Recording Requested and after recording, please return to:

Wood Ranch Development LLC 489 W. South Jordan Parkway Suite 200 South Jordan, Utah 84095 Attn: Gary Langston 14291939 B: 11520 P: 2609 Total Pages: 4
09/24/2024 03:02 PM By: Mwestergard Fees: \$40.00
Rashelle Hobbs, Recorder, Salt Lake County, Utah
Return To: THIRD CADENCE LLC
489 W SOUTH JORDAN PARKWAY, SUITE 2005OUTH JORDAN, UT 84095

PARTIAL TERMINATION AND VACATION OF EASEMENT

THIS PARTIAL TERMINATION AND VACATION OF EASEMENT (this "Termination") is declared this 194 day of 100 day of 100 day., 2024, by The Church of Jesus Christ of Latter-day Saints, a Utah corporation sole ("CHC").

The following Recitals of are a material part of this Termination:

- A. CHC is the holder of an Easement for Access and Utilities (the "Easement"), recorded on December 29, 2021, as Entry No. 13857919, in Book 11288, Page 4263 of record and on file in the Official Records of Salt Lake County, Utah.
- B. The Easement provides CHC the right to access CHC's property located adjacent to the Easement and to construct and install utilities in the Easement for the benefit of CHC's property.
- C. A portion of the Easement is located within a future public right of way, which right of way will provide future access and utility placement for CHC's Property.
- D. The vacation and termination of the portion of the Easement within the future right of way is necessary to facilitate the public dedication of the right of way through the recording of a final plat.
- D. CHC desires to vacate and terminate the portion of the Easement in the future public right of way, as more particularly set forth hereinbelow.

NOW, THEREFORE, CHC declares as follows:

VACATION OF EASEMENT

CHC hereby vacates and terminates the Easement described above with respect to the real property particularly described on Exhibit A ("Vacated Property"). The Easement shall be deemed vacated, terminated, void and of no further force and effect with respect to the Vacated Property.

IN WITNESS WHEREOF, the CHC has executed this Termination as of the day and year first above written by its duly authorized signatory.

The Church of Jesus Christ of I a Utah corporation sole By: Name: CROILE. MEIOUER Title: WINNER ASSETT	.atter-day Saints - -	5,		
STATE OF UTAH) : ss.			
COUNTY OF SALT LAKE)			
The foregoing instrume 2024 by <i>LLAG E. WEIMICL</i> , Saints, a Utah corporation sole.	the authorized a	edged before me this gent of The Church o	day of <u>J</u> of Jesus Christ of I	uly. Latter-day
In witness whereof I hay year in this certificate first above	ve hereunto set i /e written.	my hand and affixed	my official seal the	e day and
My Commission Expires: 6/	9/2027	MOTARY PUE	BLIC	
			LORI GUERREF Notary Public, State of Commission # 73142 My Commission Expire 08/09/2027	24

EXHIBIT "A"

TERRAINE PLAT 2 ACCESS EASEMENT ABANDONMENT

(Abandonment No. 2)

Abandoning a portion of a 36 foot Access and Utility Easement as described in Entry #13857919 of the Salt Lake County Recorder's Office, located in the Northeast Quarter of Section 28, Township 2 South, Range 2 West, Salt Lake Base and Meridian, U.S. Survey, said abandoned easement being located within the boundary of Wood Ranch Plat 2 Subdivision, said abandoned easement extending eighteen (18) feet on each side of and lying parallel and adjacent to a line of reference and projection thereof, more particularly described as follows:

Beginning at a point on a 3329696.539 foot radius non tangent curve to the right, (radius bears North 03°24'10" East, Chord: North 86°35'27" West 749.348 feet), said point lies West 42.920 feet and South 1453.243 feet (Basis of bearings is North 89°58'53" West between a found brass cap monument marking the North Quarter Corner and a found stone with lead plug marking the Northwest Corner of Section 27, T2S, R2W, SLB&M) from the Northwest Corner of Section 27, Township 2 South, Range 2 West, Salt Lake Base and Meridian and running thence along the arc of said curve 749.348 feet through a central angle of 00°00'46" to the point of terminus.

Contains: (approx. 749 L.F.)

14291939 B: 11520 P: 2611 Page 3 of 4