

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

14264043 B: 11504 P: 5054 Total Pages: 3  
07/15/2024 09:17 AM By: aallen Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: CORPORATION SERVICE COMPANY (UCC)  
801 ADLAI STEVENSON DRIVESPRINGFIELD, IL 62703

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional)  
CSC 1-800-858-5294

B. E-MAIL CONTACT AT SUBMITTER (optional)  
SPRFiling@cscglobal.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

2863 68829  
CSC  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Utah  
(Salt Lake)

SEE BELOW FOR SECURED PARTY CONTACT INFORMATION

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME COVINGTON	FIRST PERSONAL NAME TIM	ADDITIONAL NAME(S)/INITIAL(S) EARL	SUFFIX
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1c. MAILING ADDRESS 5758 SOUTH 1300 WEST

CITY SALT LAKE CITY	STATE UT	POSTAL CODE 84123	COUNTRY USA
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2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME COVINGTON	FIRST PERSONAL NAME MISTY	ADDITIONAL NAME(S)/INITIAL(S) SQUIRE	SUFFIX
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2c. MAILING ADDRESS 5758 SOUTH 1300 WEST

CITY SALT LAKE CITY	STATE UT	POSTAL CODE 84123	COUNTRY USA
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3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME Credit Human Federal Credit Union

OR

3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS 1703 Broadway

CITY San Antonio	STATE TX	POSTAL CODE 78215	COUNTRY USA
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4. COLLATERAL: This financing statement covers the following collateral:  
All of the Debtor's right, title, and interest in all of the solar photovoltaic equipment and associated components at the address referenced in this filing, including but not limited to any solar panels, inverters, wiring, batteries, monitoring devices, and racking, and as may be further described in the associated UCC Secured Solar Loan Agreement and/or Retail Purchase Agreement signed by Debtor.

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

2863 68829

**UCC FINANCING STATEMENT ADDENDUM**  
 FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here

9a. ORGANIZATION'S NAME	
OR	
9b. INDIVIDUAL'S SURNAME	
COVINGTON	
FIRST PERSONAL NAME	
TIM	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
EARL	

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME				
OR				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
10c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME *or*  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:  
 covers timber to be cut     covers as-extracted collateral     is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**TIM EARL COVINGTON**  
**MISTY SQUIRE COVINGTON**  
**5758 SOUTH 1300 WEST**  
**SALT LAKE CITY, UT 84123**

16. Description of real estate:  
 A PARCEL OF LAND LOCATED IN THE STATE OF UT, COUNTY OF SALT LAKE, WITH A SITUS ADDRESS OF 5758 S 1300 W, SALT LAKE CITY UT 84123-5343 C003 CURRENTLY OWNED BY COVINGTON TIM / COVINGTON MISTY HAVING A TAX ASSESSOR NUMBER OF 21-15-279-010-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS LOT 109, KASHMIR AMENDED & EXTENDED 4013-483 5979-2378 , 6371-859 8637-4441 8933-4319 9490-7718 9503-222 10266-8200 AND DESCRIBED IN DOCUMENT NUMBER 13024563 DATED

17. MISCELLANEOUS:

**UCC FINANCING STATEMENT ADDENDUM**  
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14. This FINANCING STATEMENT:  
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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

16. Description of real estate:  
 7/1/2019 AND RECORDED 7/8/2019.  
 APN: 21-15-279-010-0000  
 SALT LAKE COUNTY

17. MISCELLANEOUS: