Property Tax ID # 28-21-278-017-0000

WHEN RECORDED MAIL TO: First American/Lenders Title 215 S State St. Ste 280 Salt Lake City, UT 84444

Recording requested by: AMERICA FIRST FEDERAL CREDIT UNION PO BOX 9199 **OGDEN, UT 84409** 10006329.5

## **REQUEST FOR NOTICE OF DEFAULT AND NOTICE OF SALE**

14260531 B: 11502 P: 4648 Total Pages: 1 07/03/2024 01:46 PM By: vanguyen Fees: \$40.00 Rashelle Hobbs, Recorder, Salt Lake County, Utah Return To: FIRST AMERICAN TITLE 215 S STATE ST SUITE 2805ALT LAKE CITY, UT 84111

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 15TH day of SEPTEMBER, 2022	
and recorded in Book 11372 , Page 6	
in the office of the SALT LAKE County R	ecorder, State of UT executed by
Steven Tingey and Lindsey Tingey	
as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for Cardinal Financial Company,	
Limited Partnership DBA Peoples Home Lending	is named as Beneficiary and
Vanguard Title	as Trustee,
be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.	
Lot 13, Brandon Park no. 3, according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.	
PROPERTY ADDRESS: 1960 EAST BRANDON PARK WAY, SANDY, UT 84092	
STATE OF Utah	AMERICA FIRST FEDERAL CREDIT UNION
COUNTY OF Weber	By Kanan
On this 27th day of JUNE	Kaya Priest, Home Equity Processor personally appeared before me, the
undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY  PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said  Kaya Priest, Home Equity Processor  acknowledged to me that said corporation executed the same.	
NOTARY PUBLIC NELLER RESIDING AT NELLER	JENTRI LEE  NOTARY PUBLIC • STATE OF UTAH  COMMISSION NO. 715021
My Commission Expires: III K WY+	COMM. EXP. 11/05/2024