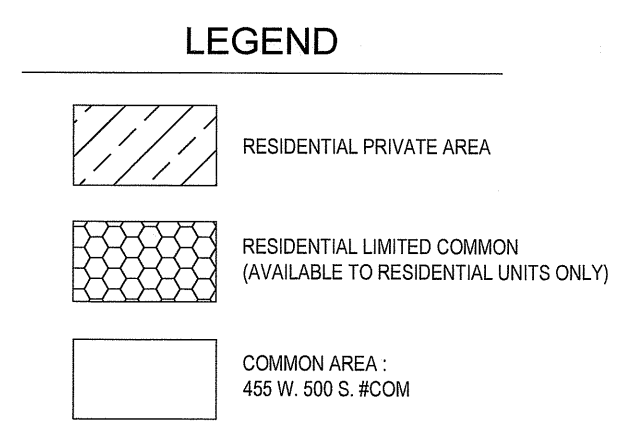
A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE PARKING UNIT AND THE RESIDENTIAL UNIT



BUILDING LEVEL 3 - PARKING UNIT 3



BUILDING LEVEL 4 - RESIDENTIAL UNIT 4



SILOS CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND
 THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE PARKING UNIT AND THE RESIDENTIAL UNIT

NUMBER	_____
ACCOUNT	_____
SHEET	3
OF	6
SHEETS	

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SALT LAKE COUNTY RECORDER

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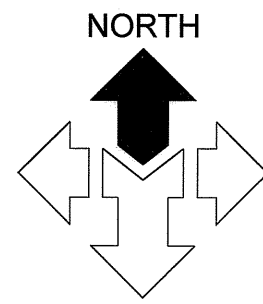
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FEE \$ _____ SALT LAKE COUNTY RECORDER

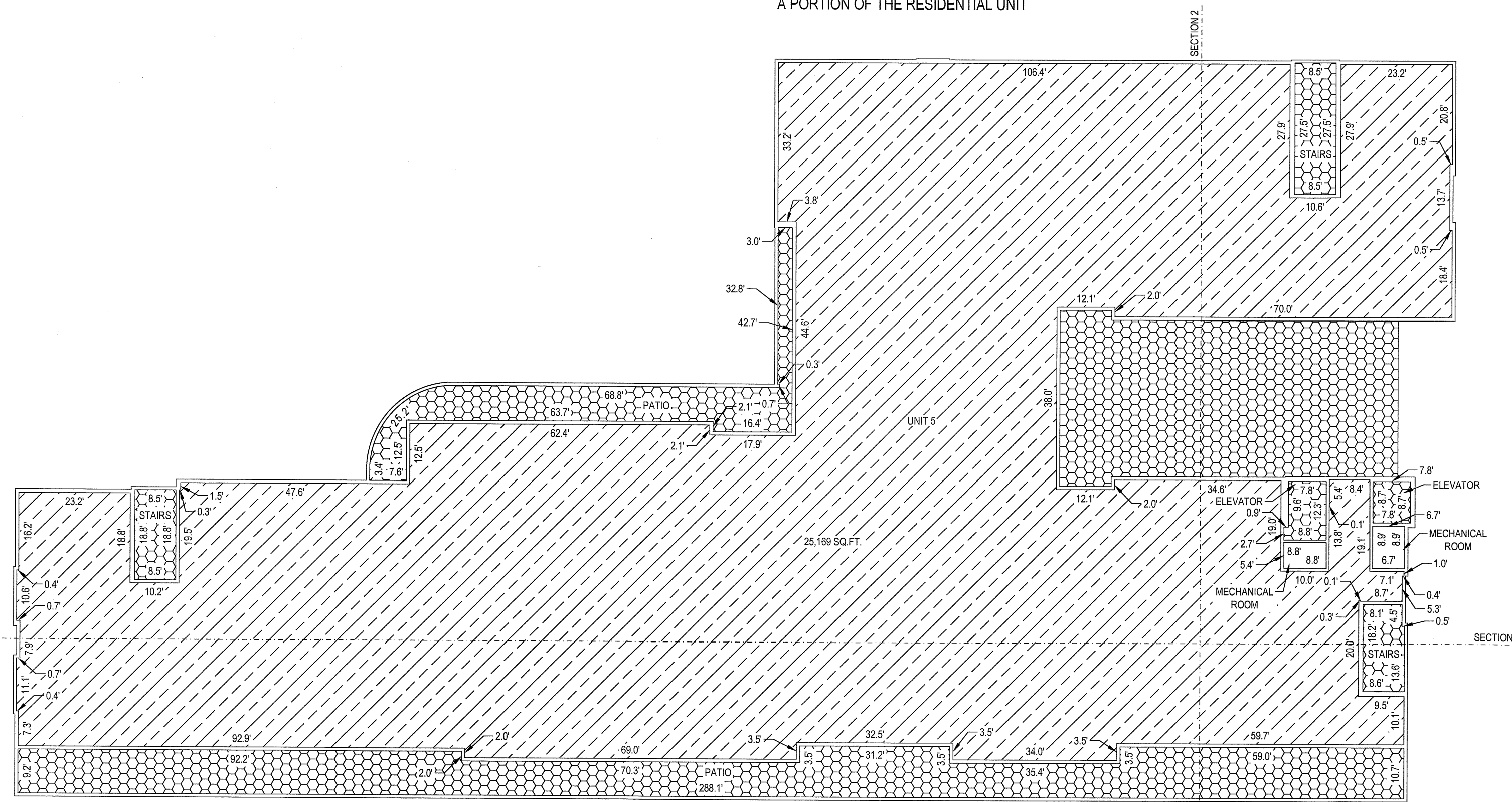
NUMBER	_____
ACCOUNT	_____
SHEET	3
OF	6
SHEETS	

