

TC # 8724

14263601 B: 11504 P: 2402 Total Pages: 1
07/12/2024 12:52 PM By: aallen Fees: \$0.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: SL CO ASSESSOR - GREENBELT
GREENBELT N2-600



**SALT LAKE COUNTY
NOTICE OF ROLLBACK TAX LIEN**

On the 12TH day of JULY, 2024, this land was withdrawn from assessment under the Farmland Assessment Act (FAA) and became subject to rollback taxes imposed by Section 59-2-506, UCA 1953 by virtue of the original application

recorded: 1/26/75, 12/29/75, 4/22/16 continuance recorded: 8/3/17, 9/23/19, 5/5/20,
12/28/21, 8/10/22, 7/25/23

Owner: OLYMPIA RANCH LLC

Parcel Number(s): 26-26-326-022

Location: 12212 S MUSTANG TRAIL WY

Number of Acres: 18.51

Complete Legal Description:

BEG S 89-59'00" E 258.37 FT & S 2217.73 FT FR N 1/4 COR SEC 26, T3S, R2W, SLM; S 0-08'37" W 551.22 FT; S 55-14'12" W 75.30 FT; S 89-58'07" W 57.09 FT; SW'LY ALG 280 FT RADIUS CURVE TO L, 49.91 FT (CHD S 84-51'42" W); N 20-48'31" W 297.41 FT; S 69-11'29" W 20 FT; S 20-48'31" E 294.42 FT; SW'LY ALG 280 FT RADIUS CURVE TO L, 123.29 FT (CHD S 63-00'05" W); N 38-31'54" W 116 FT; S 49-08'12" W 110.12 FT; SW'LY ALG 380 FT RADIUS CURVE TO R, 253.63 FT (CHD S 70-37'43" W); S 89-44'58" W 40.06 FT; N 87-00'39" W 53.08 FT; S 89-44'58" W 674.64 FT; N 0-08'37" E 572.51 FT; N 80-31'50" E 242.47 FT; S 54-45'09" E 124.50 FT; SE'LY ALG 200 FT RADIUS CURVE TO L, 149.98 FT (CHD S 76-14'07" E); N 82-16'55" E 289.20 FT; NE'LY ALG 271 FT RADIUS CURVE TO L, 90.51 FT (CHD N 73-35'33" E); NE'LY ALG 504 FT RADIUS CURVE TO R, 88.43 FT (CHD N 69-03'03" E); N 74-04'39" E 351.93 FT; NE'LY ALG 504 FT RADIUS CURVE TO R, 109.31 FT (CHD N 79-41'31" E); N 85-54'18" E 71.20 FT TO BEG. ALSO BEG SW COR PARCEL A, TETON RANCH 2B SUB; N 89-56'19" E 53.47 FT M OR L; S 0-08'37" W 16.48 FT M OR L; S 89-56'19" W 349.72 FT; N 0-08'37" E 16.52 FT M OR L; N 89-56'19" E 295 FT TO BEG.

TOTAL ROLLBACK AMOUNT DUE: \$ 147,464.38

SUBJECT TO PENALTY AND INTEREST IF NOT PAID WITHIN 30 DAYS FROM LIEN DATE.

Deputy County Assessor

STATE OF UTAH

COUNTY OF SALT LAKE

Subscribed and sworn to before me, Melissa Kelly, this 12th day of July, 2024

BY Amanda Pearson

NOTARY PUBLIC

