UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS		07/15/2024 09:1 Rashelle Hobbs,	7 AM By Recorde	P: 5054 Total Pa y: aallen Fees: \$40 r, Salt Lake County,	0.00 Utah
A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294				N SERVICE COMPA PRIVESPRINGFIELD	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com					
C. SEND ACKNOWLEDGMENT TO: (Name and Address)					
2863 68829	\neg				
CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah				
SEE BELOW FOR SECURED PARTY CONTACT INFO	(Salt Lake) DRMATION	THE ABOVE SI	DACE IS EC	OR FILING OFFICE USE (ONLY
DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact not fit in line 1b, leave all of item 1 blank, check here			e Debtor's na	ne); if any part of the Individual	
1a. ORGANIZATION'S NAME	provide the individual Debtor in	iomator materna	icing statemen	(triadendam (tom occirva)	
OR 15. INDIVIDUAL'S SURNAME COVINGTON	FIRST PERSONAL	NAME	ADDITIC	NAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS 5758 SOUTH 1300 WEST	CITY SALT LAKE	: CITV	STATE	POSTAL CODE 84123	COUNTRY
2b. INDIVIDUAL'S SURNAME COVINGTON	FIRST PERSONAL MISTY	NAME	SQU		SUFFIX
2c. MAILING ADDRESS 5758 SOUTH 1300 WEST	SALT LAKE	E CITY	STATE	POSTAL CODE 84123	COUNTRY
3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR 3a. ORGANIZATION'S NAME Credit Human Federal Cre		only one Secured Party name	(3a or 3b)		
OR 3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL	NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
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3c. MAILING ADDRESS 1703 Broadway	San Antoni	0	STATE TX	POSTAL CODE 78215	COUNTRY
4. COLLATERAL: This financing statement covers the following collateral: All of the Debtor's right, title, and interest in all o					
All of the Debtor's right, title, and interest in all or address referenced in this filing, including but no devices, and racking, and as may be further des Retail Purchase Agreement signed by Debtor.	ot limited to any so	olar panels, inverte	rs, wiring	g, batteries, monito	oring
address referenced in this filing, including but no devices, and racking, and as may be further des Retail Purchase Agreement signed by Debtor. 5. Check only if applicable and check only one box: Collateral is held in	ot limited to any so	lar panels, inverte ciated UCC Secur	rs, wiring ed Solar	g, batteries, monito Loan Agreement	oring and/or
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2863 68829

