


When Recorded Mail to:  
Questar Gas Company  
P.O. Box 45360, Right-of-Way  
Salt Lake City, Utah 84145-0360  
OlsenRemoval;AS

14288497 B: 11518 P: 3379 Total Pages: 6  
09/16/2024 12:35 PM By: Mwestergard Fees: \$40.00  
Rashelle Hobbs, Recorder, Salt Lake County, Utah  
Return To: QUESTAR GAS COMPANY  
PO BOX 45360 RIGHT OF WAY SALT LAKE CITY, UT 84145



Space above for County Recorder's use

PARCEL I.D. # 28-14-126-001

28-14-126-002

28-14-126-013

## PARTIAL RELEASE OF EASEMENT

10250 S Simple Dell Rd, Sandy, UT

For the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, QUESTAR GAS COMPANY, a Utah corporation, dba ENBRIDGE GAS UTAH, (“QGC”) does hereby release to DIMPLE DELL ORCHARDS, LLC, a Utah limited liability company, with an address of 13697 S 3825 W, Riverton, UT 84065 (“Owner”) the current property owner, its grantees, transferees, heirs, successors and assigns, the rights QGC holds pursuant to that certain Right-of-Way and Easement Grant dated October 26<sup>th</sup>, 1970 and recorded as Entry # 2356938, in Book 2913, Page 730, Salt Lake County Recorder’s office and certain Right-of-Way and Easement Grant dated April 7<sup>th</sup>, 1997 and recorded as Entry # 6641093, in Book 7663, Page 1994, Salt Lake County Recorder’s office (the “Easements”).

QGC releases only the portion of the Easement which is over the property commonly referred to as Parcel No. 28-14-126-001, 28-14-126-002, 28-14-126-013, in Sandy City, Salt Lake County, Utah, including but not limited to pipelines and related facilities, within the following described tract of land in Salt Lake County, State of Utah, to-wit:

### ENTRY 6641093 VACATION DESCRIPTION

BEGINNING AT A POINT NORTH 26.75 FEET AND EAST 1594.36 FEET FROM THE NORTHWEST CORNER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE NORTH LINE OF SAID SECTION 14, AND RUNNING THENCE SOUTH 25°08’27” WEST 363.01 FEET TO THE POINT OF TERMINATION.

### ENTRY 2356938 DESCRIPTIONS

#### RECORD DESCRIPTION

THE LAND OF GRANTORS LOCATED IN THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN

THE CENTER LINE OF SAID RIGHT OF WAY AND EASEMENT SHALL EXTEND THROUGH AND ACROSS THE ABOVE-DESCRIBED LAND AND PREMISES AS FOLLOWS, TO-WIT:

BEGINNING AT A POINT 311.81 FEET SOUTH AND 481.73 WEST FROM THE NORTH QUARTER CORNER OF SAID SECTION 14, THENCE WEST 420 FEET.

AREA TO BE VACATED

BEGINNING AT A POINT WHICH IS SOUTH 89°02'20" WEST ALONG THE SECTION LINE A DISTANCE OF 481.73 FEET AND SOUTH 00°57'40" EAST 301.81 FEET AND SOUTH 89°02'20" WEST 14.53 FEET FROM THE NORTH QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, SAID POINT ALSO BEING ON THE WEST EDGE OF ASPHALT OF DIMPLE DELL ROAD, AND RUNNING THENCE SOUTH 03°00'24" EAST ALONG SAID EDGE OF ASPHALT A DISTANCE OF 20.01 FEET; THENCE SOUTH 89°02'20" WEST 406.18 FEET; THENCE NORTH 00°57'40" WEST 20.00 FEET; THENCE NORTH 89°02'20" EAST 405.47 FEET TO THE POINT OF BEGINNING.

CONTAINS 8,117 SQUARE FEET OR 0.186 ACRES, MORE OR LESS.

AREA TO REMAIN

BEGINNING AT A POINT WHICH IS SOUTH 89°02'20" WEST ALONG THE SECTION LINE A DISTANCE OF 481.73 FEET AND SOUTH 00°57'40" EAST 301.81 FEET FROM THE NORTH QUARTER OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN, AND RUNNING THENCE SOUTH 00°57'40" EAST 20.00 FEET; THENCE SOUTH 89°02'20" WEST 13.82 FEET TO THE WEST EDGE OF ASPHALT OF DIMPLE DELL ROAD; THENCE NORTH 03°00'24" WEST ALONG SAID EDGE OF ASPHALT A DISTANCE OF 20.01 FEET; THENCE NORTH 89°02'20" EAST 14.53 FEET TO THE POINT OF BEGINNING.

CONTAINS 283 SQUARE FEET OR 0.007 ACRES, MORE OR LESS.

