14252049 B: 11497 P: 7766 Total Pages: 2 06/13/2024 10:56 AM By: dsalazar Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: 5L CO ASSESSOR - GREENBELT GREENBELT N2-600

APPLICATION FOR ASSESSMENT AND TAXATION OF AGRICULTURAL LAND 1969 Farmland Assessment Act, Utah Code 59-2-501 through 59-2-515 (amended in 1993) Administrative Rule R884-24P-26

AFFIDAVIT OF ELIGIBILITY FOR THE YEAR OF 2024

Parcel no(s):		
Together with:		
Greenbelt application date: 4/22/2016 Owner's Phone Number: 201-294-3100 Owner's Email	Address: jake a anderson lauplle. con	
Application is hereby made for assessment and taxation of the following legally described land:		
LAND TYPE: DRY3 ACR	RES: 10.83	
1	of crop: Dry Wheat	
•	ity per acré: 10-12 bushels	
CERTIFICATION: READ EACH STATEMENT, INITIAL, AND SIGN		
I certify:		
1) THE FACTS SET FORTH IN THIS APPLICATION ARE TRUE		
2) The agriculture land covered by this application constitutes no less than five contiguous acres excluding the home site and other non-		
agricultural acreage (see Utah Code 59-2-503 for waiver).	two successive years immediately preceding the tay year	
3) The land is currently devoted to agricultural use and has been so devoted for two successive years immediately preceding the tax year for which the valuation under this act is requested.		
4) The land produces in excess of 50% of the average agricultural production per acre for the given type of land.		
5)		
a) I am fully aware of the five-year rollback provision, which becomes effective upon a change in the use or other withdrawal of all or		
part of the eligible land;		
b) I understand that the rollback tax is a lien on the property until paid;		
c) I understand the application constitutes consent to audit and review of th		
d) I understand that I must notify the County Assessor of a change in land u greater of \$10 or 2 percent of the computed rollback tax due for the last y		
within 120 days after change in use.	ear will be imposed on failure to notify the Assessor	
UNDER UTAH LAW, YOU MAY APPEAL THROUGH THE BOARD OF EQUALIZATION	ON YOUR CURRENT YEAR PROPERTY TAX ASSESSMENT	
OR ANY ACTION TAKEN BY SALT LAKE COUNTY		
OWNER(S) SIGNATURE(S):		
, NOTARY PUBLIC		
State of New County of Davis,		
Jaub Anderson	<u></u>	
(OWNER(S) NAME - PLEASE PRINT)		
Appeared before me the 13th day of June, 20	024 and duly acknowledged to me that they executed	
the above application and that the information contained therein is true an	ıd correct.	
Som N. Alfambala		
NOTARY PUBLIC SIGNATURE	NOTARY PUBLIC Lainey N Afsharkhah	
COUNTY ASSESSOR USE ONLY	734582	
Approved (subject to review) [X Denied []	My Commission Expires 12/13/2027	
And Rev 6/13/24	STATE OF UTAH	
DEPUTY COUNTY ASSESSOR DATE		

LAST HOLDOUT PROPERTIES LLC

Parcel Number: 26-26-301-011
BEG N 89¬59'04" W 2463.54 FT & S 3342.91 FT & S 0¬15'02" E
60 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 0¬15'02" E
194.39 FT; N 89¬59'34" E 500 FT; S 0¬15'02" E 498.99 FT; N
89¬59'34" E 590.88 FT; N 0¬15'02" W 836.19 FT; S 89¬44'58" W
14.54 FT; S 83¬01'16" W 109.31 FT; S 63¬46'43" W 86.94 FT; S
30¬01'34" W 95.27 FT; S 68¬54'07" W 239.17 FT; SW'LY ALG 650
FT RADIUS CURVE TO R, 240.98 FT (CHD S 79¬31'22" W); N
89¬51'23" W 20.44 FT; S 72¬22'40" W 55.65 FT; N 89¬51'23" W
148 FT; N 0¬08'37" E 136.98 FT; N 89¬51'23" W 161.67 FT TO
BEG.

Location: 6288 W HERRIMAN BLVD

LESS ANY PORTIONS ALREADY AT MARKET VALUE AND HOMESITES

FARMLAND ASSESSMENT ACT
ESSEE'S AFFIDAVIT OF LAND USE AND AGRICULTURAL PRODUCTION

LESSEE 5	AFFIDAVIT OF EARLD USE AND AGRICULTURAL PRODUCTION
THIS AFFIDAVIT IS GIVEN A	AND ISSUED BETWEEN:
	AND
FARMER OR LESSEE	AND CURRENT OWNER
AND BEGINS ON	AND EXTENDS THROUGHMO/DAY/YR
MO/DAY	/YR MO/DAY/YR
THE DOLLAR AMOUNT PER ACE	RE OF THE LEASE/RENTAL PER ACRE: \$
LAND TYPE:	ACRES:
Type of livestock:	
AUM (Animal unit/month):	Quantity per acre:
IN EXCESS OF 50 PERCENT OF T LAND AND THE GIVEN COUNTY IT WOULD SIGNIFICANTLY AFF	RTIFICATE AND SIGN RMS AND DECLARES UNDER PENALTIES OF PERJURY THAT SAID LAND PRODUCES HE AVERAGE AGRICULTURAL PRODUCTION PER ACRE FOR A GIVEN TYPE OF AREA ANNUALLY. WITHOUT THE CONTRIBUTION OF ABOVE-DESCRIBED LAND ECT OR DIMINISH LESSEES OVERALL OPERATION AS AN AGRICULTURAL UNIT.
•	EMAIL:
ADDRESS:	NOTARY PUBLIC
State ofCoun	ty of,
(LESSEE NAME - PLEASE PRIN'	<u>r)</u>

APPEARED BEFORE ME THE __

NOTARY PUBLIC

AND DULY ACKNOWLEDGED TO ME THAT THEY EXECUTED THE ABOVE AFFIDAVIT AND THAT THE

INFORMATION CONTAINED THEREIN IS TRUE AND CORRECT.

2

DAY OF

, 2024.