SILOS CONDOMINIUMS

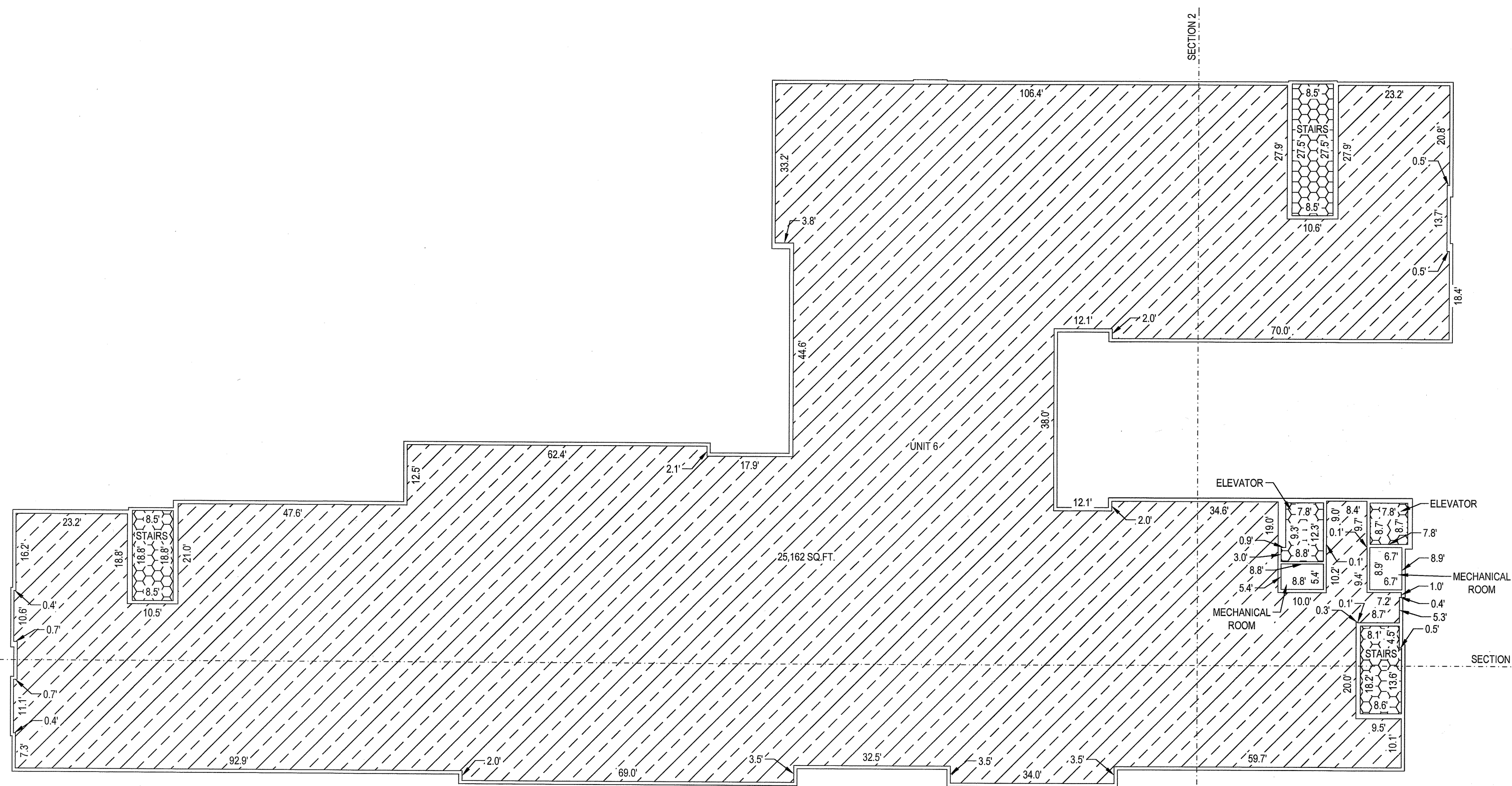
A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE RESIDENTIAL UNIT



