

**UCC FINANCING STATEMENT AMENDMENT**  
FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2917 95287 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Utah (Salt Lake)
<b>SEE BELOW FOR SECURED PARTY CONTACT INFORMATION</b>	

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 11947339 BK 10275 PG 3696 11/18/2014	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13.
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2.  **TERMINATION:** Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Part(y)(ies) authorizing this Termination Statement

3.  **ASSIGNMENT:** Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9; check ASSIGN Collateral box in Item 8 and describe the affected collateral in item 8

4.  **CONTINUATION:** Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5. **PARTY INFORMATION CHANGE:**  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  ADD name: Complete item 7a or 7b, and item 7c  DELETE name: Give record name to be deleted in item 6a or 6b

6. **CURRENT RECORD INFORMATION:** Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME FPA Redwood Village, LLC				
OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

7. **CHANGED OR ADDED INFORMATION:** Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME				
OR	7b. INDIVIDUAL'S SURNAME			
	INDIVIDUAL'S FIRST PERSONAL NAME			
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)			SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY USA
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8. **COLLATERAL CHANGE:** Check only one box:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN\* collateral  
Indicate collateral: \*Check ASSIGN COLLATERAL only if the assignee's power to amend the record is limited to certain collateral and describe the collateral in Section 8

9. **NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT:** Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME Wells Fargo Bank, National Association, as Trustee **				
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

10. OPTIONAL FILER REFERENCE DATA: 2917 95287

**UCC FINANCING STATEMENT AMENDMENT ADDENDUM**  
 FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
 11947339 BK 10275 PG 3696 11/18/2014

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME Wells Fargo Bank, National Association, as Trustee **	
OR	
12b. INDIVIDUAL'S SURNAME	
FIRST PERSONAL NAME	
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME Debtor:FPA Redwood Village, LLC			
OR			
13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX

14. ADDITIONAL SPACE FOR (CHECK ONE BOX):  ITEM 8 (Collateral) OR  OTHER INFORMATION (Please Describe)

\*\* for Morgan Stanley Bank of America Merrill Lynch Trust 2015-C20, Commercial Mortgage Pass-Through Certificates, Series 2015-C20

15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest):

17. Description of real estate:  
 Legal description attached as Exhibit A.

Property Address: 7064 South Redwood Road West  
 Jordan, UT 84084  
 Parcel ID: 21-27-127-027 and 21-27-127-022

18. MISCELLANEOUS:

EXHIBIT A  
LEGAL DESCRIPTION

**PARCEL 1:**

Parcel 1 as set forth and delineated on the Official Plat of US BANK SUBDIVISION, recorded March 18, 2014 as Entry No. 11820139 in Book 2014P at Page 58 of Official Salt Lake County, Utah Records.

*The following is shown for informational purposes only: Tax ID Nos. 21-27-127-027*

**PARCEL 2A:**

TOGETHER WITH those rights appurtenant to Parcel 1 contained and disclosed in that certain Declaration of Restrictions and Reciprocal Easements dated September 28, 1979, and recorded October 22, 1979 as Entry No. 3353880 in Book 4969 at Page 611 of Official Records and that certain Revised Acknowledgement to that certain Declaration of Restrictions and Reciprocal Easements dated September 28, 1979 recorded February 4, 1980 as Entry No. 3396284 in Book 5040 at Page 938 of Official Records.

**PARCEL 2B:**

TOGETHER WITH those rights appurtenant to Parcel 1 contained and disclosed in that certain Reciprocal Easement and Party Wall Agreement dated July 19, 1990, but effective as of July 20, 1990, and recorded July 20, 1990 as Entry No. 4943296 in Book 6238 at Page 1221 of Official Records and Re-recorded August 7, 1990 as Entry No. 4949880 in Book 6242 at Page 2144 of Official Records.

**PARCEL 3:**

Beginning at a point which is South 0°03'25" East along the Section line 982.03 feet and South 89°56'35" West 360.00 feet from the North Quarter Corner of Section 27, Township 2 South, Range 1 West, Salt Lake Base and Meridian; and running thence North 89°54'10" West 274.09 feet, more or less, to a point in Executive Drive (1825 West Street); thence North 0°07'24" East 185.00 feet; thence South 89°54'10" East 273.51 feet; thence South 0°03'25" East 185.00 feet to the point of beginning.

*The following is shown for informational purposes only: Tax ID Nos. 21-27-127-022*

**PARCEL 3A:**

TOGETHER WITH those rights appurtenant to Parcel 3 contained and disclosed in that certain Reciprocal Easement and Party Wall Agreement dated July 19, 1990, but effective as of July 20, 1990, and recorded July 20, 1990 as Entry No. 4943296 in Book 6238 at Page 1221 of Official Records and Re-recorded August 7, 1990 as Entry No. 4949880 in Book 6242 at Page 2144 of Official Records.