Owner acknowledges that it is familiar with and agrees to comply with all applicable local, state and federal environmental statutes, regulations and common law. Owner agrees to indemnify, protect, defend (with counsel satisfactory to QGC) and hold QGC and its successors, assigns, parents and affiliates, and the directors, shareholders, employees, agents, and contractors of QGC and of QGC's successors, assigns, parents and affiliates harmless from any claims (including without limitation third party claims for personal injury), actions, administrative proceedings, judgments, damages, punitive damages, penalties, fines, costs, liabilities (including sums paid in settlement of claims), interest or losses, including reasonable attorneys' fees and expenses (collectively, "**Claims**") that arise directly or indirectly from the presence, suspected presence, release or threatened release of hazardous substances, as defined in 40 C.F.R. § 302.4, including but not limited to, asbestos, polychlorinated biphenyls (PCBs), heavy metals or liquid hydrocarbons. This indemnity expressly includes any Claims that may be brought under any applicable environmental laws including, but not limited to, the Clean Air Act; the Clean Water Act; the Comprehensive Environmental Response, Compensation and Liability Act ("**CERCLA**"); the Toxic Substance Control Act ("**TSCA**"); or the Occupational Safety and Health Act ("**OSHA**"). Owner hereby expressly waives any immunity to which Owner may otherwise be entitled under any industrial, worker's compensation or other laws with respect to this indemnification.

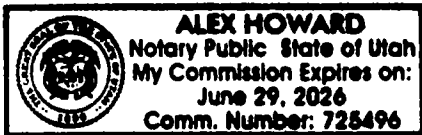
DATED this 16<sup>th</sup> day of September, 2024.

QUESTAR GAS COMPANY,  
dba ENBRIDGE GAS UTAH

By: [Signature]  
Its: Authorized Representative

STATE OF UTAH )  
 ) ss.  
COUNTY OF SALT LAKE )

On the 16<sup>th</sup> day of September, 2024 personally appeared before me  
Alec Shook, who, being duly sworn, did say that he is  
Authorized Representative for QUESTAR GAS COMPANY, dba ENBRIDGE GAS UTAH, and  
that the foregoing instrument was signed on behalf of said corporation pursuant to a Delegation of  
Authority.



[Signature]  
Notary Public

Accepted and agreed this 5 day of September, 2024.

DIMPLE DELL ORCHARDS, LLC

By: [Signature]  
Printed Name Brett Lovell  
Its: Manager

STATE OF UTAH )  
 ) ss.  
COUNTY OF Salt Lake )

On the 5<sup>th</sup> day of September, 2024 personally appeared before me  
Brett Lovell who, being duly sworn, did say that  
he/she is the Manager of DIMPLE DELL ORCHARDS,  
LLC, and that the foregoing instrument was signed on behalf of said entity.

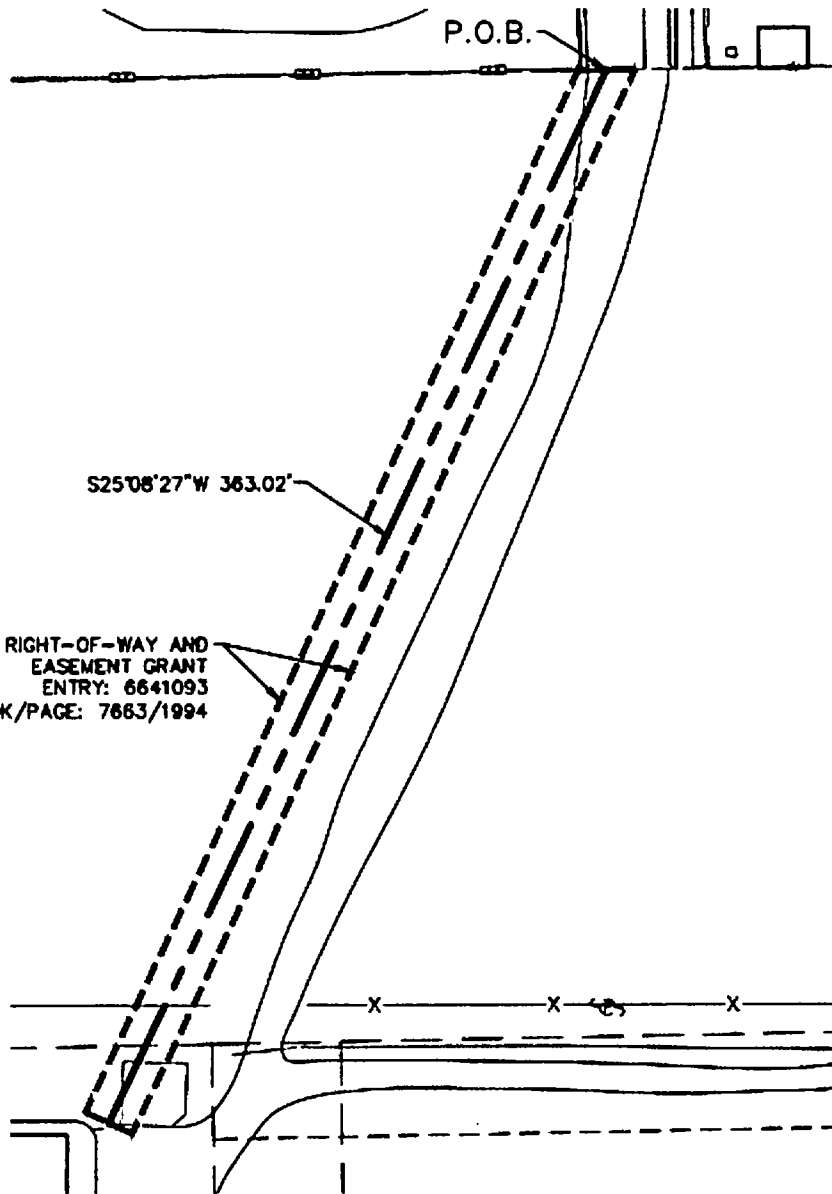


[Signature]  
Notary Public



SCALE 1" = 50'