SCALE: 1" = 20'


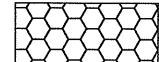
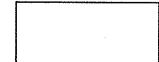


BUILDING LEVEL 5 - RESIDENTIAL UNIT 5



BUILDING LEVEL 6 - RESIDENTIAL UNIT 6

LEGEND

-  RESIDENTIAL PRIVATE AREA
-  RESIDENTIAL LIMITED COMMON (AVAILABLE TO RESIDENTIAL UNITS ONLY)
-  COMMON AREA - 455 W. 500 S. #COM

SILOS CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND
 THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE RESIDENTIAL UNIT

NUMBER	_____
ACCOUNT	_____
SHEET	4
OF	6
SHEETS	_____

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SALT LAKE COUNTY RECORDER

RECORD NO. _____

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DATE: _____ TIME: _____ BOOK: _____ PAGE: _____

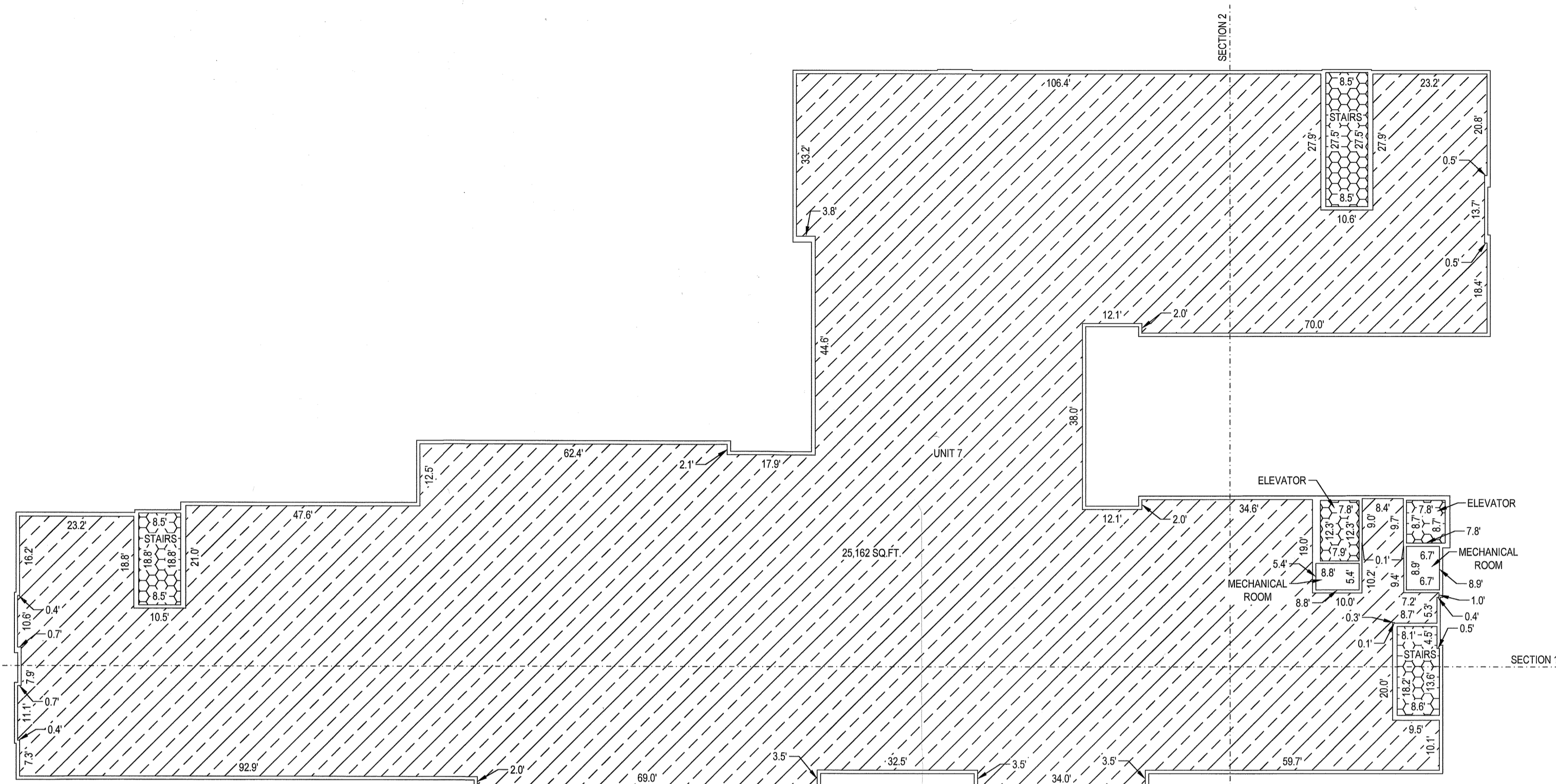
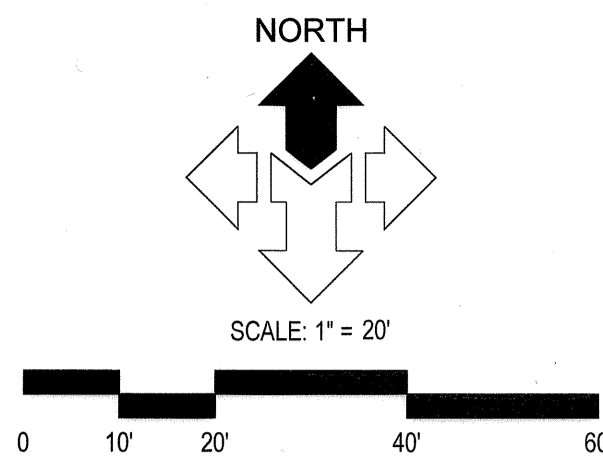
FEE \$ _____

