14259802 B: 11502 P: 861 Total Pages: 3 07/02/2024 11:46 AM By: zjorgensen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: UTAH DEPARTMENT OF TRANSPORTATION 4501 S. 2700 W.SALT LAKE CITY, UT 84114

WHEN RECORDED, MAIL TO:

Utah Department of Transportation Right of Way, Fourth Floor Box 148420 Salt Lake City, Utah 84114-8420

Temporary Easement

(CORPORATION)
Salt Lake County

 Tax ID No.
 21-04-215-028

 PIN No.
 20126

 Project No.
 F-R299(430)

 Parcel No.
 R299:104:E

<u>Village 2 Owners Association, a Utah non-profit corporation,</u> Grantor, of 4155 S 2700 W, Taylorsville, County of Salt Lake, State of Utah hereby GRANTS AND CONVEYS to the <u>UTAH DEPARTMENT OF TRANSPORTATION</u>, at 4501 South 2700 West, Salt Lake City, Utah 84114, Grantee, for the sum of <u>TEN \$10.00 Dollars</u>, and other good and valuable considerations, the following described parcel of land in Salt Lake County, State of Utah, to-wit:

A temporary easement, upon part of an entire tract of property, within Green Belt, Utility & Drainage Easement Parcel of the Village II Phase 2 Subdivision, Second Amended as recorded December 8, 1976 as entry number 2885048, in Book 76-12, at Page 255, official records of Salt Lake County Recorder, in the NW1/4 NE1/4 Section 4, T.2S., R.1W., S.L.B.&M. in Salt Lake County, Utah incident to the known as Project No. F-R299(430). This easement shall commence upon the beginning of actual construction on the property and shall continue only until the project construction on the property is complete, or for three (3) years, whichever first occurs. This easement shall be non-exclusive, such that the Grantor may use the property at any time in a manner which does not interfere with construction activities. The boundaries of said temporary easement are described as follows:

Beginning at a point on the southerly right-of-way line of West Dutch Draw, said point being 880.33 feet S.00°00'47"W. along the west line of the NE1/4 Section 4, T.2S., R.1W., S.L.B.&M. and 829.92 feet East from the North Quarter Corner of Section 4, to a point being 30.00 feet perpendicularly distant southerly from the project control line of said West Dutch Draw opposite Engineers Station 103+75.34, and running, thence along the southerly right-of-way line of West Dutch Draw, S.89°50'08"E. 25.61 feet to a point of

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curvature with a 617.18-foot radius of a tangent-curve to the right; thence along the southerly right-of-way line of West Dutch Draw, easterly 35.09 feet along the arc of said curve (Note: Chord to said curve bears S.88°12'24"E. 35.09 feet. Central angle equals 03°15'27") to the northwest corner of Lot 237 within said subdivision, said point also being 30.00 feet perpendicularly distant southerly from the project control line of said West Dutch Draw opposite Engineers Station 104+37.61; thence along the west line of said Lot 237 within said subdivision, S09°00'00"W 19.51 feet; thence N.89°50'21"W. 56.48 feet to a point on an intersection on the west boundary line of said subdivision; and running thence along the west boundary line of said subdivision N.03°18'00"E. 2.54 feet; thence along the west boundary line of said subdivision N.04°10'00"W. 17.78 feet to the point of beginning as shown on the official map of said project on file on the office of the Utah Department of Transportation. The above-described easement contains 1,175 square feet or 0.027 acre.

Rotate all bearings 00°14'34" clockwise to match project bearings. The basis of bearing for the project is S.00°15'21"W. 5,299.45 feet measured between the found brass cap at the North Quarter Corner Section 4, T.2S., R.1W., S.L.B.&M. in Salt Lake County, Utah and found brass cap at the South Quarter Corner of Section 4, T.2S., R.1W., S.L.B.&M. in Salt Lake County, Utah.

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STATE OF Utah)
) ss
COUNTY OF Salt)
Lake

Village 2 Owners Association, a Utah non-profit corporation

Signature

<u>Jean Buckalew</u>, <u>president</u>
Print Name and Title

On this 17th day of June, in the year 20 21 before me personally appeared Jean Buckalew, whose identity is personally known to me (or proven on the basis of satisfactory evidence) and who by me being duly sworn/affirmed, did say that help is the President of Village 2 Owners Association, a Utah non-profit corporation, and that said document was signed by him/her on behalf of said Village 2 Owners Association, a Utah non-profit corporation, by Authority of its Management Contract agreement.

WITNESS my hand and official stamp the date in this certificate first above written:

Notary Public

My Commission Expires: 03-31-2078

ASHLEY BARRERAS
Notary Public, State of Utah
Commission #735612
My Commission Expires
03/31/2028

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