



APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND
1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993)
Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2024

Parcel no(s): 26-32-200-010, 26-32-200-011, 26-33-101-002

Together with: _____

Greenbelt application date: 12/30/1977

Owner's Phone Number: _____ Owner's Email Address: _____

Application is hereby made for assessment and taxation of the following legally described land:

LAND TYPE/ ACREAGE: DRYLAND 3: 27.16 ACRES, DRYLAND 4: 62.76 ACRES, GRAZE 3: 10 ACRES

Type of livestock: N/A Type of crop: Dry Wheat

AUM (Animal unit/month): N/A Quantity per acre: 10-12 bushels

CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN

I certify:

- 1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE. st
- 2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-agricultural acreage (see Utah Code 59-2-503 for waiver). st
- 3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested. st
- 4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land. st
- 5)
 - a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or part of the eligible land; st
 - b) I understand that the rollback tax is a lien on the property until paid; st
 - c) I understand the application constitutes consent to audit and review of the property. st
 - d) I understand that I must notify the County Assessor of a change in land use to any non-qualifying use, and that a penalty of the greater of \$10 or 2 percent of the computed rollback tax due for the last year will be imposed on failure to notify the Assessor within 120 days after change in use. st

UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT OR ANY ACTION TAKEN BY SALT LAKE COUNTY

OWNER(S) SIGNATURE(S): [Signature]

State of Utah County of Salt Lake **NOTARY PUBLIC**

Scott Thomas
(OWNER(S) NAME - PLEASE PRINT)

Appeared before me the 10th day of June, 2024 and duly acknowledged to me that they executed the above application and that the information contained therein is true and correct.


[Signature]
NOTARY PUBLIC SIGNATURE

COUNTY ASSESSOR USE ONLY

Approved (subject to review) Denied []

[Signature] 6/13/24

DEPUTY COUNTY ASSESSOR DATE

 **TRACI MARIANO**
Notary Public - State of Utah
My Commission Expires
June 15, 2027
COMMISSION NUMBER 731659

JORDAN SCHOOL DISTRICT BOARD OF EDUCATION

Parcel Number: 26-32-200-010

Location: 12801 S BACCHUS HWY

BEG S 00-24'18" W 315.52 FT & W 553.27 FT FR NE COR OF SEC 32, T32, R2W, SLM; S 0-24'18" W 1546.39 FT; S 84-26'05" W 674.44 FT; N 64-03'37" W 962.15 FT; W 884.21 FT; N 0-09'20" E 386.04 FT; N 71-13'51" E 252.12 FT; N 18-46'09" W 100 FT; N 71-13'51" E 85.53 FT; S 87-32'43" E 41.07 FT; NE'LY ALG 1550 FT RADIUS CURVE TO L, 574.16 FT (CHD N 81-50'34" E); N 71-13'51" E 1623.23 FT TO BEG.

Parcel Number: 26-32-200-011

Location: 12771 S BACCHUS HWY

BEG S 00-24'18" W 168.00 FT & W 50.97 FT FR NE COR OF SEC 32, T3S, R2W, SLM; S 0-24'18" W 1644.93 FT; S 84-26'05" W 505.03 FT; N 0-24'18" E 1546.39 FT; N 71-13'51" E 195.07 FT; NE'LY ALG 2440 FT RADIUS CURVE TO R, 329.98 FT (CHD N 75-06'18" E) TO BEG.

Parcel Number: 26-33-101-002

Location: 12751 S BACCHUS HWY

BEG S 00-24'18" W 168.00 FT & W 50.97 FT FR NE COR OF SEC 32, T3S, R2W, SLM; NE'LY ALG 2440 FT RADIUS CURVE TO R, 486.59 FT (CHD N 84-41'32" E); S 89-40'54" E 234.61 FT; S 0-19'04" W 1618.30 FT; S 84-26'05" W 724.37 FT; N 0-24'18" E 1644.93 FT TO BEG.

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
LESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

THIS AFFIDAVIT IS GIVEN AND ISSUED BETWEEN:

DB Farming LLC FARMER OR LESSEE AND Jordan School District CURRENT OWNER

AND BEGINS ON 01/16/2022 MO/DAY/YR AND EXTENDS THROUGH 01/15/2028 MO/DAY/YR

THE DOLLAR AMOUNT PER ACRE OF THE LEASE/RENTAL PER ACRE: \$

Table with 2 columns: Land Type (Dry Wheat Farm), Type of livestock (N/A), AUM (N/A), Acres, Type of crop (Wheat), Quantity per acre (10-12 bushels)

CERTIFICATION: READ CERTIFICATE AND SIGN

LESSEE/FARMER HEREBY AFFIRMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES IN EXCESS OF 50 PERCENT OF THE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF LAND AND THE GIVEN COUNTY AREA ANNUALLY.

LESSEE/FARMER'S SIGNATURE: [Signature]

PHONE NUMBER: 801-294-8100 EMAIL: jake@andersonhwyplc.com

ADDRESS: 233 N. 1250 W. Suite 202, Centerville UT 84014

NOTARY PUBLIC

State of Utah County of Davis

Jacob Anderson (LESSEE NAME - PLEASE PRINT)

APPEARED BEFORE ME THE 13th DAY OF June, 2024, AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

[Signature] NOTARY PUBLIC