SALT LAKE COUNTY RECORDER

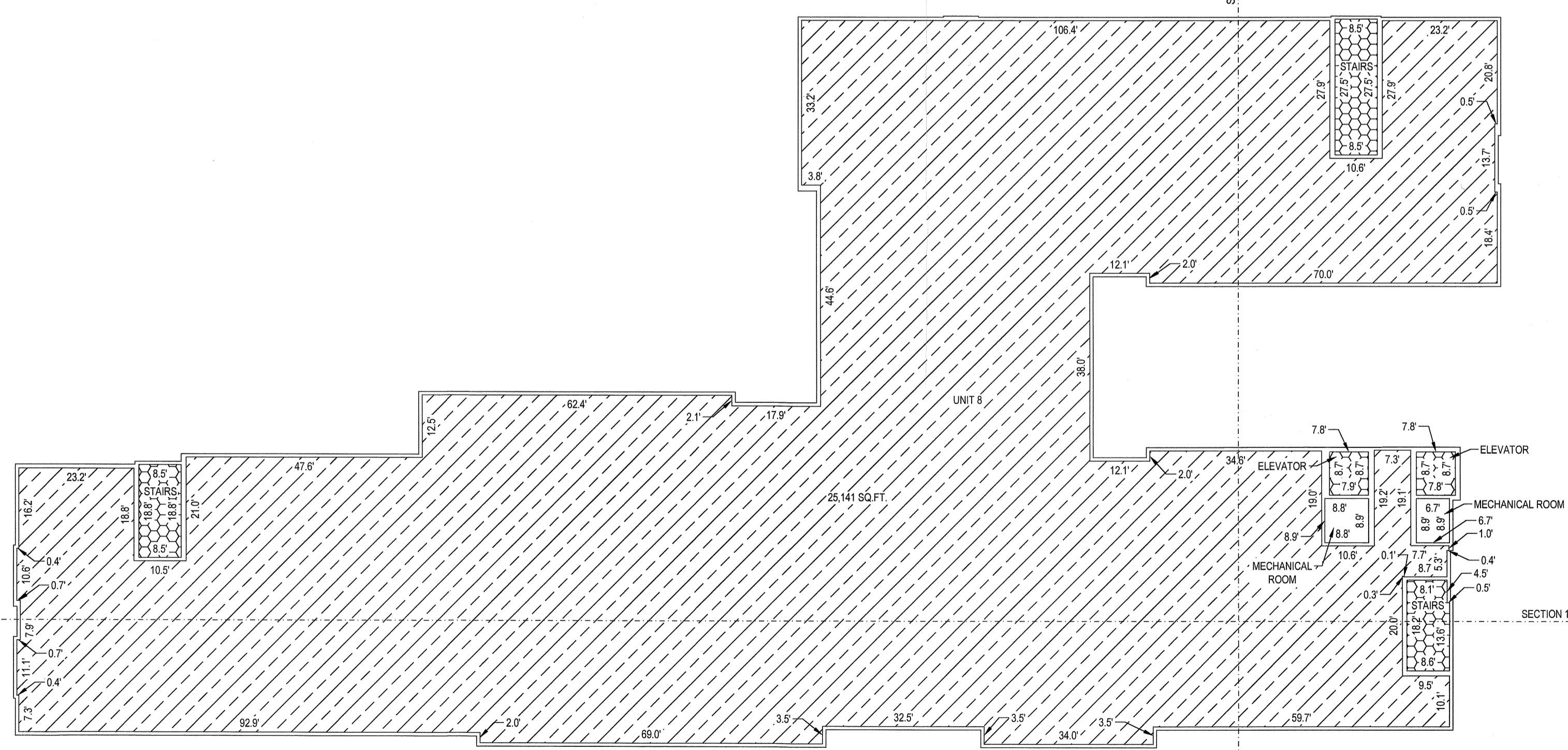
NUMBER	_____
ACCOUNT	_____
SHEET	4
OF	6
SHEETS	_____

SILOS CONDOMINIUMS

A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE RESIDENTIAL UNIT



BUILDING LEVEL 7 - RESIDENTIAL UNIT 7



BUILDING LEVEL 8 - RESIDENTIAL UNIT 8

LEGEND

- RESIDENTIAL PRIVATE AREA
- RESIDENTIAL LIMITED COMMON (AVAILABLE TO RESIDENTIAL UNITS ONLY)
- COMMON AREA: 455 W. 500 S. #CCM

SILOS CONDOMINIUMS

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 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 A PORTION OF THE RESIDENTIAL UNIT

