

Property Tax ID # 16-14-107-008-0000

14271157 B: 11508 P: 5036 Total Pages: 1
07/31/2024 02:52 PM By: zjorgensen Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE
215 S STATE ST. SUITE 280 SALT LAKE CITY, UT 84111



WHEN RECORDED MAIL TO:
First American/Lenders Title
215 S State St. Ste 280
Salt Lake City, UT 84444

Recording requested by:
AMERICA FIRST FEDERAL CREDIT UNION
PO BOX 9199
OGDEN, UT 84409
10049946.5

**REQUEST FOR NOTICE OF
DEFAULT AND NOTICE OF SALE**

In accordance with Applicable State Law request is hereby made that a copy of any Notice of Default and copy of any Notice of Sale under the Trust Deed filed for record on the 14TH day of JULY, 2021, and recorded in Book 11206, Page 3122, as Entry No. 13717378 in the office of the SALT LAKE County Recorder, State of UT, executed by Jeff S. Macfarlane

_____ as Trustor; in which Mortgage Electronic Registration System, Inc., solely as nominee for First Colony Mortgage Corporation, A Corporation _____ is named as Beneficiary and Old Republic Title _____ as Trustee, be mailed to AMERICA FIRST FEDERAL CREDIT UNION Collection Department at PO Box 9199 Ogden UT 84409.

Lot 13, INDIAN HILLS SUBDIVISION PLAT "F", according to the official plat thereof on file and of record in the Salt Lake County Recorder's Office.

PROPERTY ADDRESS: 2777 EAST COMANCHE DRIVE, SALT LAKE CITY, UT 84108

STATE OF Utah
COUNTY OF Weber

AMERICA FIRST FEDERAL CREDIT UNION

By *Kaya Priest*
Kaya Priest, Home Equity Processor

On this 9th day of JULY, 2024, personally appeared before me, the undersigned, a Notary Public in said state, who being by me duly sworn, did say that he/she the said HOME EQUITY PROCESSOR of AMERICA FIRST FEDERAL CREDIT UNION, a corporation, and that said instrument was signed in behalf of said corporation by authority of its by-laws (or a resolution of its Board of Directors) and said Kaya Priest, Home Equity Processor acknowledged to me that said corporation executed the same.

Jentri Lee

NOTARY PUBLIC
RESIDING AT *Weber*
My Commission Expires: *11/05/2024*
Rev 04/21

