

When recorded mail to:
Kurt L. Larsen & B. Dawn Larsen Trustees
1559 Tomahawk Drive
Salt Lake City, Utah 84103
NCS- 755665-SLC1
Tax Parcel No. 09-33-202-020-0000

14284304 B: 11516 P: 108 Total Pages: 2
09/04/2024 04:11 PM By: tpham Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: FIRST AMERICAN TITLE INSURANCE COMPANY - NCS SA
215 S STATE ST STE 380 SALT LAKE CITY, UT 841112371

Quit Claim Deed

University of Utah, a body politic and corporate of the State of Utah, as Grantor of Salt Lake City, County of Salt Lake, State of Utah, hereby QUITCLAIMS to B. Dawn Larsen and Kurt L. Larsen, Trustees of The B. Dawn Larsen Revocable Trust, dated October 1, 2001, as Amended and Restated effective July 2, 2012, as to a one-half undivided interest and Kurt L. Larsen and B. Dawn Larsen, Trustees of the Kurt L. Larsen Revocable Trust, dated October 1, 2001, as Amended and Restated effective July 2, 2012, as to a one-half undivided interest, as Grantees, with a mailing address of 1559 Tomahawk Drive, Salt Lake City, Utah 84103, the sum of TEN DOLLARS and other good and valuable consideration the following described tract of land in Salt Lake County, State of Utah, to wit:

BEGINNING AT A POINT SOUTH 774.64 FEET, WEST 841.05 FEET AND S 8 DEG 00'00" W 422.17 FEET FROM THE NORTHEAST CORNER OF LOT 2, AMENDED LOTS 2 AND 3 OF ARLINGTON HILLS PLAT "H", RECORDED AND ON FILE IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER, STATE OF UTAH, AND RUNNING THENCE S 10 DEG 53'56" E 189.32 FEET; THENCE S 52 DEG 02'33" W 80.93 FEET TO A POINT ON A 480.00 FOOT RADIUS NON-TANGENT CURVE TO THE LEFT WHICH RADIUS BEARS S 50 DEG 47'09" W; THENCE 6.85 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 0 DEG 49'05" THENCE N 8 DEG 00'00" E 232.67 FEET TO THE POINT OF BEGINNING.

WITNESS the hand of said grantor this 20th, day of August, 2024.

[Signature and Acknowledgement on following page]

[Quit Claim Deed – University of Utah to Larsen]

University of Utah, a body politic and corporate
of the State of Utah, which acquired title as
University of Utah

By: [Signature]
Name: Jeff Labrum
Its: Chief Operations Officer

State of)
)ss.
County of)

On the 20th day of August, 2024, before me, the undersigned Notary Public, personally appeared Jeff Labrum, who is the Chief Operations Officer of University of Utah, a body politic and corporate of the State of Utah, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

[Signature]
NOTARY PUBLIC
My Commission Expires: 1/8/2028