NUMBER _____
 ACCOUNT _____
 SHEET 5
 OF 6
 SHEETS

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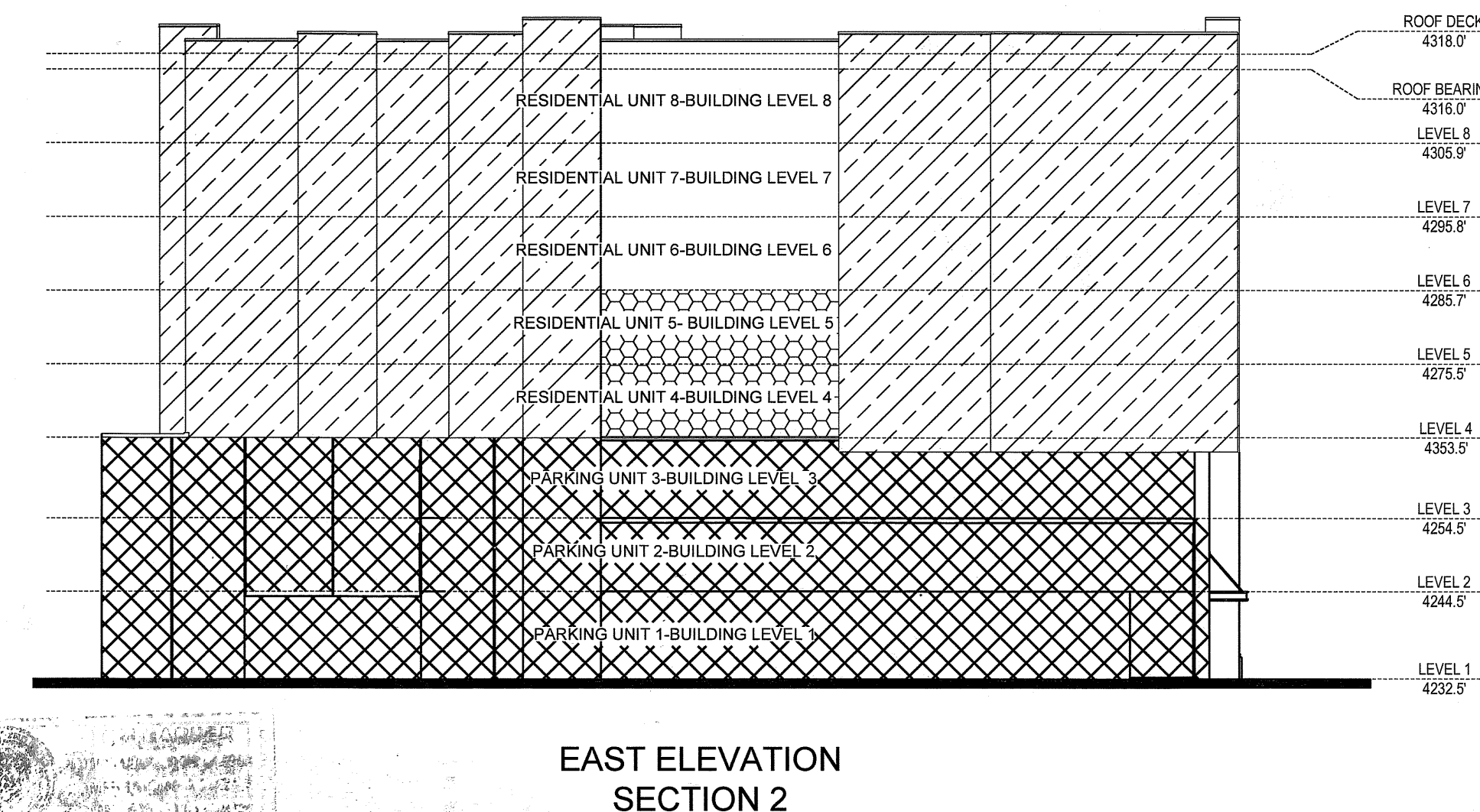
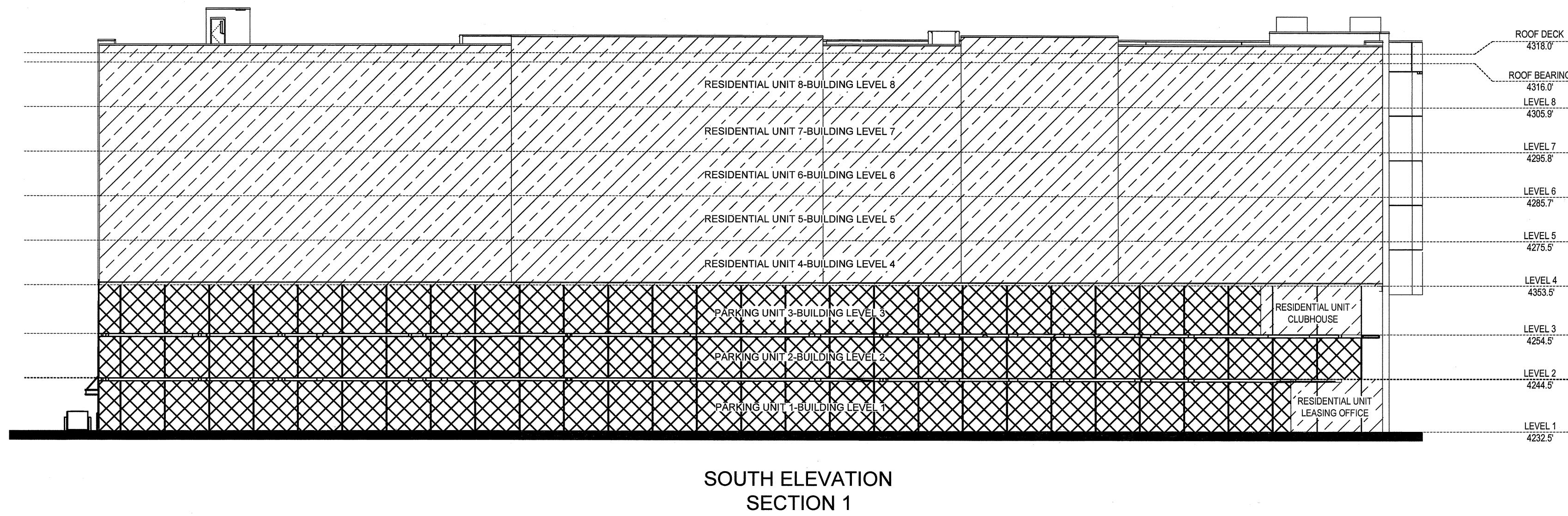
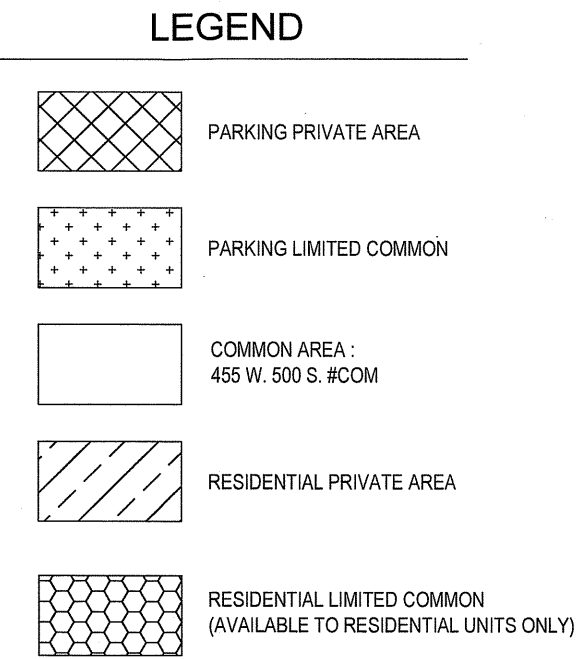
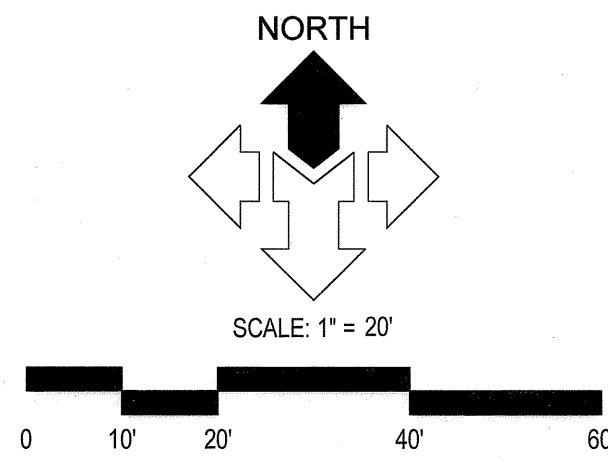
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 DATE: _____ TIME: _____ BOOK: _____ PAGE: _____
 FEE \$ _____ SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 5
 OF 6
 SHEETS

SILOS CONDOMINIUMS

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 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 BUILDING SECTIONS



SILOS CONDOMINIUMS
 A UTAH CONDOMINIUM PROJECT
 LOCATED IN LOT 5, BLOCK 29, PLAT "A", SALT LAKE CITY SURVEY AND
 THE SOUTHWEST QUARTER OF SECTION 1, TOWNSHIP 1 SOUTH, RANGE 1 WEST, SALT LAKE BASE AND MERIDIAN
 455 WEST 500 SOUTH, SALT LAKE CITY, UT
 BUILDING SECTIONS

NUMBER _____
 ACCOUNT _____
 SHEET 6
 OF 6
 SHEETS

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SALT LAKE COUNTY RECORDER
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 FEE \$ _____ SALT LAKE COUNTY RECORDER

NUMBER _____
 ACCOUNT _____
 SHEET 6
 OF 6
 SHEETS