# VACATION EXHIBIT



16' WIDE RIGHT-OF-WAY AND  
EASEMENT GRANT  
ENTRY: 6641093  
BOOK/PAGE: 7663/1994



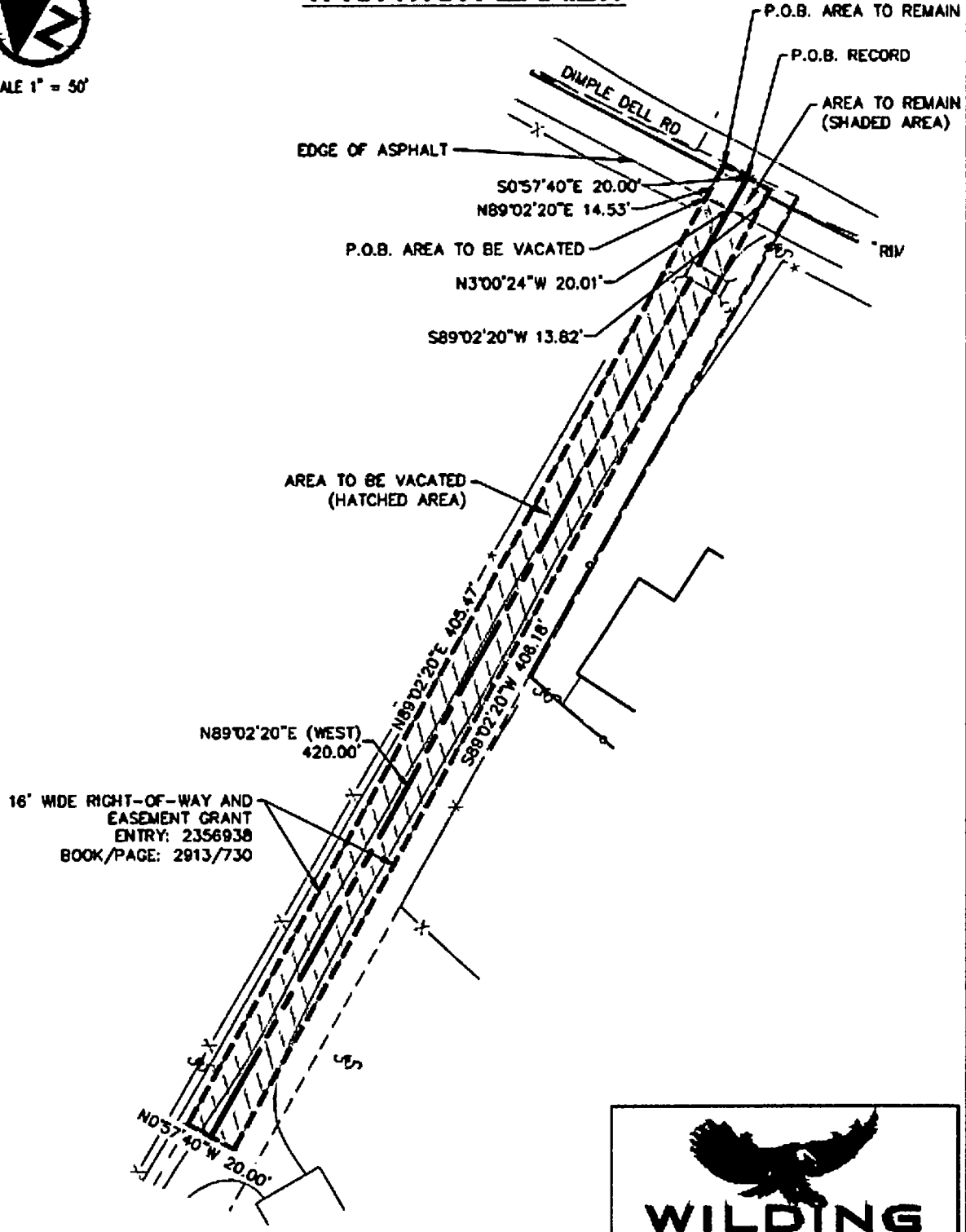
G:\DATA\23232 Brett Lovell - Dimple Dell\dwg\23232 Dimple Dell Sewer Vacate Exhibit.dwg  
PLOT DATE: Apr 11, 2024

{00193233-1}  
4891-9779-3615.v1



SCALE 1" = 50'

# VACATION EXHIBIT



G:\DATA\23232 Brett Lovell - Dimple Dell\dwg\23232 Dimple Dell Sewer Vacate Exhibit.dwg  
PLOT DATE: Apr 11, 2024

{00193233-1}  
4891-9779-3615.v1