UCC FINANCING STATEMENT ADDENDUM

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IM EARL COVINGTON IISTY SQUIRE COVINGTON 758 SOUTH 1300 WEST ALT LAKE CITY, UT 84123 COVINGTON TIM / COVINGTON MISTY HAVING A TAX ASSESSOR NUMBER OF 21-15-279-010-0000 AND BEING TH SAME PROPERTY MORE FULLY DESCRIBED AS LOT 109, KASHMIR AMENDED & EXTENDED 4013-483 5979-2378, 6371-859 8637-4441 8933-4319 9490-7718 9503-222 10266-820 AND DESCRIBED IN DOCUMENT NUMBER 13024563 DATED	ADDITIONAL SPACE FOR ITEM 4 (Collateral):	14. This FINANCING STATEMENT:			
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BY COVINGTON TIM / COVINGTON MISTY HAVING A TAX ASSESSOR NUMBER OF 21-15-279-010-0000 AND BEING TH SAME PROPERTY MORE FULLY DESCRIBED AS LOT 109, KASHMIR AMENDED & EXTENDED 4013-483 5979-2378, 6371-859 8637-4441 8933-4319 9490-7718 9503-222 10266-820 AND DESCRIBED IN DOCUMENT NUMBER 13024563 DATED	ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate: A PARCEL OF LAND	covers as-extracted	collateral is filed as a f	fixture filing
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ASSESSOR NUMBER OF 21-15-279-010-0000 AND BEING TH SAME PROPERTY MORE FULLY DESCRIBED AS LOT 109, KASHMIR AMENDED & EXTENDED 4013-483 5979-2378, 6371-859 8637-4441 8933-4319 9490-7718 9503-222 10266-820 AND DESCRIBED IN DOCUMENT NUMBER 13024563 DATED	. ADDITIONAL SPACE FOR ITEM 4 (Collateral): . This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) . Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): IM EARL COVINGTON MISTY SQUIRE COVINGTON	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate: A PARCEL OF LAND OF SALT LAKE, WITH SALT LAKE CITY UT	□ covers as-extracted to LOCATED IN THE A SITUS ADD	collateral is filed as a tool in the state of UT of ERSS OF 5758 S	fixture filing T, COUNT 1300 W,
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6371-859 8637-4441 8933-4319 9490-7718 9503-222 10266-820 AND DESCRIBED IN DOCUMENT NUMBER 13024563 DATED	. ADDITIONAL SPACE FOR ITEM 4 (Collateral): . This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) . Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): TIM EARL COVINGTON MISTY SQUIRE COVINGTON MISTY SQUIRE COVINGTON 1758 SOUTH 1300 WEST	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate: A PARCEL OF LAND OF SALT LAKE, WITH SALT LAKE CITY UT BY COVINGTON TIM / CA	Covers as-extracted of LOCATED IN THE ASITUS ADD SENTING TON MISTON MISTON CONTRACTOR OF 21-15-279	is filed as a function of the STATE OF UT PRESS OF 5758 S 103 CURRENTLY (STY HAVING A TAIL-010-0000 AND B	fixture filing T, COUNT 1300 W, OWNED AX EING THE
AND DESCRIBED IN DOCUMENT NUMBER 13024563 DATED	c. MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable) Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest): IM EARL COVINGTON MISTY SQUIRE COVINGTON 5758 SOUTH 1300 WEST SALT LAKE CITY, UT 84123	14. This FINANCING STATEMENT: covers timber to be cut 16. Description of real estate: A PARCEL OF LAND OF SALT LAKE, WITH SALT LAKE CITY UT BY COVINGTON TIM / CASSESSOR NUMBER SAME PROPERTY M	Covers as-extracted of the covers as-extracted o	is filed as a to the state of UT PRESS OF 5758 S 103 CURRENTLY CONTROL OF THE STY HAVING A TA 1010-0000 AND BESCRIBED AS LO	fixture filing T, COUNT 1300 W, OWNED AX EING THE T 109,
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UCC FINANCING	SIAIEMENI	ADDEND
FOLLOW INSTRUCTIONS		

ause Individual Debtor name did not fit, check here				
9a. ORGANIZATION'S NAME				
9b. INDIVIDUAL'S SURNAME COVINGTON				
FIRST PERSONAL NAME TIM				
ADDITIONAL NAME(S)/INITIAL(S) EARL	SUFFIX	THE ABOVE SPACE	IS FOR FILING OF	FICE USE ONLY
DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or do not omit, modify, or abbreviate any part of the Debtor's name) and enter the m		1b or 2b of the Financing State	ment (Form UCC1) (use	e exact, full name;
10a. ORGANIZATION'S NAME				
10b. INDIVIDUAL'S SURNAME				
INDIVIDUAL'S FIRST PERSONAL NAME				
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)				SUFFIX
MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNT
ADDITIONAL SECURED PARTY'S NAME or ASSIG	NOR SECURED PARTY'S	NAME: Provide only <u>one</u> na	me (11a or 11b)	
11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITI	ONAL NAME(S)/INITIAI	L(S) SUFFIX
MANUS ARRESON				
MAILING ADDRESS ADDITIONAL SPACE FOR ITEM 4 (Collateral):	СІТУ	STATE	POSTAL CODE	COUNTI
ADDITIONAL SPACE FOR ITEM 4 (Collateral):			POSTAL CODE	COUNT
	CITY 14. This FINANCING STATEM covers timber to be or	IENT:		
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ADDITIONAL SPACE FOR ITEM 4 (Collateral): This FINANCING STATEMENT is to be filed [for record] (or recorded) in the	14. This FINANCING STATEM covers timber to be at 16. Description of real estate: 7/1/2019 AND REAPN: 21-15-279-0	TENT: ut covers as-extracted CORDED 7/8/2019 10-0000	collateral ☑ is file	count down a second as a fixture filing