

Mail Recorded Deed & Tax Notice To:  
MP&G LLC, a Utah limited liability company  
11142 Eagle View Drive  
Sandy, Utah 84092

14272728 B: 11509 P: 4194 Total Pages: 3  
08/05/2024 02:31 PM By: BGORDON Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: COTTONWOOD TITLE INSURANCE AGENCY, INC.  
1996 EAST 6400 SOUTH SUITE 120SALT LAKE CITY, UT 84121



File No.: 175431-LKF

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## WARRANTY DEED

Michael B. Josephson and Jodel Josephson, as joint tenants,

**GRANTOR(S)**, of Herriman, State of Utah, hereby Conveys and Warrants to

MP&G LLC, a Utah limited liability company,

**GRANTEE(S)**, of Herriman, State of Utah

for the sum of Ten and no/100 (\$10.00) DOLLARS and other good and valuable consideration, the following described tract of land in **Salt Lake County**, State of Utah:

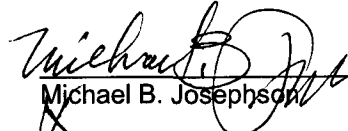

**SEE EXHIBIT A ATTACHED HERETO**

**TAX ID NO.:** 26-35-351-037 (for reference purposes only)

**SUBJECT TO:** Property taxes for the year 2024 and thereafter; covenants, conditions, restrictions, reservations and easements of record; and all applicable zoning laws and ordinances.

*[Signature on following page]*

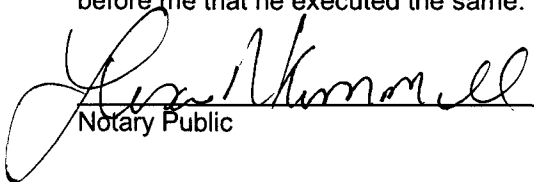
Dated this 30th day of July, 2024.

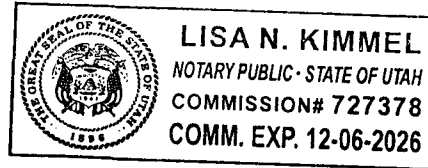
  
Michael B. Josephson  
  
Jodel Josephson

STATE OF UTAH

COUNTY OF SALT LAKE

On this 30th day of July 2024, before me, personally appeared Michael B. Josephson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that he executed the same.

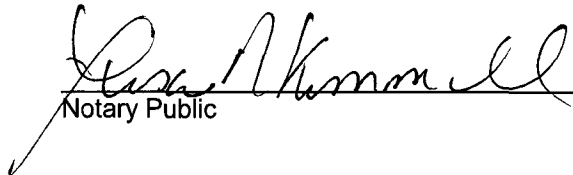
  
Notary Public

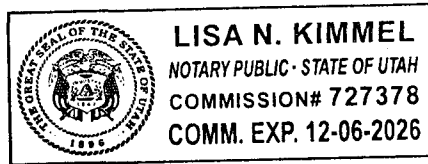


STATE OF UTAH

COUNTY OF SALT LAKE

On this 30th day of July 2024, before me, personally appeared Jodel Josephson, proved on the basis of satisfactory evidence to be the person whose name is subscribed to this document, and acknowledged before me that she executed the same.

  
Notary Public



**EXHIBIT A  
PROPERTY DESCRIPTION**

BEGINNING AT A POINT ON THE SOUTH LINE OF THE JOSEPHSON SUBDIVISION, RECORDED IN BOOK 97, AT PAGE 330, IN THE OFFICIAL RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE, SAID POINT BEING NORTH 0°13'34" EAST, ALONG THE SECTION LINE, 433.00 FEET AND SOUTH 89°42'16" EAST 216.98 FEET FROM THE SOUTHWEST CORNER OF SECTION 35, TOWNSHIP 3 SOUTH, RANGE 2 WEST, SALT LAKE BASE AND MERIDIAN AND RUNNING THENCE NORTH 00°13'34" EAST, 100.00 FEET, TO THE NORTH LINE OF SAID JOSEPHSON SUBDIVISION; THENCE ALONG SAID SUBDIVISION BOUNDARY THE FOLLOWING THREE (3) COURSES: 1) SOUTH 89°42'16" EAST, 308.02 FEET; 2) SOUTH 00°13'34" WEST, 100.00 FEET; 3) NORTH 89°42'16" WEST 308.02 FEET TO THE POINT OF BEGINNING.

Tax Id No.: 26-35-351-037